

THE FIFTH SUNDAY
IN LENT
THE HOLY EUCHARIST
RITE TWO
MARCH 29, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Carol L. Wade, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Mary Sulerud, assistant
The Reverend Canon John L. Peterson, preacher
Cathedral Singers

ORGAN VOLUNTARY

Fantasia et fuga in c, BWV 537

Johann Sebastian Bach (1685-1750)

WELCOME

THE ENTRANCE RITE

INTROIT

Miserere mei

Orlando Lassus (1532-1594)

Miserere mei, Domine, secundum magnam misericordiam tuam: dele, Domine, iniquitatem meam.

Have mercy on me, O God, according to your loving kindness; blot out my offenses.

Psalm 51:1

HYMN AT THE PROCESSION - 495

Hail, thou once despised Jesus!

Sung by all, standing.

In Babilone

OPENING ACCLAMATION

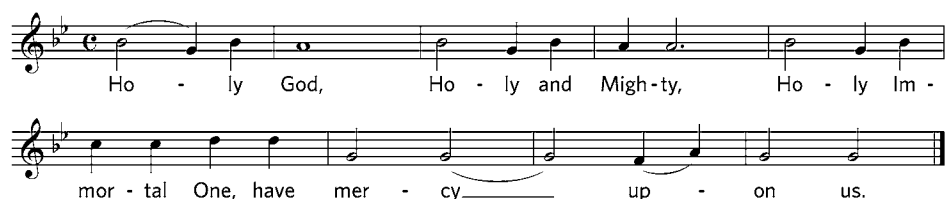
Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

TRISAGION *The cantor sings through once. All sing the second and third time.*



THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

PSALM 51:1-13

Tone IV.1

Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness and cleanse me from my sin.
For I know my transgressions, and my sin is ever before me.
Against you only have I sinned and done what is evil in your sight.
And so you are justified when you speak and upright in your judgment.
Indeed, I have been wicked from my birth, a sinner from my mother’s womb.
For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; wash me and I shall be clean indeed.
Make me hear of joy and gladness, that the body you have broken may rejoice.
Hide your face from my sins and blot out all my iniquities.
Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence and take not your holy Spirit from me.
Give me the joy of your saving help again and sustain me with your bountiful Spirit.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 382

King of glory, King of peace

General Seminary

THE GOSPEL

John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat

falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Peterson

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Create in us a clean heart, O God,
And renew a right spirit within us.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Lord of the dance

Michael McCarthy (b. 1966)

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun. And I came down from heaven and I danced on the earth, at Bethlehem I had my birth. *Dance, then, wherever you may be, I am the Lord of the dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.* I danced for the scribe and the Pharisee, but they would not dance and they would not follow me. I danced for the fisherman, for James and John. They came with me and the dance went on. I danced on the Sabbath and I cured the lame; the holy people said it was a shame. They whipped and they stripped and they hung me high and they left me there on a cross to die. O dance, dance. I danced on a Friday when the sky turned black. It's hard to dance with the devil on your back. They buried my body and they thought I'd gone, but I am the dance and I still go on. They cut me down and I leap up high. I am the life that will never, never die. I'll live in you if you live in me. I am the Lord of the dance, said he.

Sidney Carter (1915-2004)

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

My God, thy table now is spread

Rockingham

My God, thy ta - ble now is spread, thy cup with
Let not thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
all be blessed who see the light or feel the sun.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes — in the Name of the Lord. — Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Christus factus est

Anton Bruckner (1824–1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illus, et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name.

Philippians 2:8–9

The people stand.

HYMN AT THE COMMUNION - 487

Come, my Way, my Truth, my Life

The Call

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE PRAYER OVER THE PEOPLE

The presider prays the prayer over the people, which, according to ancient custom, replaces the final blessing during Lent. The people respond with Amen.

HYMN AT THE CLOSING -675

Sung by all.

Take up your cross, the Savior said

Bourbon

THE DISMISSAL

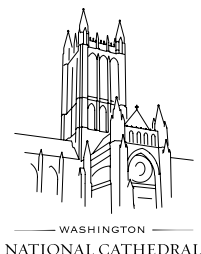
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Praeludium et fuga in g, BWV 535

J. S. Bach

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