



## THE FOURTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST  
RITE TWO  
FEBRUARY 1, 2009  
AT ELEVEN FIFTEEN AM

### WASHINGTON NATIONAL CATHEDRAL

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*The Reverend Canon John L. Peterson, presider*  
*The Reverend Emily Blair Stribling, gospeller*  
*The Reverend Canon Carol L. Wade, assistant*  
*The Reverend Canon Stephen Huber, preacher*  
*The Cathedral Choir of Men and Girls*

#### **CARILLON PRELUDE**

*Prelude and Fugue in C Major, BWV 553* Johann Sebastian Bach (1685-1750)  
arr. Leen 't Hart (1920-1992)

#### **ORGAN VOLUNTARY**

*Andante sostenuto, from Symphonie gothique, Op. 70* Charles-Marie Widor  
(1844-1937)

#### **WELCOME**

### **THE ENTRANCE RITE**

#### **INTROIT**

*Hear my prayer*

Henry Purcell (1659-1695)

Hear my prayer, O Lord, and let my crying come unto thee.

*Psalm 102:1*

#### **HYMN AT THE PROCESSION - 446**

*Sung by all.*

*Praise to the Holiest in the height*

*Newman*

#### **OPENING ACCLAMATION**

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

O come let us worship in the light of the Lord.

#### **SONG OF PRAISE**

*Sung by all.*

*Arise, your light has come*

*Festal Song*

A - rise, your light has come! The Spir - it's call o - bey; show  
forth the glo - ry of your God which shines on you to - day.

## THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

*The presider prays the collect, and the people respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE READING

Deuteronomy 18:15-20

The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.  
Thanks be to God.

### PSALM 111

chant: Pinkham

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

Great are the deeds of the Lord!  
they are studied by all who delight in them.  
His work is full of majesty and splendor,  
and his righteousness endures for ever.

He makes his marvelous works to be remembered;  
the Lord is gracious and full of compassion.

He gives food to those who fear him;  
he is ever mindful of his covenant.

He has shown his people the power of his works  
in giving them the lands of the nations.

The works of his hands are faithfulness and justice;  
all his commandments are sure.

They stand fast for ever and ever,  
because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever;  
holy and awesome is his Name.

The fear of the Lord is the beginning of wisdom;  
those who act accordingly have a good understanding; his praise endures for ever.

*All sing the antiphon.*



*The people stand to sing the hymn and remain standing for the Gospel.*

## **HYMN AT THE SEQUENCE - 592**

*Teach me, my God and King*

*Carlisle*

## **THE GOSPEL**

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## **THE SERMON**

Canon Huber

## **THE NICENE CREED**

*Said by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*After each intercession,*

Holy and awesome God,  
Inspire in us the beginning of wisdom.

*The presider prays the concluding collect, and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*A brief period of silence is observed.*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Now there lightens upon us*

Leo Sowerby (1895-1968)

Now there lightens upon us a holy daybreak. Alleluia. Come, all good people, and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all. Alleluia.

*The people stand to sing and remain standing throughout the Great Thanksgiving.*

## PRESENTATION ACCLAMATION

*Through north and south*

*Lasst uns erfreuen*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the  
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -  
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS AND BENEDICTUS

*Holy, holy, holy*

*A Mass for Soulful People*

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Heav-en and earth are filled with your  
glo - - - ry. Ho - san - na in the high - est.  
Bless-ed is the One who comes in the name of the  
Lord, of the Lord. Ho - san - na  
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the  
Lord. O taste and see. Taste and see the  
good - ness of the Lord, of the Lord.

**INVITATION**

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

**ANTHEM AT THE COMMUNION**

*There is a Balm in Gilead*

William Dawson (1899-1990)

There is a Balm in Gilead, to make the wounded whole. There is a Balm in Gilead, to heal the sinsick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

*The people stand.*

**HYMN AT THE COMMUNION - 448**

*Sung by all.*

*O love, how deep, how broad, how high*

*Deus tuorum militum*

**THE POSTCOMMUNION PRAYER**

*Said by all.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**BLESSING**

*The presider blesses the people. The people respond Amen.*

**HYMN AT THE CLOSING - 522**

*Sung by all.*

*Glorious things of thee are spoken*

*Austria*

**THE DISMISSAL**

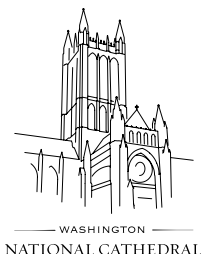
Let us go forth into the world rejoicing in the power of the Spirit.  
Thanks be to God.

**ORGAN VOLUNTARY**

*Praeludium et Fuga in d, Op. 37, No. 3*

Felix Mendelssohn (1809-1847)

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