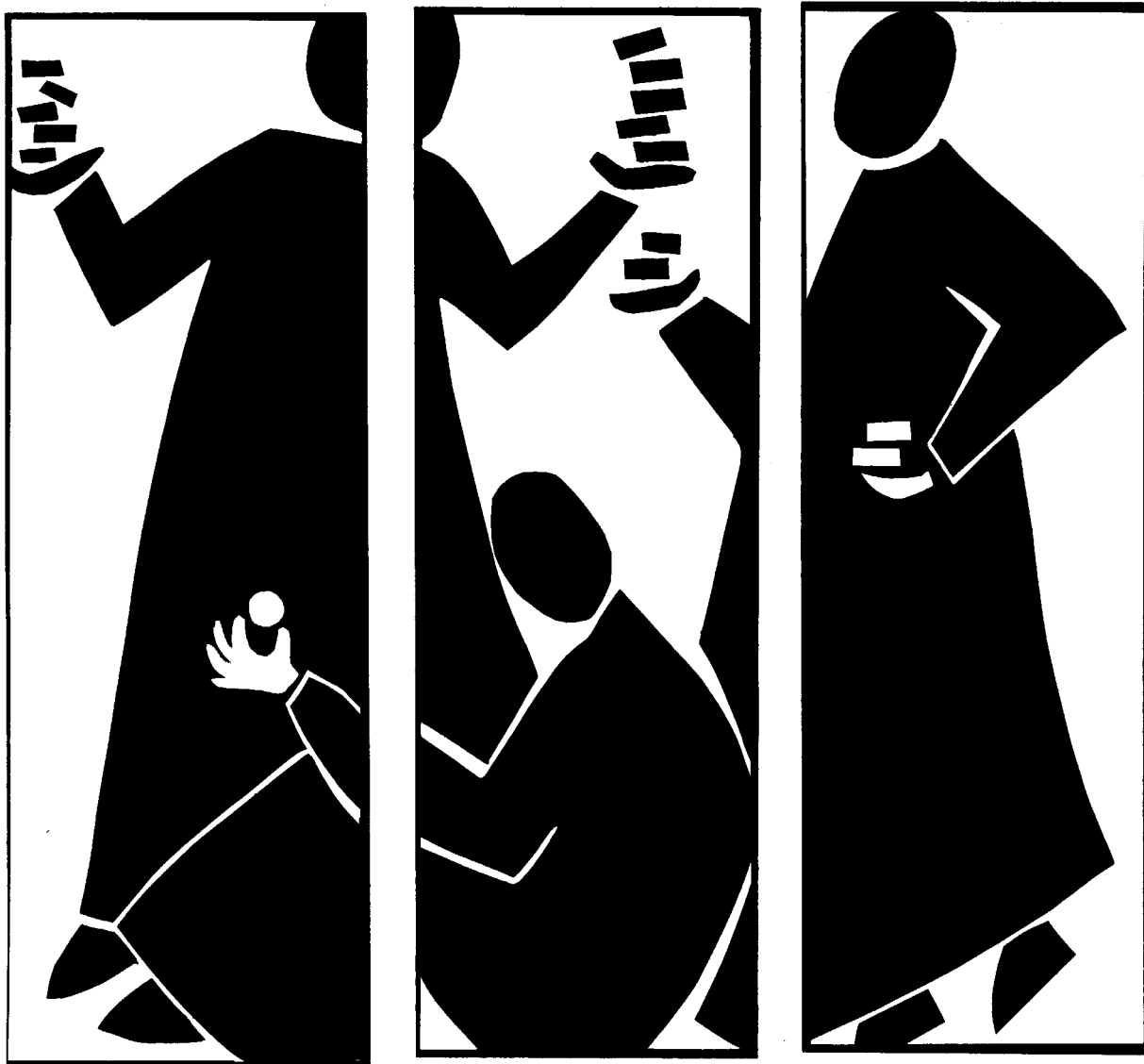


# THE TWENTY-SEVENTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST RITE TWO

NOVEMBER 16, 2008 AT ELEVEN FIFTEEN AM



THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL  
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

### **THE SEASON AFTER PENTECOST**

During the season after Pentecost, we meet Jesus during his earthly ministry. We learn of Jesus' teachings and Jesus' call to us. We use this time to learn more about the Messiah so that we can serve and love each other as Jesus did.

The season after Pentecost is the longest season of the Church year, stretching from the end of Easter to the beginning of Advent. It stands between two periods of exciting activity: between the joyous celebration of Christ's resurrection and the beginning of the Church year (Advent) in which we begin again to anticipate Christ's birth.

The season after Pentecost is a season of growth and refreshment. The vestments worn by clergy are green, suggesting growth and renewal. It is appropriate that Pentecost spans the agricultural season—just as crops mature during the summer months with the help of sunlight, soil, and rain, so we grow in relation to Christ as we recount Jesus' words and teachings.

In the prayers of the Cathedral this week:

State: Idaho

Church: The African Methodist Episcopal Zion Church

Anglican Communion: The Lusitanian Church

<b>PRESIDER</b>	The Reverend Canon Stephen Huber <i>Vicar, Washington National Cathedral</i>
<b>GOSPELLER</b>	The Reverend Canon Carol L. Wade <i>Canon Precentor, Washington National Cathedral</i>
<b>ASSISTANT</b>	The Reverend Canon John L. Peterson <i>Canon for Global Justice and Reconciliation, Washington National Cathedral</i>
<b>PREACHER</b>	The Very Reverend Samuel T. Lloyd III <i>Dean, Washington National Cathedral</i>
<b>READER</b>	Edith Ching
<b>INTERCESSOR</b>	Sally Slater
<b>MINISTERS OF COMMUNION</b>	The Reverend Jane Kempster <i>Chaplain, Washington National Cathedral</i> Troy Mendez <i>Cathedral Seminarian</i> The Reverend Gwendolyn W. Tobias <i>Priest Associate for Liturgy, Washington National Cathedral</i> The Reverend Canon Samuel Van Culin <i>Canon Ecumenist, Washington National Cathedral</i> Carleton Jones, Patsy Conner, Haley Hilliard, Barbara Manard, Joyce McCannon, Lynn Harris, Ben Bradburn, Juliet Sablosky, Beth Scott
<b>HEALING MINISTERS</b>	Larry Nelson, George Zeiner, Anne Leamon, Lucinda Conger
<b>MUSICIANS</b>	The Cathedral Choir of Men and Boys Michael McCarthy, <i>Director of Music</i> Scott Dettra, <i>Organist</i> Christopher Jacobson, <i>Assistant Organist</i> Edward M. Nassor, <i>Carillonneur</i> The Washington Ringing Society
<b>VERGERS</b>	Claude (Duke) DuTeil, <i>Head Verger</i> Stanley Utterback, <i>Verger</i> Gary Abrecht, David Deutsch, Margaret Gordon, Ron Hicks, Richard Lee, Stephen Saphos, Victoria Solsberry, Kevin Thomas, Torrence Thomas
<b>ACOLYTES</b>	Lindsey Wilson, <i>Head Acolyte</i> Alexander Basil, Alexander Beresford, Eric Beresford, James Cunningham, Carey Gilchrist, Emma Kingsley, Miles Peele, Lyon Stewart, Caroline Whittinghill
<b>CATHEDRAL USHERS</b>	Michael Heid, <i>Head Usher</i>

THE TWENTY-SEVENTH SUNDAY AFTER PENTECOST  
NOVEMBER 16, 2008 AT 11:15 AM

**CARILLON PRELUDE**

*Guide me, O thou great Jehovah*

*Cwm Rhondda*

**ORGAN VOLUNTARY**

*Andante serioso, ma con moto, from Sonata for Organ*

Edward Bairstow (1874–1946)

**THE WELCOME**

**THE ENTRANCE RITE**

*The people remain seated.*

**INTROIT**

*Eternal Light*

Leo Sowerby (1895–1968)

Eternal Light, shine into our hearts,  
Eternal Goodness, deliver us from evil,  
Eternal Power, be our support,  
Eternal Wisdom, scatter the darkness of our ignorance,  
Eternal Pity, have mercy upon us,  
through Jesus Christ our Lord. Amen.

*The people stand at the procession, as they are able.*

**HYMN AT THE PROCESSION - 388**

*Sung by all.*

*O worship the King*

*Hanover*

**OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

**SONG OF PRAISE**

*Sung by all.*

Through north and south and east and west May God's im-mor-tal name be  
blessed: Al - le - lu - ia, al - le - lu - ia! Till  
ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is  
done: Al - le - lu - ia, al - le - lu - ia. al - le -  
lu - ia, al - le - lu - ia, al - le - lu - - - ia!

## THE COLLECT FOR THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

*The presider prays the collect. All respond Amen.*

## THE WORD OF GOD

*The people are seated for the reading and the psalm.*

### THE LESSON

1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### PSALM 123

chant: Dupuis

*The choir sings the antiphon, then all repeat.*



*The choir sings the verses.*

To you I lift up my eyes,  
to you enthroned in the heavens.  
As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand of her mistress,  
So our eyes look to the Lord our God,  
until he show us his mercy.  
Have mercy upon us, O Lord, have mercy,  
for we have had more than enough of contempt,  
Too much of the scorn of the indolent rich,  
and of the derision of the proud.

*All sing.*



*The people stand to sing the hymn and remain standing for the Gospel.*

### HYMN AT THE SEQUENCE - 592

*Sung by all.*

*Teach me, my God and King*

*Carlisle*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

## THE SERMON

Dean Lloyd

*A brief period of silence is observed for reflection on the sermon.*

*The people stand for the Creed.*

## THE NICENE CREED

*Said by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

*Intercessor* Most merciful God,  
*People* Incline our hearts to you.

*The presider prays the concluding collect, and the people respond Amen.*

## THE CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins to God.  
*All* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers the absolution, and the people respond Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Save us, O Lord*

E. Bairstow

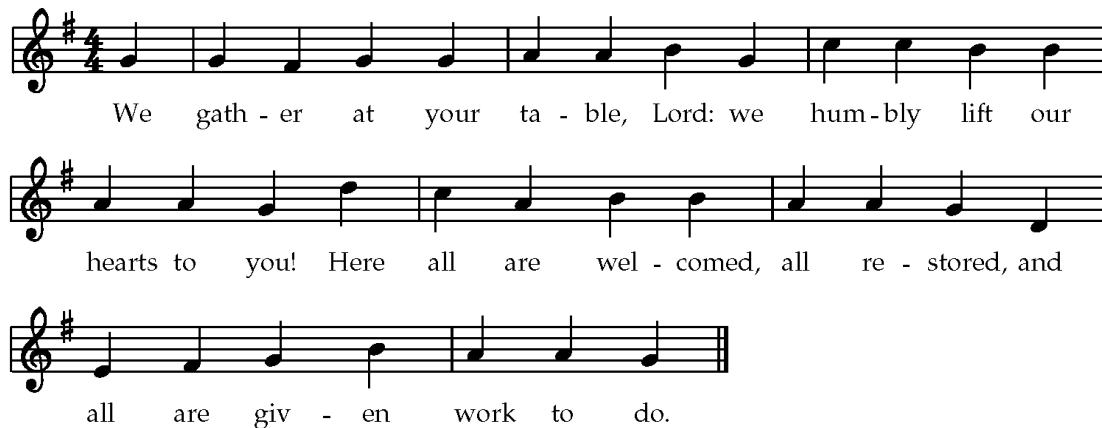
Save us, O Lord, waking; guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.  
Amen.

*Antiphon from the Office of Compline*

*The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.*

## PRESENTATION ACCLAMATION

*Sung by all.*



We gath - er at your ta - ble, Lord: we hum - bly lift our  
hearts to you! Here all are wel - comed, all re - stored, and  
all are giv - en work to do.

## THE HOLY COMMUNION

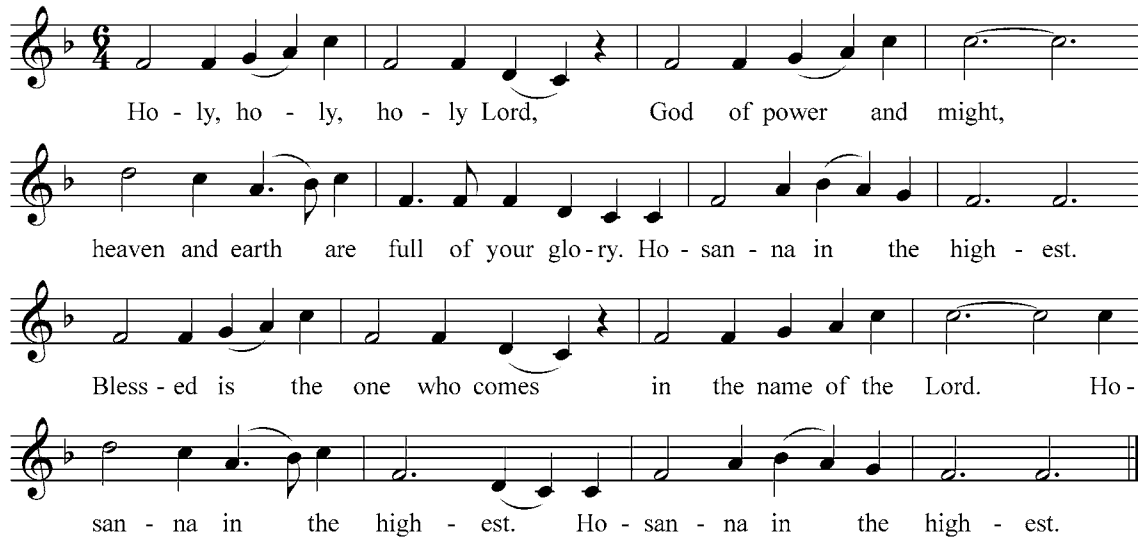
### THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

## SANCTUS & BENEDICTUS

*Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The presider gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

*Presider* Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
*People* **Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

*Presider* In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* And now as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

*Sung by all.*



Be known to us, Lord Je - sus Christ in the break - ing of the  
bread. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Be known to us!



## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*Gluten-free wafers are available. Please make your need known to the minister.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest; this will alert the priest of your desire to be blessed.*

*If you desire to receive prayers for healing, you are invited to proceed to the high altar after receiving Holy Communion or immediately following the service.*

## MINISTRATION OF COMMUNION

### ANTHEM AT THE COMMUNION

*Thou wilt keep him in perfect peace*

Samuel S. Wesley (1810–1876)

Thou wilt keep him in perfect peace, whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to thee are both alike. God is light and in Him is no darkness at all. O let my soul live, and it shall praise Thee, for Thine is the kingdom, the power and the glory, for evermore.

*Isaiah 26:3; Psalm 139:11; I John 1:5; Psalm 119:175*

*The people stand to sing.*

### HYMN AT THE COMMUNION - 551

*Sung by all.*

*Rise up, ye saints of God!*

*Festal Song*

### THE POSTCOMMUNION PRAYER

*Said by all, standing.*

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### THE BLESSING

*The presider offers a blessing and the people respond Amen.*

### HYMN AT THE CLOSING - 690

*Sung by all.*

*Guide me, O thou great Jehovah*

*Cwm Rhondda*

### THE DISMISSAL

*Gospeller* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

### ORGAN VOLUNTARY

*Allegro giocoso, from Sonata for Organ*

E. Bairstow

*Flowers throughout the Cathedral are given to the glory of God. Flowers at the high altar are given in memory of Anne Boyd Hamilton; flowers at the crossing are given in memory of Bruce Bryan, former head usher 1966-1978; flowers at the altar in St. Mary's Chapel are given in memory of the Roberts sisters, Doris, Helen, Edith, and Ruth Roberts Mushinsky; flowers at the altar in Holy Spirit Chapel are given in memory of Katherine P. Howard; flowers at the altar in St. John's Chapel are given in memory of B. Z. Henry; flowers at the altar in Children's Chapel are given in honor of Betty Laycock Clegg; flowers at the altar in War Memorial Chapel are given in memory of Master Sergeant Arthur Reid Howard, U.S.M.C. re'd; and flowers at the altar in Bethlehem Chapel are given in loving memory of Helen Mark Hermann.*



**PLEASE JOIN US FOR COFFEE AND CONVERSATION**



in the west end after the service.

# CATHEDRAL LIFE

## WELCOME

Washington National Cathedral is a church for national purposes called to embody God's love and to welcome people of all faiths and none. A unique blend of the spiritual and the civic, this Episcopal cathedral is a voice for generous-spirited Christianity and a catalyst for reconciliation and interfaith dialogue to promote respect and understanding. We invite all people to share in our commitment to create a more hopeful and just world.

Learn more about the Cathedral and its programs, services, and events at [www.nationalcathedral.org](http://www.nationalcathedral.org).

## WORSHIP, SPIRITUALITY, & PRAYER

### CHORAL EVENSONG WITH SERVICE OF BLESSING FOR THE COMMUNITY OF RECONCILIATION

*Today, November 16, 2008; 4 pm*

This beautiful choral service will provide a time of reflection and blessing for individuals who are exploring formation in the Community of Reconciliation. Friends, colleagues, and family members are encouraged to attend, followed by a light reception. To plan accordingly, a response is requested (accepts only) at (202) 537-6217 or [companions@nationalcathedral.org](mailto:companions@nationalcathedral.org).

### HARVEST FLOWERS GRACE THANKSGIVING SEASON

*Saturday, November 22- Friday, November 28*

*Throughout the Cathedral*

A festive floral display brings together the abundance of the harvest season. Dried flowers, fruits, and gourds adorn the Cathedral with autumn colors and fragrances that remind us of the gift of God's creation. The altars, stairwells, gates, and niches will all be decorated with the glorious colors of fall to bring warmth and cheer to every corner of the Cathedral. We hope you will take this opportunity to visit Washington National Cathedral and join the Flower Guild in giving thanks to God for the beauty of creation.

### CHORAL EVENSONG WITH INSTALLATION OF HEAD VERGER, CLAUDE F. (DUKE) DUTEIL, JR.

*Sunday, November 23; 4 pm in the great choir*

Please join us at a special Evensong as we install Claude F. (Duke) DuTeil, Jr. as the eighth head verger of Washington National Cathedral. All are welcome.

### THANKSGIVING DAY

*Thursday, November 27*

*10 am, nave*

Adorned with an abundance of autumnal flowers, the Thanksgiving Day service includes joyous music and prayers of thanks and praise. Bring your friends and family as we gather around the Lord's Table in gratitude for God's generous blessings.

### CHRISTMAS EVE PASSES

Thank you for your interest in attending Christmas services at Washington National Cathedral. Passes are required for the 6 pm and 10 pm Festival Holy Eucharists on December 24.

#### Christmas Eve, December 24

- 6 pm Christmas Eve Festival Holy Eucharist  
The Rt. Rev. John Bryson Chane, Bishop of Washington, presider  
Cathedral Dean Samuel T. Lloyd III, preacher
- 10 pm Christmas Eve Festival Holy Eucharist  
Cathedral Dean Samuel T. Lloyd III, presider  
The Rt. Rev. John Bryson Chane, Bishop of Washington, preacher

Advance general admission passes for the 6 pm service are no longer available. To request passes for the 10 pm service or to be placed on the waiting list for the 6 pm service go to [www.nationalcathedral.org](http://www.nationalcathedral.org) or call (877) 537-2228. There is no charge for general admission passes, however there is a \$2 per pass handling fee. All requests will be filled in the order in which they are received.

Members of the Cathedral congregation will receive information by mail about passes.

A limited number of passes will be available approximately thirty minutes before each service at the Episcopal Church House on the grounds of Washington National Cathedral.

Please consider attending one of our Christmas Day services. No passes are required for these services.

#### Christmas Day, December 25

- 9 am Festival Holy Eucharist (televised)  
The Rt. Rev. John Bryson Chane, Bishop of Washington, presider  
Cathedral Dean Samuel T. Lloyd III, preacher  
Canon Carol L. Wade, children's sermon
- noon Holy Eucharist
- 4 pm Vespers of Christmas Day
- 5 pm Organ Recital

### NEW LOOK FOR CATHEDRAL LEAFLETS

*Sunday, November 30, 2008*

Throughout the year we prayerfully contemplate and review the best stewardship of our resources here at Washington National Cathedral. We take seriously our charge to protect the environment and our commitment to the care of God's creation. In that light, we are introducing a new leaflet format for the 8:45 am, 10 am, and 11:15 am services. The leaflet will significantly reduce our costs and paper consumption while remaining a useful and engaging instrument of worship. We are grateful for God's gifts and your generosity and are mindful of the best use of our resources for the good of all. Thank you for your continued support of Washington National Cathedral's mission and outreach in the world today.

## ADVENT LESSONS AND CAROLS

Sunday, November 30

4 pm; nave

As we begin Advent, a season of quiet expectation, join us for a candlelit service of Lessons and Carols sung by Cathedral Voices and the Cathedral Choir of Men and Boys. In preparation for the great feast of Christ's incarnation, come hear the poetry of the ancient prophets and listen to the story of Christ's coming retold through scripture and song.

## LITURGICAL BANNERS

The liturgical banners have been a spiritual and artistic addition to Washington National Cathedral during its Centennial celebration which has truly been "A Banner Year". During the creation and contemplation of the liturgical banner project, discussions ensued concerning different patterns for various years to enhance the worship experience and visually augment the seasons of the church throughout the Cathedral. As the Centennial year has now come to a close, it is time to envision and enact a fresh pattern for the liturgical banners for a new liturgical year.

Our plan is to retire the banners until the beginning of the liturgical year. Then, during each of the church seasons, we would display the two identical banners that represent that liturgical season, beginning with Advent 2008 and ending with Pentecost 2009. During the Great Fifty Days of Easter, the crown of the Christian year, the entire banner series will be on display. The banners will not be displayed during Ordinary Time, the long season of green that stretches essentially from spring until Thanksgiving.

The plan allows for a different perspective for each season of the Christian year and with each change, will create new interest, spiritual contemplation and continuing opportunity for Christian education. The plan will be an effective way to utilize these unique, one of a kind banners in a fresh and vibrant way for our many visitors and congregants, while also allowing for two substantial periods of rest. It will also provide an aspect of continuity with the Centennial celebration as we seek to fulfill our promise in the twenty-first century.

## LECTURES AND LEARNING

### THE SUNDAY FORUM: CRITICAL ISSUES IN THE LIGHT OF FAITH

Join Washington National Cathedral Dean Sam Lloyd as he talks with prominent figures from the worlds of politics, religion, and the arts and sciences about major issues of our time as seen through the lens of faith. *The Sunday Forum: Critical Issues in the Light of Faith* takes place each Sunday in the nave of the Cathedral and is streamed live online at [www.nationalcathedral.org](http://www.nationalcathedral.org).

Next week, November 23

*Creative Aging: The Next Frontier* with Gene Cohen

Gene D. Cohen, M.D., Ph.D. is the first director of the Center on Aging, Health and Humanities at George Washington University, where he also holds the positions of Professor of Health Care Sciences and Professor of Psychiatry and Behavioral Sciences. Cohen is the founding director of the Center On Aging, and his books include *The Creative Age: Awakening Human Potential in the Second Half of Life* and *The Mature Mind: The Positive Power of the Aging Brain*.

Join us for more faith-inspiring conversations with Center for the Study of the Presidency director **David Abshire** (November 30), talk show host and media personality **Tavis Smiley** (December 14) and more.

To learn about upcoming guests or to view any past conversations on-demand visit [www.nationalcathedral.org](http://www.nationalcathedral.org).

## EXPLORE THE HEART OF CHRISTIAN FAITH

*Disciples of Christ in Community*

Tuesdays, January 27-April 28, 2009; 7 pm

and Saturday, February 7; 9 am-3 pm

Many of us have been exposed to bits and pieces of the Christian faith all our lives but have never really known what it is all about. What difference can the Christian faith really make in our lives? How can we know the depth and power it has to offer? Is there something fresh and new underneath those ancient words and beliefs?

Dean Samuel Lloyd will offer a 15-week exploration of the heart of Christian faith called Disciples of Christ in Community (DOCC). DOCC will meet every Tuesday evening January 27 through April 28, and one Saturday, February 7, from 9 am-3 pm. Tuesday evenings at 7, Dean Lloyd will speak for approximately 45 minutes on the fundamental teachings of the Christian faith. This talk will be followed by an hour-long conversation in small groups to conclude promptly at 9 pm. The groups will stay together for the entire course. An optional supper will be served at 6 pm.

The purpose of the class is to provide an encounter with Christian faith, both in its central teachings and in the experience of Christian community, through small group interaction. Our hope is that the people who take this course will learn for themselves the difference Christian faith can make in the quality of their lives and the living of their days.

To sign up, you can register online at [www.nationalcathedral.org](http://www.nationalcathedral.org). To receive a registration form by mail or if you have any questions, please contact Linda Terrell at [lterrell@nationalcathedral.org](mailto:lterrell@nationalcathedral.org) or (202) 537-5240.

## **PILGRIMAGE TO THE HOLY LAND**

*April 22–May 3, 2009*

Join the Rev. Canon John L. Peterson as he returns to the Holy Land with another group of Cathedral pilgrims. This is a rare opportunity not available through other travel programs. Canon Peterson's knowledge and expertise of this region offers an insider's view of our Biblical heritage and the rich cultural and religious history of this sacred land. For more information or to register, contact Kathy Spaar, at (202) 573-2373 or [kspaar@cathedral.org](mailto:kspaar@cathedral.org).

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## **CATHEDRAL CONGREGATION**

### **HELP THE HOMELESS WALKATHON**

*Saturday, November 22; 9 am*

*National Mall*

Members of the Cathedral Congregation will walk with others from the Episcopal Diocese of Washington and people from across the city in this annual event. Forms will be available during coffee hour after the 8:45 and 11:15 am services. For more information, contact Patty Johnson via e-mail at [pjohnson@cathedral.org](mailto:pjohnson@cathedral.org) or by phone at (202) 537-5251. Please join our Cathedral Congregation team!

### **FACING THE HOLIDAYS**

If you have experienced loss during the past year, the coming holiday season may be an especially difficult or anxious time. The pastoral care advisory group is offering several Sunday support groups, at Sayre House November 9 and 16, and December 14, and in the fourth floor tower conference rooms on December 7. The groups will meet at 1 pm each of those days for approximately 75 minutes, facilitated by professionals who have volunteered their time. No reservations are needed; feel free to come to one or more of these holiday support groups. For additional information call (202) 537-3127.

### **OUTREACH OPPORTUNITY**

Food baskets are placed throughout the Cathedral, including one near the statue of Abraham Lincoln in the west end and one in front of the altar in St. Joseph's Chapel. The Cathedral collects non-perishable food, to be distributed from food pantries throughout the city.

### **CONGREGATIONAL ORIENTATION**

*Last Sunday of each month*

If you're new to the congregation and would like to learn more about this community, there is a short orientation meeting on the last Sunday of each month. The next orientation is Sunday, November 30 following the 11:15 am service. Please come.

## **20s AND 30s GROUP**

*Book Group*

*Today following 11:15 am service*

*Cathedral Library*

Join us for our Fall book group! We'll meet every Sunday (except the last Sunday of the month) after the 11:15 am service (usually around 1 pm). We're currently discussing Paul's Letters to the Corinthians and hope to see you there!

*St. Alban's Shelter Meals*

*Thursdays*

It's time for us to help with an important project at the St. Alban's Homeless Shelter! We're looking for volunteers who can commit a Thursday date for this ministry. All members of the Congregation—not just those in their 20s and 30s—are invited to participate in this ministry!

*The Ultimate Sunday Brunch*

*Sunday, November 30; following 11:15am service*

Join us on the ultimate (last) Sunday of each month for brunch! We'll meet at the back of the nave by the Lincoln statue at the end of the 11:15 am service (around 12:30 pm). We'll choose a restaurant and enjoy each other's fellowship.

For more information on these and other 20s and 30s group ministries, please contact Haley Hilliard at [20sand30s@cathedral.org](mailto:20sand30s@cathedral.org).

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## **MUSIC**

### **ORGAN RECITAL**

*Sunday, November 23; 5:15 pm*

This year's organ recital series will continue November 23 when Scott Dettra presents "Bach and Beyond." In addition to masterworks by Johann Sebastian Bach, including Bach's monumental *Passacaglia*, the program includes music by composers on whom Bach had a profound influence, such as Mozart, Mendelssohn, Brahms, and Hindemith. Organ recitals are free and open to the public.

### **ORGAN DEMONSTRATIONS**

Demonstrations of the Cathedral organ are held most Mondays and Wednesdays at 12:30 pm. A brief talk about the organ and its history is followed by a recital played by one of the Cathedral organists.

### **CARILLON RECITALS**

Carillon recitals are played by Cathedral carillonneur Edward M. Nassor on Saturdays at 12:30 pm. The carillon is best heard from the Bishop's Garden.

## CATHEDRAL COLLEGE PROGRAMS

### CATHEDRAL COLLEGE PROGRAM OFFERINGS

#### *Spiritual Resilience for Extraordinary Times*

*The PEN/Faulkner Foundation and the Cathedral College of Washington National Cathedral present  
Divine Sanity: Thoughts on Creative Life  
Elizabeth Gilbert*

*Friday, March 27, 2009; 8:00 pm*

*With Susan Richards Shreve, Moderator*

Join us when the award-winning author of the memoir *Eat, Pray, Love* shares her thoughts on the "holy calling" of creative lives.

#### *Sacred Circles: A Celebration of Women's Spirituality 2009*

*Friday, February 13 and Saturday, February 14*

Join renowned religious historian Karen Armstrong and many other women leaders at this joyful biennial gathering. Registration begins in mid-November.

Tickets and reservations are available online at [www.nationalcathedral.org](http://www.nationalcathedral.org), by calling (877) 537-2228 toll free or by visiting the Cathedral Store. This season, choose your seats at the time of purchase.

### CATHEDRAL CROSSROADS

*Tuesday, November 25; 6-8:45 pm*

*Aging, Spirituality and Creativity*

*with the Rev. Dr. Margee Adams Iddings; 7:30-8:30 pm*

Discover the role creativity plays in the deepening of our spiritual roots as we age. Come recognize that a vibrant spirituality is a worthy goal as we mature into the elder years. The session will benefit folks of all ages as we learn to age well.

### RETREATS AT CATHEDRAL COLLEGE

Take time and renew your spirit by experiencing a residential retreat at the Cathedral College. Enjoy the rich programs, generous hospitality and cloistered accommodations on the grounds of Washington National Cathedral.

#### *Making Room in the Inn*

*December 7-10, 2008*

Barbara Braver and Frank Griswold offer this favorite Advent retreat. Cost: \$400

#### *A Contemplative New Year Retreat:*

*Crossing the Threshold*

*December 30, 2008-January 1, 2009*

Allow the rhythm of silence and prayer to move you mindfully across the threshold into a new year filled with possibilities. Cost: \$350.

Fees for residential programs include meals and accommodations. To register or for more information on these or the many other residential offerings visit [www.nationalcathedral.org](http://www.nationalcathedral.org).

### DAY AND EVENING JOURNEYS OF PILGRIMAGE

For individuals and groups seeking a brief yet sustaining interlude of prayer, worship, and contemplation amid the backdrop of the Cathedral's sacred spaces, join us for a day or evening pilgrimage. Begin your pilgrimage with a contemplative walk through the grounds and gardens of the Cathedral. Move into an experience of prayer and guided meditation, reflecting on your story in light of the stories portrayed in the Cathedral art and architecture.

The Cathedral Pilgrimage Program is open to groups or individuals and may be tailored to fit the needs and interests of pilgrims of all ages. For more information or to plan a pilgrimage, please contact the pilgrimage assistant at (202) 537-2373 or via e-mail at [pilgrimages@cathedral.org](mailto:pilgrimages@cathedral.org).

### CATHEDRAL CENTER FOR PRAYER AND PILGRIMAGE

#### **Benedictine Life and Prayer**

*Mondays, 6 pm in the CCPP*

#### **Centering Prayer**

*Tuesdays, 6-7 pm and Wednesdays, 8:10-8:30 am*

#### **Christian Meditation**

*Fourth Saturdays, 10-11 am*

#### **Listening for God**

*Tuesdays, 5 pm*

#### **The Spiritual Journey of Men**

*Third Sundays, 5:30 pm; Last Tuesdays, 7:15 pm*

Gatherings meet in the Center for Prayer and Pilgrimage, located on the crypt level of the Cathedral and accessible through the Visitors Center or Resurrection Chapel. For more information about any of these gatherings call (202) 537-5246 or visit [www.nationalcathedral.org](http://www.nationalcathedral.org).

## CATHEDRAL INFORMATION



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the Cathedral.



Restrooms are located at the west end of the Cathedral—go through the northwest cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the northwest cloister.



Wheelchairs are available at the northwest corner of the nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the nave.



In case of an illness or injury, please contact an usher for assistance.

## PERMISSIONS

*Through north and south and east and west.* Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; Adapt. and harm. Ralph Vaughan Williams (1872-1958) alt © Oxford University Press.. Reprinted under OneLicense.net #A-709283. *We gather at your table, Lord.* Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship* (Geneva Press 2000) All rights reserved. Used by permission Reprinted under OneLicense.net #A-709283. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585). Public Domain. *Holy, holy, holy Lord: Sanctus.* Setting: American Folk Melody; arr. Marcia Pruner. © Church Pension Fund. Reprinted under OneLicense.net #A-709283. The eucharistic prayer is from *Enriching Our Worship*; scriptures are reprinted from *New Revised Standard Version* of the Bible.

## YOUR GIFTS MAKE A DIFFERENCE

Washington National Cathedral is a church for national purposes in a nation where church and state are separate. We are an Episcopal cathedral that generously welcomes people of all faiths and none. We offer pathways to each individual seeker looking for a deeper faith, while hosting hundreds of thousands of visitors who want to take in the grandeur of this national treasure.

The Cathedral remains dependent on our own funding sources. Did you know:

- We are a church for national purposes, but we receive no financial support from the federal government?
- We are an Episcopal cathedral, but we are not funded by the Diocese or the national Church?
- We are a popular destination, but we do not charge admission?

Nearly two-thirds of our annual budget comes from the generosity of people like you. Please join us in our mission as a church for the nation by giving with open hands and hearts.

Make a tax-deductible gift:

- By clicking on the "Make a Difference" section of our website at [www.nationalcathedral.org](http://www.nationalcathedral.org)
- By mail at: Washington National Cathedral  
Attn.: Development Office  
3101 Wisconsin Ave., NW  
Washington, DC 20016-5098
- By calling (202) 537-5532

## GETTING CONNECTED

If you would like to learn more about Washington National Cathedral, we have a monthly newsletter called *Cathedral Voice*. This is a way to help those who are visitors, volunteers, and regular worshipers stay connected with our worship programs and Cathedral life. We welcome you to fill out the form below or e-mail [communitylife@cathedral.org](mailto:communitylife@cathedral.org) and ask to be added to the mailing list.

OR

If you would like to learn more about being a part of the Cathedral congregation, please contact us today with your name and address at [communitylife@cathedral.org](mailto:communitylife@cathedral.org) or fill out the form below.

Name \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

- Check preferred mode of delivery: By e-mail \_\_\_\_\_ By mail \_\_\_\_\_
- \_\_\_ I am interested in receiving the monthly newsletter *Cathedral Voice*.
- \_\_\_ I am interested in learning more about the Cathedral congregation.

Please tear out the completed form and leave it at the congregation table in the west end or give it to an usher.



Massachusetts and Wisconsin Avenues, NW  
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[www.nationalcathedral.org](http://www.nationalcathedral.org)