

THE THIRD SUNDAY
AFTER THE EPIPHANY
THE HOLY EUCHARIST
RITE TWO
JANUARY 25, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Carol L. Wade, presider
The Reverend Canon Preston B. Hannibal, gospeller
The Reverend Gwendolyn W. Tobias, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Prelude No. 10 and Fugue in C Major Matthias van den Gheyn (1721-1785)

ORGAN VOLUNTARY

Rhapsody in D flat, Op. 17, No. 1 Herbert Howells (1809-1847)

WELCOME

THE ENTRANCE RITE

INTROIT

Jesu, the very thought of thee Edward C. Bairstow (1874-1946)

Jesu, the very thought of thee, with sweetness fills my breast, but sweeter
far thy face to see, and in thy presence rest.

St. Barnard; trans., E. Caswell

HYMN AT THE PROCESSION - 493

Sung by all.

O for a thousand tongues to sing

Azmon

OPENING ACCLAMATION

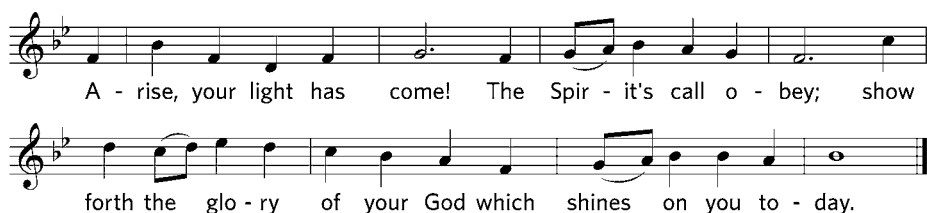
Arise, shine for your light has come.
The glory of the Lord has risen upon us.
In his light we see light; look, and be radiant!
O come let us worship in the light of the Lord.

SONG OF PRAISE

Sung by all.

Arise, your light has come

Festal Song



THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Jonah 3: 1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.

PSALM 62:6-14

chant: Turle

The choir sings the antiphon, then all repeat.



The choir sings the verses.

For God alone my soul in silence waits;
truly, my hope is in him.
He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.
In God is my safety and my honor;
God is my strong rock and my refuge.
Put your trust in him always, O people,
pour out your hearts before him, for God is our refuge.
Those of high degree are but a fleeting breath,
even those of low estate cannot be trusted.
On the scales they are lighter than a breath,
all of them together.
Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.
God has spoken once, twice have I heard it,
that power belongs to God.
Steadfast love is yours, O Lord,
for you repay everyone according to his deeds.

All sing the antiphon.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 490

I want to walk as a child of the light

Houston

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O living God,
 May we see your light and follow.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A brief period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Thou art my way

David McK. Williams (1887-1978)

Thou art my way, O Lord. O let me walk that way with thee, on weary feet, by Love made light; the path that leads from Galilee, and mounts to heaven's glorious heights. Be thou my way, O Lord. Thou art my door, O Lord. Open to me, then, O Heart most tender, I stand and knock; open to me, my all to thee I render, thy door unlock. The Door to gentle heart and mind, the Door 'twixt Jesus and mankind. Be thou my Door, O Lord. Thou art my light, O Lord. Descend on me, great light! Make splendor of the dimness in this soul of mine; dispel my heart's deep night, and let the lambent rays of love forever shine. Lamps for my evening, when dusk draws nigh, stars for my sleeping, hung in the sky; dawn for my waking, scattering the night; Sun for my noon-day, Lord be my Light. Thou art my peace, O Lord. O, spread over me thy wings serene, beneath their touch my soul is blest; their shadow lights the world unseen, within their shelter there is rest. Be thou my peace, O Lord.

Leonard Young

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Mass for Soulful People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Heav-en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless-ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Laetentur coeli

William Byrd (1543-1623)

Laetentur coeli et exultet terra. Jubilate montes laudem, quia Dominus noster veniet, et pauperum suorum miserebitur.

Let the heavens rejoice and the earth exult. Sing forth praise, ye mountains, for the Lord shall come, and take pity upon his afflicted people.

The people stand.

HYMN AT THE COMMUNION - 707

Take my life and let it be

Hollingside

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 665

Sung by all.

All my hope on God is founded

Michael

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

Marche Heroique

Herbert Brewer (1865-1928)

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