

THE FIRST SUNDAY OF
ADVENT
THE HOLY EUCHARIST
RITE TWO
NOVEMBER 30, 2008
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

The Very Reverend Samuel T. Lloyd III, presider
The Reverend Canon John L. Peterson, gospeller
The Reverend Canon Stephen Huber, assistant
The Reverend Canon Carol L. Wade, preacher
The Cathedral Choir of Men and Boys

CARILLON PRELUDE

Rejoice! Rejoice Believers - In Baroque Style (2007)
from *Three Carillon Preludes for Advent*

Geert D'hollander
(b. 1965)

ORGAN VOLUNTARY

Wachet auf, ruft uns die Stimme, BWV 645

Johann Sebastian Bach
(1685-1750)

WELCOME

THE ENTRANCE RITE

The people stand as the choir sings.

INTROIT

Advent Prose

Giovanni Pierluigi da Palestrina (1525-1594)

I look from afar: and lo, I see the Power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another, Go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep, tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?

Matins Responsory for Advent I

The people turn to face the Advent wreath.

THE LIGHTING OF THE ADVENT WREATH

May the grace and peace of God be with you. **And also with you.**

As we begin our Advent pilgrimage, looking forward to the celebration of the birth of our Lord and Savior Jesus Christ, let us in prayer and praise, thanksgiving and song, give voice to the hope set forth in the Scriptures, that Christ's reign of love and light will indeed come among us. Let us offer ourselves anew as witnesses to the advent of Christ's glory, seeking to bring Christ's light and love to those who sit in darkness.

Come, O long expected Jesus, come.

ADVENT LITANY IN PROCESSION

Leader A voice cries in the wil - der-ness, pre - pare the way of the Lord.

Leader Lift up all the deep val - leys. Lo - wer all the steep moun - tains. The

All glo - ry of the Lord shall be re - vealed. All flesh shall see it to - ge-ther.

Ruler of all things in heaven and earth, may the desert blossom like a rose and may we, passing through what you have made good, guide each other to your holy mountain, where wolf and lamb can lie down together in peace, for we look to you in hope.



People

Come, Lord Je - sus! Come!

Judge of the Nations, may we not put you to the test in our arrogance, but find wisdom, restraint, and courage to beat our swords into ploughshares and no longer to study the ways of war, for we look to you in hope.

Come, Lord Jesus! Come!

Foretold by John on the banks of the Jordan, immerse us into a baptism of repentance, so that we may rise from water, reaching out our hands to people of all faiths who long for your goodness, for we look to you in hope.

Come, Lord Jesus! Come!

Lamb of God, enlighten and strengthen your Church, so that we may be stewards of your abundance and joyful heralds of the banquet to which all are invited, for we look to you in hope.

Come, Lord Jesus! Come!

Herald of Good News, may all our words and deeds loosen the yoke of the troubled and lighten the burden of the poor, so that what we proclaim becomes what we spend ourselves to accomplish, for we look to you in hope.

Come, Lord Jesus! Come!

Heir of David's Throne, empower us to establish justice in our cities and communities and to honor the covenant into which we have entered, so that all homes may be lively and joyful and all children may flourish, for we look to you in hope.

Come, Lord Jesus! Come!

Head of the Household, may what you have entrusted to us, our homes, families, friends, and possessions, be ready always for your arrival, and keep us alert to the signs of your presence, for we look to you in hope.

Come, Lord Jesus! Come!

Bridegroom of our Soul, draw us beyond selfish desire and fear, so that we may give ourselves fully to you, for we look to you in hope.

Come, Lord Jesus! Come!

Incarnate of the Virgin Mary, care for our flesh, heal our diseases, strengthen our weakness, and enfold us at last in your peace, and may what is done in us be according to your will, for we look to you in hope.

Come, Lord Jesus! Come!

Child of Bethlehem, make us your children, simplify and soften our hearts so that we may enter the realm of God with gratitude and joy, for we look to you in hope.

Come, Lord Jesus! Come!

Gracious God, Eternal Light, come among us! Enter our darkness and guide us in those paths of justice and peace that fulfill your purposes for us. Lift us up to rejoice forever in the life of the Holy Trinity, for we look to you in hope, and praise you, with the Father and the Spirit, one God, from before time and through all eternity.

THE COLLECT FOR THE DAY

The Lord be with you. **And also with you.** Let us pray.

The presider prays the collect, and the people respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE READING

I Corinthians 1:3-9

The lesson is read.

The Word of the Lord. **Thanks be to God.**

PSALM 80:1-7, 16-18

Tone IV.4

Hear, O Shepherd of Israel, leading Joseph like a flock;
 shine forth, you that are enthroned upon the cherubim.
 In the presence of Ephraim, Benjamin, and Manasseh,
 stir up your strength and come to help us.

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

O Lord God of hosts,
 how long will you be angered despite the prayers of your people?
 You have fed them with the bread of tears;
 you have given them bowls of tears to drink.

You have made us the derision of our neighbors,
 and our enemies laugh us to scorn.

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

Let your hand be upon the man of your right hand,
 the son of man you have made so strong for yourself.

And so will we never turn away from you;
 give us life, that we may call upon your Name.

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 56, STANZAS 1 AND 2

O come, O come, Emmanuel

Veni, veni, Emmanuel

THE GOSPEL

Mark 13:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Canon Wade

THE NICENE CREED

Said by all, standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Come thou, Redeemer of the earth

arr. David Willcocks (b. 1919)

Come, thou Redeemer of the earth, and manifest thy virgin birth: let every age adoring fall, such birth befits the God of all. Begotten of no human will, but of the Spirit, thou art still the Word of God in flesh arrayed, the promised fruit to man displayed. The virgin womb that burden gained with virgin honour all unstained; the banners there of virtue glow; God in his temple dwells below. All laud to God the Father be, all praise, eternal Son, to thee: all glory, as is ever meet, to God the Holy Paraclete. Amen.

St. Ambrose

The people stand to sing and remain standing through the Great Thanksgiving.

PRESENTATION ACCLAMATION

Sung by all.



Hark! the glad sound! the Sa - viour comes, the Sa - viour prom - ised long; let
ev - ery heart pre - pare a throne, and ev - ery voice a song.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God, and in response we sing:

SANCTUS AND BENEDICTUS

Sung by all.

Holy, holy, holy

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God and prays over the bread and wine.

Therefore, according to his command, O God, we remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

The presider concludes with prayer for the coming of God's realm. The people affirm the Great Thanksgiving with AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

ANTHEM AT THE COMMUNION

This is the truth sent from above

Ralph Vaughan Williams
(1872-1958)

This is the truth sent from above, the truth of God, the God of love, therefore don't turn me from your door, but hearken all both rich and poor. The first thing which I do relate is that God did man create; the next thing which to you I'll tell woman was made with man to dwell. Thus we were heirs to endless woes, till God the Lord did interpose; and so a promise soon did run that he would redeem us by his Son. And at that season of the year our blest Redeemer did appear; he here did live, and here did preach, and many thousands he did teach. Thus he in love to us behaved, to show us how we must be saved; and if you want to know the way, be pleased to hear what he did say.

HYMN AT THE COMMUNION - 66

Sung by all.

Come, thou long expected Jesus

Stuttgart

THE POSTCOMMUNION PRAYER

Said by all.

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The presider blesses the people. The people respond Amen.

HYMN AT THE CLOSING - 57

Sung by all.

Lo! he comes, with clouds descending

Helmsley

THE DISMISSAL

Go in peace to love and serve the Lord.

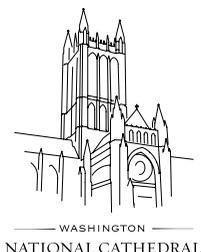
Thanks be to God.

ORGAN VOLUNTARY

Wachet auf, ruft uns die Stimme, Op. 65, No. 33

Sigfrid Karg-Elert
(1877-1933)

PERMISSIONS *Hark! the glad sound!* Words: Philip Doddridge (1702-1751). Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt Samuel J. Webbe, Jr. (1770-1843). Public Domain. *Sanctus: Holy, holy, holy.* Words: Traditional. Music: *Deutsche Messe*, Franz Schubert (1797-1828). Public Domain. *Agnus Dei: Jesus, Lamb of God.* Words: Traditional. Music: *Deutsche Messe*, Franz Schubert (1797-1828). Public Domain.



Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org