



THE LAST SUNDAY OF PENTECOST: THE REIGN OF CHRIST

THE HOLY EUCHARIST
RITE TWO
NOVEMBER 23, 2008
AT ELEVEN FIFTEEN AM

WASHINGTON NATIONAL CATHEDRAL

*The Reverend Canon Stephen Huber, presider
The Reverend Gwendolyn W. Tobias, gospeller
The Reverend Canon Carol L. Wade, assistant
The Very Reverend Samuel T. Lloyd III, preacher
The Cathedral Choir of Men and Girls*

CARILLON PRELUDE

Jesus shall reign, where'er the sun

Duke Street, arr. Laura Page

ORGAN VOLUNTARY

Praeludium et Fuga in C, BWV 545

Johann Sebastian Bach (1685-1750)

THE WELCOME

THE ENTRANCE RITE

The people remain seated.

INTROIT

My Shepherd will supply my need

arr. Virgil Thomson (1896-1989)

My Shepherd will supply my need, Jehovah is his Name. In pastures fresh he makes me feed beside the living stream. He brings my wandering spirit back when I forsake his ways. He leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death thy presence is my stay. One word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread. My cup with blessings overflows, thine oil anoints my head. The sure provisions of my God attend me all my days. O may thy house be my abode and all my work be praise. There would I find a settled rest, while others go and come. No more a stranger or a guest but like a child at home.

Paraphrase of Psalm 23

The people stand at the procession, as they are able.

HYMN AT THE PROCESSION - 522

Glorious things of thee are spoken

Sung by all.

Austria

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE



Through north and south and east and west May God's im-mor-tal name be
blessed: Al-le - lu - ia, al-le - lu - ia! Till ev-'ry-where be-neath the
sun, God's reign be-gins; God's will is done: Al-le - lu - ia, al-le -
lu - ia. al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE COLLECT FOR THE DAY

The Lord be with you.
And also with you.
Let us pray.

The presider prays the collect. All respond Amen.

THE WORD OF GOD

The people are seated for the reading and the psalm.

THE LESSON

Ephesians 1:15-23

The lesson is read.

The Word of the Lord.
Thanks be to God.

PSALM 100

chant: Hancock

The choir sings the antiphon, then all repeat.



Come be - fore God's pres-ence with a song.

The choir sings the verses.

Be joyful in the Lord, all you lands;
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise;
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting;
and his faithfulness endures from age to age.

All sing the antiphon.



Come be - fore God's pres-ence with a song.

The people stand to sing the hymn and remain standing for the Gospel.

HYMN AT THE SEQUENCE - 609 *Sung by all.*

Where cross the crowded ways of life

Gardiner

THE GOSPEL

Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

Dean Lloyd

A brief period of silence is observed for reflection on the sermon.

The people stand to say the Creed.

THE NICENE CREED

Said by all.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

May your reign come, O God.
Your will be done.

The presider prays the concluding collect, and the people respond Amen.

THE CONFESSION AND ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers the absolution, and the people respond Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Judge eternal

Gerre Hancock (b. 1932)

Judge eternal, throned in splendor, Lord of lords and King of kings, with thy living fire of judgement purge this land of bitter things; solace all its wide dominion with the healing of thy wings. Still, still the weary folk are pining for the hour that brings release, and the city's crowded clangor cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor; cleave our darkness with thy sword; feed all those who do not know thee with the richness of thy word; cleanse the body of this nation through the glory of the Lord.

Henry Scott Holland

The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.

PRESENTATION ACCLAMATION



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

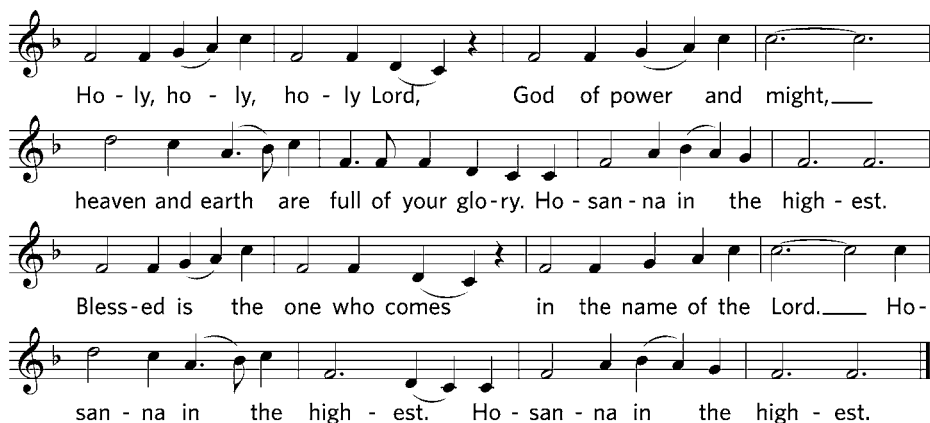
THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless-ed is the one who comes in the name of the Lord.____ Ho -
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith: **Christ has died, Christ is risen, Christ will come again.**

Remembering his life, death, and resurrection, we present to you, from your creation, this bread and this wine. Pour out your Holy Spirit upon them that they may be for us the body and blood of your dear Son, Holy food and drink of new and unending life. **Pour out your Holy Spirit upon us that we may be fed on your life, with opened eyes and hearts afire.**

All this we ask through Jesus Christ, our risen Savior by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours now and forever. **AMEN.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM



Be known to us, Lord Je - sus Christ in the break - ing of the
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!

INVITATION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. Gluten-free wafers are available. Please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.

MINISTRATION OF COMMUNION

ANTHEM AT THE COMMUNION

The Lord my pasture shall prepare

Bernard Rose (1916-1996)

The Lord my pasture shall prepare, and feed me with a shepherd's care;
his presence shall my wants supply, and guard me with a watchful eye;
my noonday walks he shall attend, and all my midnight hours defend.
Though in a bare and rugged way through devious lonely woods I stray.
Thy bounty shall my pains beguile, the barren wilderness shall smile
with sudden greens and herbage crowned, and streams shall murmur all
around. When in the sultry glebe I faint, or on the thirsty mountain pant,
to fertile vales and dewy meads, my weary wandering steps he leads,
where peaceful rivers soft and slow, amid the verdant landscape flow.
Though in the paths of death I tread, with gloomy horrors overspread,
my steadfast heart shall fear no ill, for thou, O Lord, art with me still: thy
friendly crook shall give me aid, and guide me through the dreadful shade.

Joseph Addison

The people stand to sing and remain standing.

HYMN AT THE COMMUNION - 645 *Sung by all.*

The King of love my Shepherd is

St. Columba

THE POSTCOMMUNION PRAYER *Said by all.*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider offers a blessing and the people respond Amen.

HYMN AT THE CLOSING - 544 *Sung by all.*

Jesus shall reign where'er the sun

Duke Street

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY

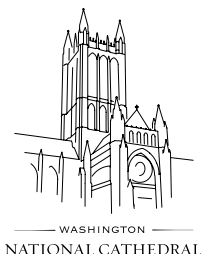
Carillon-Sortie

Henri Mulet (1878-1967)

Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in loving memory of August M. Stromberg and Harriett MacDonald Stromberg; flowers at the altar in St. Mary's Chapel are given in thanksgiving for the lives of the Wildman New England Ancestors; flowers at the altar in Holy Spirit Chapel are given in memory in loving memory of William Donald and Elsie Jeannette Rolar and in honor of and in thanksgiving for Rebecca and James Ellingsworth; flowers at the altar in Children's Chapel are given in memory of Mrs. Charles Bradford Murray and in thanksgiving on the occasion of the baptism of Woodford Mead Broaddus Pollack; flowers at the altar in War Memorial Chapel are given in memory of Martha Ingles Schrader; flowers in Dulin Bay are given in memory of Eugenia Bell Dulin; flowers in Folger Bay are given in memory of J. Clifford Folger; and flowers at the altar in Bethlehem Chapel are given in loving memory of Polly Donnelly Hutton. Those wishing to make flower gifts for Christmas are invited to submit their gifts to the Altar Guild before December 5.

PERMISSIONS

Through north and south and east and west. Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; Adapt. and harm. Ralph Vaughan Williams (1872-1958) alt © Oxford University Press. Reprinted under OneLicense.net #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000) All rights reserved. Used by permission Reprinted under OneLicense.net #A-709283. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: American Folk Melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net #A-709283. The eucharistic prayer is from *Common Worship*; scriptures are reprinted from New Revised Standard Version of the Bible.



— WASHINGTON —
NATIONAL CATHEDRAL

Massachusetts and Wisconsin Avenues, NW
Washington, DC 20016-5098
(202) 537-6200
www.nationalcathedral.org