

THE
great vigil AND
first eucharist
OF EASTER

APRIL 16, 2022 • 8:00 PM



WASHINGTON NATIONAL CATHEDRAL

ABOUT THE GREAT VIGIL OF EASTER

The Great Vigil of Easter is the most significant liturgy of the Christian year and is the culmination of the Triduum—the Sacred Three Days. The service begins in total darkness. The Cathedral is slowly illuminated by the candles of the faithful as we observe the Paschal Mystery—the passage from darkness into light, from death into life—told through ancient texts, scriptural readings, and sacred music, telling of God’s saving actions through history. Into this story, we welcome those who are to be baptized into the household of God, as we who witness this Sacrament reaffirm our own baptismal vows. The great moment of this night is the celebration of the First Eucharist of the Resurrection, gloriously announced with *Alleluias*. The Paschal Candle burns as a sign of the presence of the resurrected Christ and will burn throughout the Easter season, known as the Great Fifty Days.



THE GREAT VIGIL & FIRST EUCHARIST OF EASTER

SATURDAY, APRIL 16, 2022 • 8:00 PM

THE SERVICE OF LIGHT

The people's responses are in bold.

THE LIGHTING & BLESSING OF THE NEW FIRE

*At the appointed hour, all stand and face the west end of the nave. In the darkness, the Paschal Fire is kindled. The bishop addresses the people, and the people respond, **Amen.***

THE BLESSING & LIGHTING OF THE PASCHAL CANDLE

*Making the sign of the cross and inserting grains of incense, the bishop blesses the Paschal Candle and the people respond, **Amen.***

The Paschal Candle is lighted from the newly-kindled fire. The procession moves through the darkened Cathedral by the light of the Paschal Candle. In the course of the procession, the people's candles are lit.

The procession pauses three times and at each pause the following is sung (successively higher):

<i>Deacon</i>	<i>People</i>
The light of Christ.	Thanks be to God.

As the procession reaches the crossing and the Paschal Candle is placed in its stand, all remain standing.

THE EASTER PROCLAMATION: THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and . . .

<i>Deacon</i>	<i>People</i>
. . . ev - er.	A - men.

THE FIRST LESSON

The story of Creation

Genesis 1:1–2:4

God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss.

God spoke: "Light!"

And light appeared.

God saw that light was good
and separated light from dark.

God named the light Day,
he named the dark Night.

It was evening, it was morning—
Day One.

God spoke: "Sky! In the middle of the waters;
separate water from water!"

God made sky.

He separated the water under sky
from the water above sky.

And there it was:
he named sky the Heavens;

It was evening, it was morning—
Day Two.

God spoke: "Separate!

Water-beneath-Heaven, gather into one place;

Land, appear!"

And there it was.

God named the land Earth.

He named the pooled water Ocean.

God saw that it was good.

God spoke: "Earth, green up! Grow all varieties
of seed-bearing plants,

Every sort of fruit-bearing tree."

And there it was.

Earth produced green seed-bearing plants,
all varieties,

And fruit-bearing trees of all sorts.

God saw that it was good.

It was evening, it was morning—
Day Three.

God spoke: "Lights! Come out!

Shine in Heaven's sky!

Separate Day from Night.

Mark seasons and days and years,

Lights in Heaven's sky to give light to Earth."

And there it was.

God made two big lights, the larger

to take charge of Day,

The smaller to be in charge of Night;
and he made the stars.

God placed them in the heavenly sky
to light up Earth

And oversee Day and Night,
to separate light and dark.

God saw that it was good.

It was evening, it was morning—
Day Four.

God spoke: "Swarm, Ocean, with fish and all sea life!
Birds, fly through the sky over Earth!"

God created the huge whales,
all the swarm of life in the waters,
And every kind and species of flying birds.

God saw that it was good.

God blessed them: "Prosper! Reproduce!
Fill Ocean!

Birds, reproduce on Earth!"

It was evening, it was morning—
Day Five.

God spoke: "Earth, generate life! Every sort and kind:
cattle and reptiles and wild animals—
all kinds."

And there it was:

wild animals of every kind,

Cattle of all kinds, every sort of reptile and bug.

God saw that it was good.

God spoke: "Let us make human beings in our image,
make them

reflecting our nature

So they can be responsible for the fish in the sea,
the birds in the air, the cattle,

And, yes, Earth itself,

and every animal that moves on the face
of Earth."

God created human beings;

he created them godlike,

Reflecting God's nature.

He created them male and female.

God blessed them:

"Prosper! Reproduce! Fill Earth! Take charge!

Be responsible for fish in the sea and birds
in the air,

for every living thing that moves on the face
of Earth."

Then God said, "I've given you
 every sort of seed-bearing plant on Earth
 And every kind of fruit-bearing tree,
 given them to you for food.
 To all animals and all birds,
 everything that moves and breathes,
 I give whatever grows out of the ground for food."
 And there it was.
 God looked over everything he had made;
 it was so good, so very good!
 It was evening, it was morning—
 Day Six.

Heaven and Earth were finished,
 down to the last detail.
 By the seventh day
 God had finished his work.
 On the seventh day
 he rested from all his work.
 God blessed the seventh day.
 He made it a Holy Day
 Because on that day he rested from his work,
 all the creating God had done.
 This is the story of how it all started,
 of Heaven and Earth when they were created.
 (*The Message*)

PSALM 33:1-11

Michael McCarthy (b. 1966)

The cantor introduces the refrain, then all repeat.



Rejoice in God, you righteous;
 it is good for the just to sing praises.
 Praise God with the harp;
 play upon the psaltery and lyre.
 Sing God a new song;
 sound a fanfare with all your skill upon
 the trumpet. *Refrain*

For your word, O God, is right,
 and all your works are sure.
 You love righteousness and justice;
 Your loving-kindness fills the whole earth.
 By your word, O God, were the heavens made,
 by the breath of your mouth all the heavenly hosts.
Refrain

You gather up the waters of the ocean as in a water-skin
 and store up the depths of the sea.
 Let all the earth fear you;
 let all who dwell in the world stand in awe of you.
 For you spoke, and it came to pass;
 you commanded, and it stood fast. *Refrain*

You bring the will of the nations to naught;
 and thwart the designs of the peoples.
 But your will stands fast for ever,
 and the designs of your heart from age to age.
Refrain

THE COLLECT

Leader Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:
 Grant that we may share the divine life of him who humbled himself to share our humanity, your Son
 Jesus Christ our Lord.

People Amen.

THE SECOND LESSON

Israel's deliverance at the Red Sea

Exodus 14:10-31, 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

CANTICLE: THE SONG OF MOSES

M. McCarthy

The cantor introduces the refrain, then all repeat three times.



I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God and I will praise him,
the God of my people and I will exalt him.
The Lord is a mighty warrior;
Yahweh is his Name. *Refrain, sung twice*

The chariots of Pharaoh and his army
has he hurled into the sea;
The finest of those who bear armor
have been drowned in the Red Sea.

The fathomless deep has overwhelmed them;
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy. *Refrain, sung twice*

Who can be compared with you,
O Lord, among the gods?
Who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand;
the earth swallowed them up.
With your constant love you led the people you redeemed;
with might you brought them safely to your holy dwelling. *Refrain, sung twice*

You will bring them in and plant them on the mount of your possession,
the resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever. *Refrain, sung twice*

THE COLLECT

Leader Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

THE THIRD LESSON

The valley of dry bones

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

PSALM 143

M. McCarthy

The cantor introduces the refrain, then all repeat.



O God, hear my prayer, and in your faithfulness heed my supplications;
answer me in your righteousness.

Enter not into judgment with your servants,
for in your sight shall no one living be justified. *Refrain*

For my enemy has sought my life, has crushed me to the ground,
and has made me live in dark places like those who are long dead.

My spirit faints within me;
my heart within me is desolate. *Refrain*

I remember time past; I muse upon all your deeds;
I consider the works of your hand.

I spread out my hand to you;
my soul gasps to you like a thirsty land, O Lord. *Refrain*

O God, make haste to answer me; my spirit fails me;
do not hide your face from me, or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning, for I put my trust in you;
show me the road that I must walk, for I lift my soul to you. *Refrain*

Deliver me from my enemies, O God,
for I flee to you for refuge.
Teach me to do what pleases you, for you are my God;
let your good Spirit lead me on level ground. *Refrain*

Revive me, O God, for your Name's sake;
for your righteousness' sake, bring me out of trouble.
Of your goodness, destroy my enemies and bring all my foes to naught,
for truly I am your servant. *Refrain, sung twice*

THE COLLECT

Leader Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen.

THE FOURTH LESSON

The gathering of God's people

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

PSALM 98

M. McCarthy

The cantor introduces the refrain, then all repeat.



Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory. *Refrain*

The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God. *Refrain*

Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song. *Refrain*

With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein. *Refrain*

Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity. *Refrain, sung twice*

THE COLLECT

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

THE HOLY BAPTISM & RENEWAL OF BAPTISMAL COVENANT

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The people remain seated as the candidates are presented.

The bishop questions the candidates about their desire and readiness to receive the Sacrament of Baptism.

The bishop invites the people to stand and addresses the congregation.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to join with those who are committing themselves to Christ and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Obispa ¿Crees en Dios Padre?
Pueblo **Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.**

Obispa ¿Crees en Jesucristo, el Hijo de Dios?
Pueblo **Creo en Jesucristo, su único Hijo, nuestro Señor. Fue concebido por obra y gracia del Espíritu Santo y nació de María la Virgen. Padejó bajo el poder de Poncio Pilato. Fue crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos, y está sentado a la diestra de Dios Padre. Desde allí ha de venir a juzgar a vivos y muertos.**

Obispa ¿Crees en Dios el Espíritu Santo?
Pueblo **Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.**

Obispa ¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?
Pueblo **Así lo haré, con el auxilio de Dios.**

Obispa ¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?
Pueblo **Así lo haré, con el auxilio de Dios.**

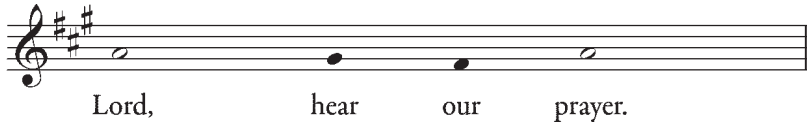
Obispa ¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?
Pueblo **Así lo haré, con el auxilio de Dios.**

Obispa ¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?
Pueblo **Así lo haré, con el auxilio de Dios.**

Obispa ¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?
Pueblo **Así lo haré, con el auxilio de Dios.**

THE PRAYERS FOR THE CANDIDATES

The following is sung in response:



Bishop Let us now pray for these persons who are to receive the Sacrament of new birth.

Cantor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Cantor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Cantor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

Obispa Oremos ahora por estas personas que van a recibir el Sacramento del nuevo nacimiento.

Cantor Líbrales, oh Señor, del camino del pecado y de la muerte.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Abre sus corazones a tu gracia y verdad.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Llévalos con tu santo Espíritu vivificador.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Consérvalos en la fe y comunión de tu santa Iglesia.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Enséñales a amar a los demás en el poder del Espíritu.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Envíales al mundo como testigos de tu amor.

Pueblo **Señor, atiende nuestra súplica.**

Cantor Llévalos a la plenitud de tu paz y de tu gloria.

Pueblo **Señor, atiende nuestra súplica.**

Obispa Concede, oh Señor, que todos los que son bautizados en la muerte de Jesucristo tu Hijo, vivan en el poder de su resurrección y esperen su venida en gloria; quien vive y reina, ahora y por siempre.

Todos **Amén.**

The ministers, candidates, and sponsors move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The bishop prays over the water. The people affirm the prayer with Amen.

THE BAPTISMS

The bishop baptizes the candidates, marks the sign of the cross on the foreheads of the newly baptized, and presents them with a lighted candle. After each action, the people respond, **Amen.**

Once the baptisms are concluded, the bishop prays over the newly baptized, saying:

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Bishop Let us welcome the newly baptized.

People

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection, and share with us in his eternal priesthood.

The people remain standing as the ministers sprinkle them with blessed water, a sign of the renewal of their baptismal covenant.

THE HYMN AT THE ASPERGES

As I Went Down to the River to Pray

Sung by all. Traditional American; arr. Lena Seikaly (b. 1986)

As I went down in the ri-ver to pray, stu-dy-ing a - bout that good old way, and
who shall wear the robe and crown, good Lord, show me the way.
Oh, bro - thers, let's go down, let's go down, don't you wan-na go down.
Oh, bro - thers, let's go down, down in the ri - ver to pray.

First refrain sing "brothers," second "sisters," third "mothers," fourth "fathers."

THE ACCLAMATION OF THE RESURRECTION

Bishop Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Bishop Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Bishop Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The people ring bells, as they sing:

HYMN OF PRAISE • 207

Jesus Christ is Risen Today

Sung by all.

Easter Hymn



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
sin - ners to re - deem and save, Al - - le - lu - ia!
where the an - gels ev - er sing, Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

THE LITURGY OF THE WORD

THE COLLECT OF THE RESURRECTION OF OUR LORD JESUS CHRIST

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

THE EPISTLE

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Romanos 6:3-11

¿No saben ustedes que, al quedar unidos a Cristo Jesús en el bautismo, quedamos unidos a su muerte? Pues por el bautismo fuimos sepultados con Cristo, y morimos para ser resucitados y vivir una vida nueva, así como Cristo fue resucitado por el glorioso poder del Padre. Si nos hemos unido a Cristo en una muerte como la suya, también nos uniremos a él en su resurrección. Sabemos que lo que antes éramos fue crucificado con Cristo, para que el poder de nuestra naturaleza pecadora quedara destruido y ya no siguiéramos siendo esclavos del pecado. Porque, cuando uno muere, queda libre del pecado. Si nosotros hemos muerto con Cristo, confiamos en que también viviremos con él. Sabemos que Cristo, habiendo resucitado, no volverá a morir. La muerte ya no tiene poder sobre él. Pues Cristo, al morir, murió de una vez para siempre respecto al pecado; pero al vivir, vive para Dios. Así también, ustedes considérense muertos respecto al pecado, pero vivos para Dios en unión con Cristo Jesús.

Lector Palabra del Señor.
Pueblo **Demos gracias a Dios.**

The people stand as able at the introduction of the Great Alleluia.

THE GREAT ALLELUIA

Sung by all.

M. McCarthy

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE HOLY GOSPEL

Luke 24:1-12

Lucas 24:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the dean.

THE SERMON

The people stand as able.

THE PEACE

Bishop The peace of the Risen Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

Evangelista Santo Evangelio de nuestro Señor Jesucristo, según Lucas.

Pueblo **¡Gloria a ti, Cristo Señor!**

El primer día de la semana las mujeres regresaron al sepulcro muy temprano, llevando los perfumes que habían preparado. Al llegar, se encontraron con que la piedra que tapaba el sepulcro no estaba en su lugar; y entraron, pero no encontraron el cuerpo del Señor Jesús. No sabían qué pensar de esto, cuando de pronto vieron a dos hombres de pie junto a ellas, vestidos con ropas brillantes. Llenas de miedo, se inclinaron hasta el suelo; pero aquellos hombres les dijeron: «¿Por qué buscan ustedes entre los muertos al que está vivo? No está aquí, sino que ha resucitado. Acuérdense de lo que les dijo cuando todavía estaba en Galilea: que el Hijo del hombre tenía que ser entregado en manos de pecadores, que lo crucificarían y que al tercer día resucitaría.» Entonces ellas se acordaron de las palabras de Jesús, y al regresar del sepulcro contaron todo esto a los once apóstoles y a todos los demás. Las que llevaron la noticia a los apóstoles fueron María Magdalena, Juana, María madre de Santiago, y las otras mujeres. Pero a los apóstoles les pareció una locura lo que ellas decían, y no querían creerles. Sin embargo, Pedro se fue corriendo al sepulcro; y cuando miró dentro, no vio más que las sábanas. Entonces volvió a casa, admirado de lo que había sucedido.

Diácona El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

The Very Reverend Randolph Marshall Hollerith

Obispa La paz del Cristo Resucitado sea siempre con ustedes.

Pueblo **Y con tu espíritu.**

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love this Easter season. All are invited to make a gift as the plate is passed, at cathedral.org/support or by texting the dollar amount you wish to give to 202-856-9005.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

I've Just Seen Jesus

Gloria Gaither (b. 1942), William Gaither (b. 1936), & Danny Daniels

We knew he was dead,
"It is finished," he said.
We have watched as his life ebbed away.
Then we all stood around,
'till the guards took him down.
Joseph begged for his body that day.

It was late afternoon;
We went down to the tomb,
Left his body and sealed up the grave.
Oh, I know how you feel;
His death was so real.
But please listen, and hear what I say;

Refrain I've just seen Jesus!
 I tell you he's alive!
 I've just seen Jesus,
 Our precious Lord, alive!
 And I knew, He really saw me too,
 As if 'till now, I've never lived!
 All that I've done before,
 Won't matter anymore;
 I've just seen Jesus,
 And I'll never be the same again!

It was his voice she first heard:
Those kind, gentle words,
Asking what was her reason for tears.
And I sobbed in despair,
"My Lord is not there!"
He said, "Child, it is I; I am here!"

Refrain

I've just seen Jesus!

The people stand as able at the introduction to the hymn.

HYMN AT THE PRESENTATION

God's Paschal Lamb

Sung by all.

Sine Nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy
2. Now Christ is raised and will not die a - gain; death has no more
3. In Christ we see the first fruits of the dead: though Ad - am's sin



we keep the Eas - ter feast; for - sak - ing sin, we share the bread
do - min - ion o - ver him; Through him we die to sin and live
had doomed all flesh to die, in Christ's new life shall all be made



of truth. Al - le - lu - ia, Al - le - lu - ia!
to God. Al - le - lu - ia, Al - le - lu - ia!
a - live. Al - le - lu - ia, Al - le - lu - ia!

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (b. 1948)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The bishop says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Bishop Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the bishop has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

Bishop And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Pueblo Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The bishop breaks the bread in silence.

Jesus Is Here Right Now

Sung by all.

Leon C. Roberts (1950–1999)

Je - sus is here right now, Je - sus is here. With this
bread and wine his peace you'll find, Christ Je - sus is here right now.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM AT THE COMMUNION

Surrexit pastor bonus

Jean l'Héritier (ca. 1480–1551)

Sung in Latin.

The good shepherd has arisen who laid down his life for his sheep, alleluia,
And for his flock deigned to die, alleluia,
And for our Passover, Christ was sacrificed for us, alleluia.

(Matins Responsory for Easter Monday)

The people stand as able.

THE POSTCOMMUNION PRAYER

Lord God our Father,
through our Savior Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ. Amen.

Señor Dios nuestro Padre,
a través de nuestro Salvador Jesucristo
has asegurado la vida eterna a tus hijos
y en el bautismo nos has hecho uno con él:
líbranos de la muerte del pecado
y resucítanos a la nueva vida en tu amor,
la comunión del Espíritu Santo,
por la gracia de nuestro Señor Jesucristo. Amén.

THE EASTER BLESSING

The bishop blesses the people and the people respond, Amen.

The people are invited to ring bells throughout the closing hymn.

HYMN AT THE CLOSING • 180

He Is Risen

Sung by all.

Unser Herrscher



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:



he hath burst his three days' pris - on; let the whole wide world re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore— sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

Deacon We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Diácona Somos resucitados a la vida nueva con
Cristo. Vayan en su paz.
¡Aleluya, aleluya!
Pueblo **Demos gracias a Dios.**
¡Aleluya, aleluya!

POSTLUDE

Easter Soundings, Op. 1333

Carson Cooman (b. 1982)

Thank you for joining us in worship.

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All are invited to make a gift to support the Cathedral's ministry of sharing God's love this Easter season as the plate is passed, at cathedral.org/support or by texting the dollar amount you wish to give to 202-856-9005.

Thank you in advance for your generosity. Please know that your participation with us this evening has been a blessing.

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the William Carter Dulin and Maurine Stuart Dulin families.*



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Michael McCarthy
Canon for Music and Director of Institutional Planning

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Daryl L. A. Hunt
Associate Director of Music for Contemporary Worship

Michele Fowlin, *soprano*

Imani-Grace Cooper, *alto*

Devin Mercer, *tenor*

Marshall Keys, *saxophone*

Hamilton Hayes, *bass*

Tim Steele, *drums*

FLOWERS ARE GIVEN TO THE GLORY OF GOD.

HIGH ALTAR: in memory of Hibbard G. James; in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as presiding bishop, 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge • **PASCHAL CANDLE AT THE ROOD SCREEN:** in loving memory of Bryan Leithauser • **MID-NAVE FONT:** in loving memory of James H. Lewis and Betty Prater Lewis • **CANTERBURY PULPIT:** in loving memory of George Walker Guthrie; in memory of Favour H. Slater and Mary and Sherman Hazeltine • **THE CANDELABRA IN THE HIGH ALTAR SANCTUARY:** in loving memory of Charles and Mary Russell Bounds • **ALTAR IN THE CHAPEL OF SAINT MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd; in honor of Brodie and Anjie Williams (Jase, Keegan, and Sophie), and Robert and Sara Williams (Kathryn) • **ANDERSON TOMB IN THE CHAPEL OF SAINT MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl • **ALTAR IN THE CHAPEL OF SAINT JOHN:** in loving memory of John O. Drew, Jr. • **NORMAN PRINCE TOMB IN THE CHAPEL OF SAINT JOHN:** in thanksgiving for Norman Prince; in commemoration of the creation of the Lafayette Escadrille • **ALTAR IN CHILDREN'S CHAPEL:** in memory of Jennie May Mathis Malloy; in memory of Carroll Stansbury; in memory of Elizabeth McCutchins Blood Miles; in memory of Jeremy Pobor • **THE CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven • **FONT IN THE CHILDREN'S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, Class of 1941, Norristown High School, Pennsylvania, Mr. and Mrs. Harry F. Baird; in memory of Bertha R. "Bert" Pence; in memory of Edwin H. B. Pratt; in memory of John Estes Daughtrey • **NARTHEX PILLARS:** in memory of Rosa Cardinale • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF SAINT JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson • **COLUMBARIUM GATES IN THE CHAPEL OF SAINT JOSEPH OF ARIMATHEA:** in loving memory of the Seferlis and Tidball families • **FREDERICK AND ABIGAIL NORMAN PRINCE TOMB:** in thanksgiving for Frederick and Abigail Norman Prince • **DULIN BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of the Very Reverend Francis B. Sayre • **THE ORGAN CONSOLE:** in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber • **THE BAPTISTRY:** given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault; Harriet and Harry Rogstad; and Barbara and George Wiseman • **THE USHERS' CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.

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