



THE LAST SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST
RITE TWO
FEBRUARY 22, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Preston B. Hannibal, presider
The Reverend Canon Mary Sulerud, gospeller
The Reverend Canon Stephen Huber, assistant
The Reverend Canon Carol L. Wade, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Alleluia! sing to Jesus!

Hyfrydol, arr. Percival Price (1901-1985)

ORGAN VOLUNTARY

Andante quasi allegretto from Symphonie V, Op. 42

*Charles-Marie Widor
(1844-1937)*

WELCOME

THE ENTRANCE RITE

INTROIT

O nata lux

Thomas Tallis (c. 1505-1585)

*O nata lux de lumine, Jesu redemptor saeculi, dignare clemens suplicum laudes
preces que sumere. Qui carne quondam contegi dignatus es pro perditis non
membra confer effici, tui beati corporis.*

O Light of light, by love inclined Jesu Redeemer of mankind, with loving
kindness deign to hear from suppliant voices praise and prayer. Thou, who
to raise our souls from hell, didst deign in fleshly form to dwell, vouchsafe
us when our race is run in thy fair Body to be one.

HYMN AT THE PROCESSION - 135

Sung by all, standing.

Songs of thankfulness and praise

Salzburg

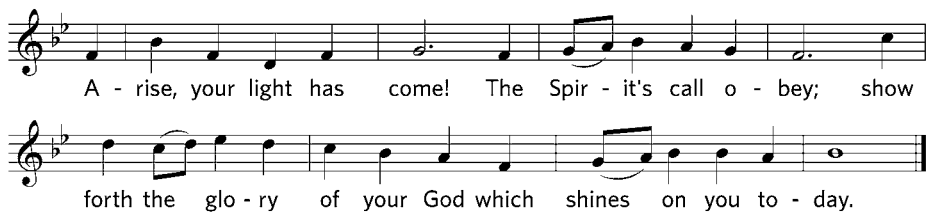
OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

SONG OF PRAISE*Sung by all.**Festal Song**Arise, your light has come*


A - rise, your light has come! The Spir - it's call o - bey; show
forth the glo - ry of your God which shines on you to - day.

THE COLLECT FOR THE DAYThe Lord be with you. **And also with you.** Let us pray.*The presider prays the collect, and the people respond Amen.***THE WORD OF GOD***The people are seated for the reading and the psalm.***THE READING**

2 Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

Thanks be to God.

PSALM 50:1-6

chant: Bayley

The choir sings the antiphon, then all repeat.


Let the heav - ens de - clare the right-ness of God's cause.

The choir sings the verses.

The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
Out of Zion, perfect in its beauty,
God reveals himself in glory.

Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
He calls the heavens and the earth from above
to witness the judgment of his people.
"Gather before me my loyal followers,
those who have made a covenant with me and sealed it with sacrifice."
Let the heavens declare the rightness of his cause;
for God himself is judge.

All sing the antiphon.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 129

Christ upon the mountain peak

Mowsley

THE GOSPEL

Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Wade

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of love,
Make your glory known.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A brief period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

O Light Invisible

Arthur Wills (b. 1926)

O Light Invisible, we praise thee! Too bright for mortal vision. O Greater Light, we praise thee for the less; the eastern light our spires touch at morning, the light that slants upon our western doors at evening, The twilight over stagnant pools at batflight, moonlight and starlight, owl and moth light, glowworm glowlight on a grass blade. O Light Invisible, we worship thee! We thank thee for the lights that we have kindled, the light of altar and of sanctuary; small lights directed through the coloured panes of windows and light reflected from the polished stone, the gilded carven wood, the coloured fresco. Our gaze is submarine, our eyes look upward and see the light that fractures through unquiet water. We see the light but see not whence it comes.

T. S. Eliot (1888-1965)

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION*The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to Memorial Chapel after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION*Surge illuminare*

Francesco Corteccia (1502-1571)

Surge, illuminare Jerusalem: quia venit lumentum: et gloria Domini super te orta est.

Arise, shine, Jerusalem, for your light has come, and the glory of the Lord has risen upon you.

*Isaiah 14:1**The people stand.***HYMN AT THE COMMUNION - 341***Sung by all.**For the bread which you have broken**Omni die***THE POSTCOMMUNION PRAYER***Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING*The presider blesses the people. The people respond Amen.***HYMN AT THE CLOSING - 460***Sung by all.**Alleluia! sing to Jesus!**Hyfrydol***THE DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY*Finale, from Symphonie VI, Op. 42*

Charles-Marie Widor (1844-1937)

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