



THE SECOND SUNDAY
AFTER CHRISTMAS DAY

THE HOLY EUCHARIST

RITE TWO

JANUARY 4, 2009

AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Reverend Canon Preston B. Hannibal, presider

The Reverend Canon Nan Peete, gospeller

The Reverend Canon Samuel Van Culin, preacher

Cathedral Singers

CARILLON PRELUDE

Angels we have heard on high

Gloria

ORGAN VOLUNTARY

Cinq Noëls Origineux

Charles Tournemire (1870-1939)

The people remain seated.

WELCOME

THE ENTRANCE RITE

The people stand as the choir sings.

INTROIT

A boy was born

Benjamin Britten (1913-1976)

A Boy was born in Bethlehem; rejoice for that, Jerusalem! Alleluya. He let himself a servant be, that all mankind he might set free: Alleluya. Then praise the Word of God who came to dwell within a human frame: Alleluya.

16th century; tr. Percy Dearmer

HYMN AT THE PROCESSION - 460 *Sung by all.*

Alleluia! sing to Jesus

Hyfrydol

OPENING ACCLAMATION

The glory of the Lord has been revealed.
And all flesh shall see it together.
Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE*Sung by all.**Angels we have heard on high**Gloria*

An-gels we have heard on high, sing-ing sweet-ly through the night,
and the moun-tains in re-ply ech-o-ing their brave de-light.
Glo - - - - - ri-a in ex-cel-sis De - o.
Glo - - - - - ri-a in ex-cel-sis De - o.

THE COLLECT FOR THE DAYThe Lord be with you. **And also with you.** Let us pray.*The presider prays the collect, and the people respond Amen.***THE WORD OF GOD***The people are seated for the reading and the psalm.***THE READING**

Jeremiah 31:7-14

*The lesson is read.*The Word of the Lord.
Thanks be to God.**PSALM 84:1-8**

chant: Parry

The choir sings the antiphon, then all repeat.

Hap - py are they who dwell in your house!

The choir sings the verses.

How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.
Happy are they who dwell in your house!
they will always be praising you.
Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.
Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.
They will climb from height to height,
and the God of gods will reveal himself in Zion.
Lord God of hosts, hear my prayer;
hearken, O God of Jacob.
Behold our defender, O God;
and look upon the face of your Anointed.

All sing the antiphon.

Hap - py are they who dwell in your house!

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 534, STANZAS 1 AND 2

God is working his purpose out

Purpose

THE GOSPEL

Matthew 2:13-15, 19-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Van Culin

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Light of the world,
Shine in our hearts.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A brief period of silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

The Shepherd's Farewell from L'Enfance du Christ Hector Berlioz (1803-1869)

Thou must leave thy lowly dwelling, the humble crib, the stable bare. Babe, all mortal babes excelling, content our earthly lot to share. Loving father, loving mother, shelter thee with tender care. Blessed Jesus, we implore thee with humble love and holy fear, in the land that lies before thee forget not us who linger here. May the shepherd's lowly calling ever to thy heart be dear. Blest are ye beyond all measure, thou happy father, mother mild. Guard ye well your heav'nly treasure, the Prince of Peace, the Holy Child. God go with you, God protect you, guide you safely through the wild.

The people stand to sing and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION

Angels, from the realms of glory

Regent Square



An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
Shep-herds in the field a-bid-ing, watch-ing o'er your flocks by night,
ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with you is now re - sid-ing; yon-der shines the in - fant Light:
come and wor-ship, come and wor-ship, wor-ship Christ, the new-born King.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS AND BENEDICTUS

Holy, holy, holy

A Community Mass



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven_____ and earth_____ are full_____ of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Al-le-lu-ia! Al - le-lu-ia! Al-le-lu - ia! The Word made flesh brings
grace and peace. There-fore with joy we keep the feast. Al - le - lu -
ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

The blessed Son of God

Ralph Vaughan Williams (1872-1958)

The blessed Son of God only in a crib full poor did lie; with our poor flesh and our poor blood was clothed that everlasting good. *Kyrie eleison.* The Lord Christ Jesu, God's son dear, was a guest and a stranger here; us for to bring from misery, that we might live eternally. *Kyrie eleison.* All this did he for us freely, for to declare his great mercy; all Christendom be merry therefore, and give him thanks for evermore. *Kyrie eleison.*

The people stand.

HYMN AT THE COMMUNION - 84

Love came down at Christmas

Sung by all, standing.

Gartan

THE POSTCOMMUNION PRAYER

Said by all, standing.

We give you thanks, O God, for you have visited your people. In the human frailty of your Son Jesus Christ you have revealed the face of divinity. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill which is the inheritance of your children everywhere. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 89

It came upon the midnight clear

Carol

THE DISMISSAL

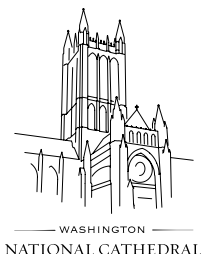
Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Vom himmel hoch, Op. 67

Max Reger (1873-1916)

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Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org