

THE THIRD SUNDAY  
IN LENT  
THE HOLY EUCHARIST  
RITE TWO  
MARCH 15, 2009  
AT ELEVEN FIFTEEN AM

## WASHINGTON NATIONAL CATHEDRAL

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*The Very Reverend Samuel T. Lloyd III, presider*  
*The Reverend Gwendolyn W. Tobias, gospeller*  
*The Reverend Canon John L. Peterson, assistant*  
*Rev. Jim Wallis, preacher*  
*Cathedral Singers*

### **ORGAN VOLUNTARY**

*Fugue No. 1 on B-A-C-H, Op. 60*

Robert Schumann (1810-1856)

### **WELCOME**

## **THE ENTRANCE RITE**

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### **INTROIT**

*Peccantem me quotidie*

Cristóbal Morales (1500-1553)

*Peccantem me quotidie, et non me paenitentem, timor mortis conturbat me:  
Quia in inferno nulla est redemptio, miserere mei, Deus, et salva me.*

While I am sinning every day, and yet do not repent, the fear of death  
overwhelms me. For in hell there is no redemption. Have mercy on me,  
God, and save me.

*Matins Responsory for the Office of the Dead*

### **HYMN AT THE PROCESSION - 616**

*Hail to the Lord's Anointed*

*Sung by all.*

*Es flog ein kleins Waldvögelein*

### **OPENING ACCLAMATION**

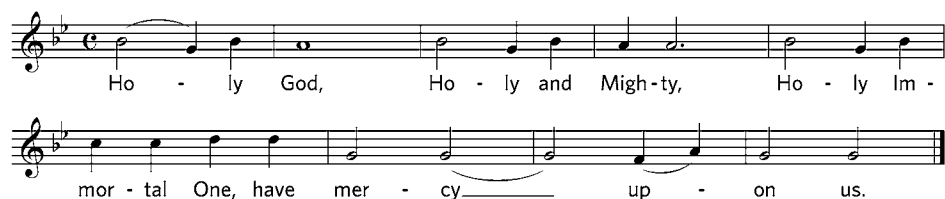
Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

### **SUMMARY OF THE LAW**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our  
God, the Lord is one. Love the Lord your God with all your heart, with all  
your soul, with all your mind, and with all your strength. The second is this:  
Love your neighbor as yourself. There is no other commandment greater  
than these."

**TRISAGION**     *The cantor sings through once. All sing the second and third time.*



### THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE READING

Exodus 20:1-17

God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

Thanks be to God.

### PSALM 19

Tone VII.3

The heavens declare the glory of God,  
and the firmament shows his handiwork.  
One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,  
Their sound has gone out into all lands,  
and their message to the ends of the world.  
In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.  
The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.  
The fear of the Lord is clean and endures for ever;  
the judgments of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened,  
and in keeping them there is great reward.  
Who can tell how often he offends?  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O Lord, my strength and my redeemer.

*The people stand to sing the hymn and remain standing for the Gospel.*

### **HYMN AT THE SEQUENCE - 455**

*O Love of God, how strong and true*

*Dunedin*

### **THE GOSPEL**

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.  
Glory to you, Lord Christ.

The Passover was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The people then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

### **THE SERMON**

Rev. Wallis

### **THE NICENE CREED**

*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God, whose commandment is love,  
May we love our neighbors as ourselves.

*The presider prays the concluding collect, and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected.*

### ANTHEM AT THE OFFERTORY

*Like the beams that from the sun*

Leo Sowerby (1895-1968)

Like the beams that from the sun pierce the blackness of the night, come to us, O Promised One, Spirit, Light. Pure as saints that have attained, clad in brightness for attire, cleanse our souls by vileness stained, Spirit, Fire. Stronger than uplifted arm in the tumult of the fight, shield our timid souls from harm, Spirit, Might. Soothing as the calm that falls when wind and billows cease, comfort us when fear appals, Spirit, Peace. Come, O Gracious Spirit, come, we would have thee for our guest; make our souls thy chosen home, Spirit, Blest.

*The people stand to sing and remain standing throughout the Great Thanksgiving.*

### PRESENTATION ACCLAMATION

*My God, thy table now is spread*

Rockingham

My God, thy ta - ble now is spread, thy cup with  
Let not thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
all be blessed who see the light or feel the sun.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*Deutsche Messe*



Ho - ly, ho - ly, ho - ly Lord, God of power and might. —  
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
hea - ven and earth are full, — full — of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest is the one who comes — in the Name of the Lord. — Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

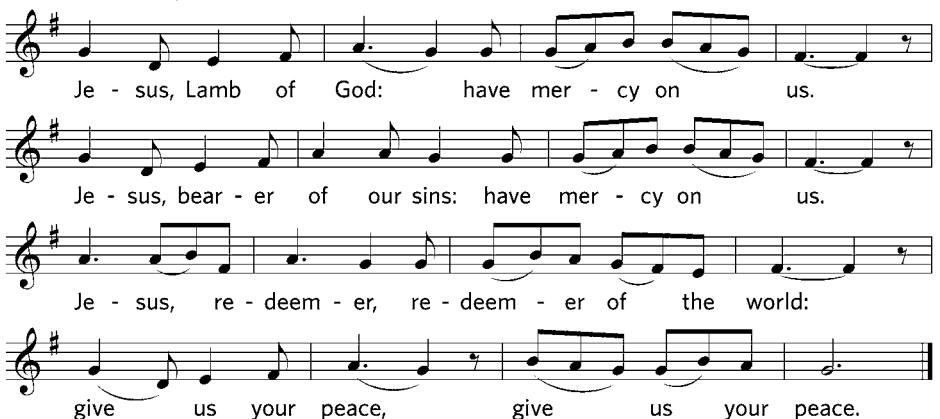
## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Jesus, Lamb of God*

*Deutsche Messe*



Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## ANTHEM AT THE COMMUNION

*Morning glory, starlit sky*

Barry Rose (b. 1934)

Morning glory, starlit sky, soaring music, scholar's truth, flight of swallows, autumn leaves, memory's treasure, grace of youth: Open are the gifts of God, gifts of love to mind and sense; hidden is love's agony, love's endeavour, love's expense. Love that gives evermore, gives with zeal, with eager hands, spares not, keeps not, all outpours, ventures all, its all expends. Drained is love in making full, bound in setting others free, poor in making many rich, weak in giving power to be. Therefore he who shows us God helpless hangs upon the tree; and the nails and crown of thorns tell what love must be. Here is God, no monarch he, throned in easy state to reign; here is God whose arms of love, aching, spent, the world sustain.

*W. H. Vanstone*

*The people stand.*

## HYMN AT THE COMMUNION - 655

*Sung by all.*

*O Jesus, I have promised*

*Nyland*

## THE POSTCOMMUNION PRAYER

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE PRAYER OVER THE PEOPLE

*The presider prays the prayer over the people, which, according to ancient custom, replaces the final blessing during Lent. The people respond with Amen.*

## HYMN AT THE CLOSING - 594

*Sung by all.*

*God of grace and God of glory*

*Cwm Rhondda*

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## ORGAN VOLUNTARY

*Fugue No. 4 on B-A-C-H, Op. 60*

R. Schumann

PERMISSIONS *Trisagion.* Words: Traditional. Music: Michael McCarthy (b. 1966). *My God, thy table now is spread.* Words: St. 1, Philip Doddridge (1702-1751), alt; St. 2, Isaac Watts (1674-1748), alt. Public Domain. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780. Public Domain. *Sanctus: Holy, Holy, Holy.* Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God.* Words: Traditional. Music: *Deutsche Messe*, Franz Peter Schubert (1797-1828). Public Domain.



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