



THE SECOND SUNDAY
AFTER THE EPIPHANY:
MARTIN LUTHER KING, JR.

THE HOLY EUCHARIST
RITE TWO
JANUARY 18, 2009
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Stephen Huber, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Preston B. Hannibal, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Lift Every Voice

arr. Edward M. Nassor (b. 1957)

ORGAN VOLUNTARY

Just as I am

William Bolcom (b. 1938)

WELCOME

THE ENTRANCE RITE

INTROIT

Steal away

arr. Michael Tippett (1905-1998)

Steal away, steal away, steal away to Jesus. Steal away, steal away home. I ain't got long to stay here. My Lord, he calls me, he calls me by the thunder, the trumpet sounds within-a my soul. I ain't got long to stay here. Green trees a-bending, poor sinner stand a-trembling. The trumpet sounds within-a my soul, I ain't got long to stay here.

HYMN AT THE PROCESSION - 436

Sung by all, standing.

Lift up your heads, ye mighty gates

Truro

OPENING ACCLAMATION

Arise, shine for your light has come.

The glory of the Lord has risen upon us.

In his light we see light; look, and be radiant!

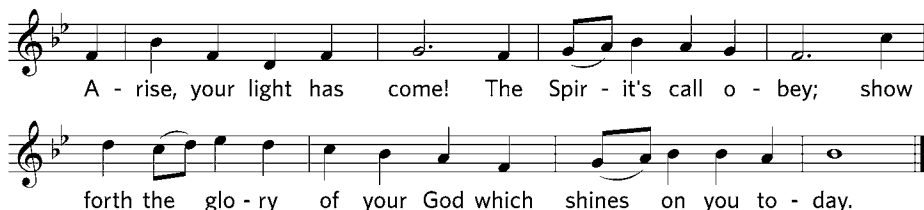
O come let us worship in the light of the Lord.

SONG OF PRAISE

Sung by all.

Arise, your light has come

Festal Song



THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.
The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

Exodus 3:7-12

Then the Lord said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

The Word of the Lord.
Thanks be to God.

PSALM 139:1-5, 12-17

chant: Ritchie

The choir sings the antiphon, then all repeat.



The choir sings the verses.

Lord, you have searched me out and known me;
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places, and are acquainted with all my ways.
Indeed, there is not a word on my lips, but you, O Lord, know it altogether.
You press upon me behind and before and lay your hand upon me.
Such knowledge is too wonderful for me; it is so high that I cannot attain to it.
For you yourself created my inmost parts;
you knit me together in my mother’s womb.
I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day, when as yet there was none of them.
How deep I find your thoughts, O God! how great is the sum of them!
If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.

All sing the antiphon.



The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 609

Sung by all, standing.

Where cross the crowded ways of life

Gardiner

THE GOSPEL

Luke 6:27-36

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. 'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

O God of love,
Make your glory known.

The presider prays the concluding collect, and the people respond **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A brief period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Ain'-a that good news

William Dawson (1899-1990)

I got a crown up in the Kingdom, ain'-a that good news! I'm gonna lay down this world, gonna shoulder up my cross, gonna take it home to my Jesus, ain'-a that good news! I got a harp up in the Kingdom. I got a robe up in the Kingdom. I got a Savior in the Kingdom.

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Through north and south

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy *A Mass for Soulful People*

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
of hosts. Heav - en and earth are filled with your
glo - - - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the
Lord, of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Taste and see. Taste and see the good - ness of the
Lord. O taste and see. Taste and see the
good - ness of the Lord, of the Lord.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

Deep river

arr. M. Tippett

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp-ground. Oh children! Oh don't you want to go, to that gospel feast, that promised land, that land where all is peace? Walk into heaven, and take my seat, and cast down my crown at Jesus' feet. Deep river, my home is over Jordan. I want to cross over into camp-ground, Lord!

The people stand.

HYMN AT THE COMMUNION - 304

Sung by all.

I come with joy to meet my Lord

Land of Rest

THE POSTCOMMUNION PRAYER

Said by all.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 599

Sung by all.

Lift every voice and sing

Lift Every Voice

THE DISMISSAL

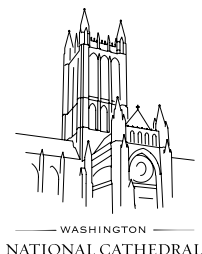
Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

"The people respond - Amen!" from Rubrics

Dan Locklair (b. 1949)

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