

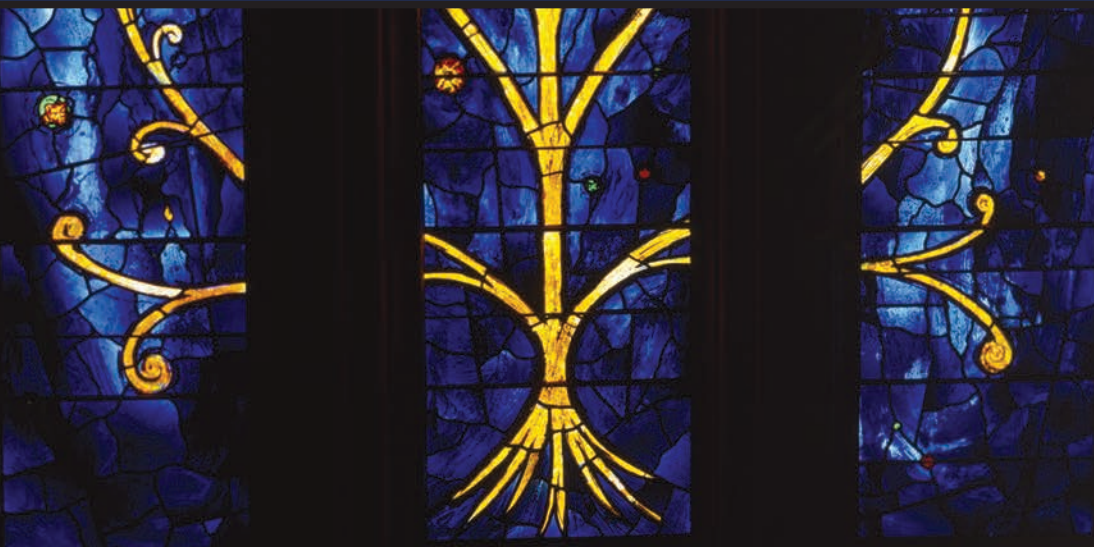


GOSPEL CHRISTMAS

*What Child Is This?*

Friday, December 20, 2019

7:00 PM



WASHINGTON NATIONAL CATHEDRAL

Dear Friends,

Merry Christmas and welcome home! We are so glad to have you here during this holy season. Please know that this Cathedral is your Cathedral; it is a house of prayer for all people, and you are always welcome here.

The good news of great joy to be found during the Christmas season centers not only around gatherings of family and friends, but also in the proclamation of the marvelous work God is doing in the midst of human history. It is the season when we proclaim God's good news that we are loved so much that God became one of us in order to lift all of us up to God. It is the astounding news that the infinite God who created all things loves us, not by lording over us, but by humbling God's self to be born a helpless infant in a stable in Palestine. As Christians, all our hopes rest on this newborn baby—his life, his death, and his resurrection.

Whatever brings you to the Cathedral this Christmas season, please know that we gather to proclaim what many people would consider preposterous—that love is the strongest force in the universe. It is more powerful than all that divides us. It is more powerful than the greatest of rulers or the most powerful of armies. It is the force that formed the universe and the essence of the very God we gather to worship. In Jesus we believe that God's love is perfected, and because Jesus walked this earth as one of us, we believe that by God's grace, we can mold our lives on his.

Whether you regularly participate in our worshiping community or this is your first time in the Cathedral, we are honored to have you here. I have no doubt that God has brought you to this place for a reason, and I hope and pray that you will know the deep presence of God moving in your life. There is so much joy to be found in these Christmas celebrations, and as we journey together to meet the newborn babe in Bethlehem, may you feel the touch of God upon your heart. God has come among us, the world is forever changed, and love reigns supreme.

From all of us here at the Cathedral, have a joyous Christmas, a wonderful new year, and we hope to see you soon.

Blessings,

A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is written in a cursive, flowing style.

The Very Reverend Randolph Marshall Hollerith  
*Dean, Washington National Cathedral*



## GOSPEL CHRISTMAS

# *What Child Is This?*

DECEMBER 20, 2019

7:00 PM

*The people's responses are in bold.*

### PRELUDE

*Christmas Medley*

Richard Smallwood (b. 1948)

*Emmanuel*

Norman Hutchins (b. 1962)

*Hark! the herald angels sing*

Felix Mendelssohn (1809-1847)

*Behold the Lamb of God*

after George Frideric Handel (1685-1759)

arr. The Yellowjackets

*The people stand as able at the introduction to the hymn.*

HYMN

*O come, all ye faithful*

*Sung by all.*

*Adeste fideles*

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2. God from God, Light from Light e - ter - nal,  
 3. See how the shep - herds, sum - moned to his cra - dle,  
 4. Child, for us sin - ners poor and in a man - ger,  
 5. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 6. Yea, Lord, we greet thee, born that hap - py morn - ing;

1. come ye, O come ye to Beth - le - hem;  
 2. lo! he ab - hors not the Vir - gin's womb;  
 3. leav - ing their flocks, draw nigh to gaze;  
 4. we would em - brace thee, with love and awe;  
 5. sing, all ye ci - ti - zens of heaven a - bove;  
 6. Je - sus, to thee be glo - ry given;

1. come, and be - hold him, born the King of an - gels;  
 2. on - ly - be - got - ten Son of the Fa - ther;  
 3. we too will thith - er bend our joy - ful foot - steps;  
 4. who would not love thee, lov - ing us so dear - ly?  
 5. glo - ry to God, glo - ry in the high - est.  
 6. Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him, O come, let us a - dore him, O come, let us a - dore him, Christ the Lord.

#### WELCOME AND BIDDING

*Officiant* My brothers and sisters: in the name of Christ I welcome you. We have come together as Christmas draws near to prepare for our celebration of the birth of God's beloved Son. Through the days of Advent we have followed the light of Christ, and now we travel in spirit with Mary and Joseph to Bethlehem to acclaim with the multitude of the heavenly host the coming of the Prince of Peace. Let us hear again the wonderful story of our redemption, and, hearing, let us rejoice and respond with lively faith.

#### ACCLAMATION OF THE NATIVITY

*Officiant* Come! Hear the news of great joy!  
*People* **A child is born to us this day!**

*Officiant* Great joy for all people of the earth!  
*People* **A child is born to us this day!**

*Officiant* A Savior, the Messiah, the Lord!  
*People* **Glory to God in the highest!**

#### GATHERING PRAYER

*Officiant* Holy and merciful God, like the shepherds of old, we listen for news of great joy, in the words of the herald angels. You are coming into the world at last. Open our hearts and our souls, O God, that we may welcome your Son into our lives with joy.

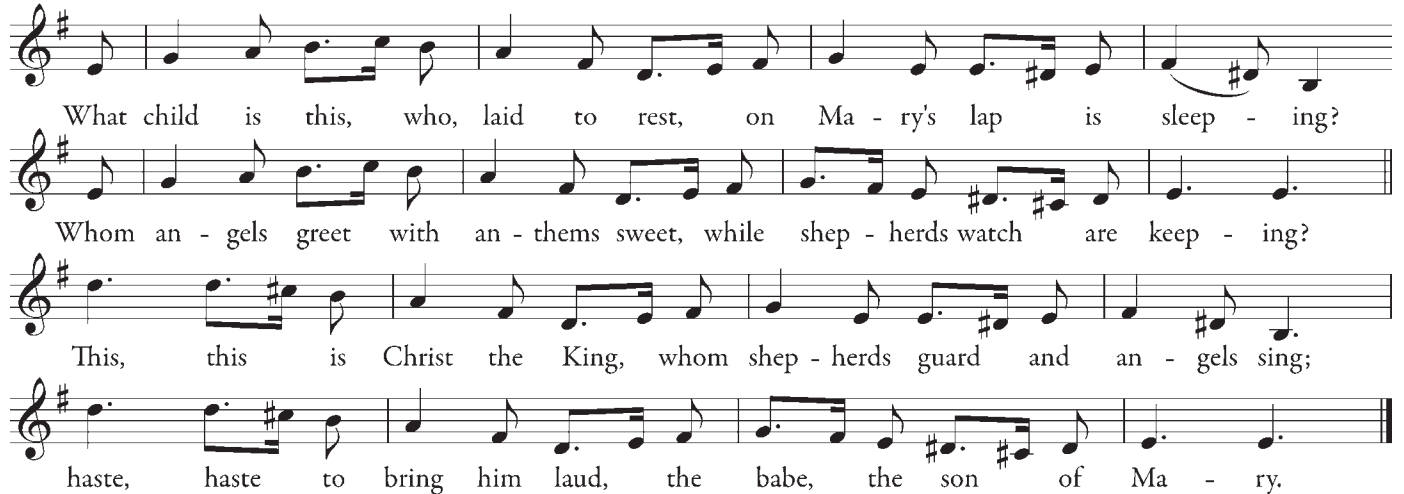
*People* **Amen.**

HYMN

*What child is this*

*Sung by all.*

*Greensleeves*



What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?  
Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?  
This, this is Christ the King, whom shep - herds guard and an - gels sing;  
haste, haste to bring him laud, the babe, the son of Ma - ry.

*The people are seated.*

THE FIRST READING • ISAIAH 9:2, 6-7

*The righteous reign of the coming King*

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.

*Reader* Christ is coming.  
*People* **Be glad and believe.**

ANTHEM

*Glory to God*

Oliver W. Wells (b. 1957)  
Carol Joy Cymbala (b. 1947)

For unto us a child is born,  
And the government shall be upon his shoulder.  
His name shall be called Wonderful Counselor,  
Almighty God, Everlasting Father.

And of his reign there'll be no end,  
And his Kingdom is of majesty and splendor.  
His glory shines forever and ever,  
Almighty God Everlasting Father.

Glory to God in the highest,  
Peace on earth,  
Goodwill to all men,  
Glory to God in the highest,  
Jesus Christ has come to save us from our sin.

Jesus is born our counselor,  
The Mighty God,  
The Everlasting father,  
The Prince of Peace that reigns like no other,  
Because of him we are overcomers.

Two thousand years have passed since then,  
One can still hear the angels' joyful chorus,  
To share the good news,  
The news that God is with us,  
In Bethlehem God's divine announcement.

Glory to God in the highest,  
Peace on earth,  
Goodwill to all men,  
Glory to God in the highest,  
Jesus Christ has come to save us from our sin.

Glory to God,  
Glory to God,  
Glory to God in the highest,  
Glory to God in the highest,  
Peace on earth,  
Goodwill to all men,  
Glory to God in the highest,  
Jesus Christ has come to save us from our sin.

THE SECOND READING • ISAIAH 42:1-4

*The servant, a light to the nations*

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

*Reader* Christ is coming.  
*People* **Be glad and believe.**

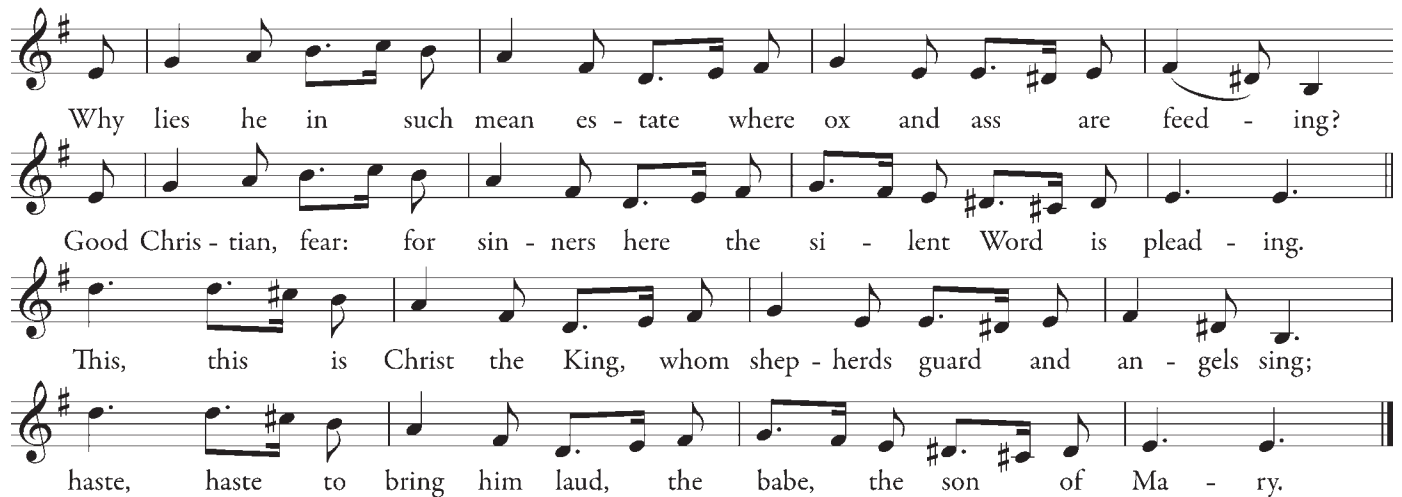
*The people stand as able at the introduction to the hymn.*

HYMN

*What child is this*

*Sung by all.*

*Greensleeves*



Why lies he in such mean es - tate where ox and ass are feed - ing?  
 Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.  
 This, this is Christ the King, whom shep - herds guard and an - gels sing;  
 haste, haste to bring him laud, the babe, the son of Ma - ry.

*The people are seated.*

THE THIRD READING • LUKE 1:28-31

*The Annunciation*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And the angel came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus."

*Reader* Christ is coming.  
*People* **Be glad and believe.**

THE FOURTH READING • LUKE 2:1-7

*The birth of Jesus*

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*Reader* Christ has come.  
*People* **Rejoice and be glad.**



ANTHEM

*The newborn King*

Paul Baloche (b. 1962)

All creation like a song  
Waiting to be sung.  
All the world in darkness lay  
Desperate for the dawn.  
Suddenly a voice  
And angel choir proclaimed,  
The One who made the stars  
Is born in Bethlehem,  
So let all the people sing.

Blessing, honor,  
Glory, power  
To the newborn King.  
Songs of earth and  
Songs of heaven,  
Just as one to bring.

Blessing, honor,  
Glory, power  
To the newborn King.

Let all nations hear the news,  
See what God has done,  
Heaven's gift of peace on earth,  
His own beloved Son.  
The maker of all things  
For majesty above.  
The one who made the stars,  
Now with us in flesh and blood.  
What praise could be enough?

*Refrain*

Blessing, honor,  
Glory, power  
To the newborn King,  
To creation's King.

Angels gather around your  
throne,  
All the saints and angels singing.  
They all bow down to you alone.

*Refrain*

Blessing, honor,  
Glory, power  
To the newborn King,  
To the newborn King.


*The people stand as able at the introduction to the hymn.*

HYMN

*What child is this*

*Sung by all.*

*Greensleeves*



So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;  
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.  
This, this is Christ the King, whom shep - herds guard and an - gels sing;  
haste, haste to bring him laud, the babe, the son of Ma - ry.

*The people are seated.*

THE FIFTH READING • LUKE 2:8-20

*The shepherds and the angels glorify God*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Reader*        Christ has come.  
*People*        **Rejoice and be glad.**

ANTHEM

*Born this day*

Christmas is the day  
The angels came to say,  
They said be not afraid.  
For born on this day,  
Born to save is Christ the Lord.

Shepherds watched by night  
When that angel appeared from on high  
And said, “be not afraid, for born on this day,  
Born to save, is Christ the Lord.”

Wise men from afar  
Said they followed the eastern star,  
Followed it to this place.  
For born on this day,  
Born to save is Christ the Lord.

Born this day,  
Christmas day,  
Born to save the world is Christ the Lord.  
Born this day,  
Christmas day,  
Born to save the world is Christ the Lord.

Yolanda Adams (b. 1961)

They said be not afraid.  
For born on this day,  
Born to save is Christ the Lord.  
He’s God the Father, God the Son, and Holy Spirit.

Christmas is the day  
When the angels appeared to say,  
They said be not afraid  
For born on this day,  
Born to save is Christ the Lord.

Born this day,  
Christmas day,  
Born to save the world is Christ the Lord.

They said be not afraid,  
For born on this day,  
Born to save our lives,  
His name is Jesus Christ,  
He is Emmanuel,  
He is Christ,  
And he is born to save,  
He’s Christ the Lord.

THE SIXTH READING • SHEPHERD'S SONG AT CHRISTMAS

Langston Hughes (1902-1967)

*The people stand as able at the introduction to the hymn.*


HYMN

*Go tell it on the mountain*

*Sung by all.*

Negro spiritual

*Refrain*



Go tell it on the moun - tain, o - ver the hills and ev - ery - where;  
 go tell it on the moun - tain, that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,  
 2. The shep - herds feared and trem - bled when lo! a - bove the earth  
 3. Down in a low - ly man - ger the hum - ble Christ was born,

*Repeat Refrain*

be - hold, through-out the hea - vens there shone a ho - ly light.  
 rang out the an - gel cho - rus that hailed our Sa - vior's birth.  
 and God sent us sa - va - tion that bless - ed Christ - mas morn.

*The people are seated at the invitation of the homilist.*

HOMILY

The Reverend Canon Rosemarie Logan Duncan

ANTHEM

*Jesus, what a wonderful child*

Negro spiritual

Jesus, Jesus,  
 Oh, what a wonderful child.  
 Jesus, Jesus,  
 So lowly, meek, and mild.  
 New life, new hope, new joy he brings;  
 Won't you listen to the angels sing  
 Glory, glory, glory,  
 To the new born king.  
 He was heralded by the angels.  
 Born in a lowly manger.  
 The virgin Mary was his mother,  
 And Joseph was his earthly father.

Three wise men came from afar.  
 They were guided by a shining star  
 To see King Jesus where he lay  
 In a manger filled with hay.  
 Jesus, Jesus,  
 Oh, what a wonderful child.  
 Jesus, Jesus,  
 So lowly, meek, and mild.  
 New life, new hope, new joy he brings;  
 Won't you listen to the angels sing  
 Glory, glory, glory,  
 To the new born king.

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world. You may also text the dollar amount you wish to give to (202) 856-9005.*

## ANTHEM

*The real meaning of Christmas*

Joseph Pace (b. 1965)

Tell me what Christmas means to you,  
How many gifts will you go through;  
Well it really doesn't matter  
If the gift is great or small,  
Without Christ, there's no Christmas at all.  
The real meaning of Christmas ain't about mistletoe.  
The real meaning of Christmas ain't about dashing  
through the snow.  
The real meaning of Christmas ain't found in a toy,  
The real meaning of Christmas is Mary's baby boy,  
Is Mary's baby boy.  
Silent night, holy night,  
All is bright,  
That's the real meaning.

Glory to the King,  
Angels sing,  
That's the real meaning,  
That's the real meaning.  
Merry Christmas, don't mean the same  
If it ain't in Jesus' name.  
Merry Christmas.  
Merry Christmas, just ain't the same,  
It ain't the same, no.  
Merry Christmas.  
Merry Christmas just ain't the same,  
It ain't the same, no.  
It ain't the same.

## THE SEVENTH READING • JOHN 1:1-5, 14

*The Mystery of the Incarnation*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Reader* Christ has come.  
*People* Rejoice and be glad.

The people stand as able at the introduction to the hymn.

## HYMN

*Jesus, the light of the world*

*Sung by all.*

George D. Elderkin (1845-1928)



1. Hark, the her - ald an - gels sing. Je - sus, the light of the world.  
2. Joy - ful, all ye na - tions, rise. Je - sus, the light of the world.  
3. Christ, by high - est heav'n a - dored. Je - sus, the light of the world.  
4. Hail, the heav'n - born prince of peace. Je - sus, the light of the world.



Glo - ry to the new - born King, Je - sus, the light of the world.  
Join the tri - umph of the skies. Je - sus, the light of the world.  
Christ, the ev - er - last - ing Lord, Je - sus, the light of the world.  
Hail, the sun of right - eous - ness! Je - sus, the light of the world.

### *Refrain*



We'll walk in the light, beau - ti - ful light.



Come where the dew - drops of mer - cy shine bright. Oh,



shine all a-round us by day and by night. Je - sus, the light of the world.

## THE CANDLE LIGHTING

*Officiant* The glory of the Lord has been revealed

*People* **and all flesh shall see it together.**

*Officiant* Jesus Christ is the light of the world:

*People* **a light no darkness can quench.**

*Officiant* The shepherds kept watch by night,

*People* **and your glory shone round about them.**

*Officiant* The darkness is not dark to you,

*People* **the night is as bright as the day.**

*Officiant* Let your light scatter the darkness

*People* **and fill your Church with your glory.**

*Officiant* Christ, the light of the world, gives each of us one light, so that we too may shine with gratitude, hope, and love. Receive the light of Christ, hold the light, and be thankful.

*The people remain seated, and during the anthem, their tapers are lighted from the Advent wreath. To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame.*

ANTHEM

Adolphe Adam (1803-1856)

*O holy night*

O holy night! The stars are brightly shining;  
It is the night of the dear Savior's birth.  
Long lay the world in sin and error pining,  
Till he appeared, and the soul felt its worth.  
A thrill of hope, the weary world rejoices,  
For yonder breaks a new and glorious morn.

Fall on your knees! Oh, hear the angel voices!  
O night divine, O night when Christ was born;  
O night divine, O night, O night divine.

Led by the light of faith serenely beaming,  
With glowing hearts by his cradle we stand.  
So, led by light of a star sweetly gleaming,  
Here came the wise men from the Orient land.  
The King of kings lay thus in lowly manger,  
In all our trials born to be our friend.

He knows our need, to our weakness no stranger,  
Behold your King! Before him lowly bend!  
Behold your King! Before him lowly bend!

Truly, he taught us to love one another;  
His law is love, and his gospel is peace.  
Chains shall he break, for the slave is our brother,  
And in his Name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we;  
Let all within us praise his holy Name.

Christ is the Lord! Then ever, ever praise we;  
His power and glory evermore proclaim.  
His power and glory evermore proclaim.

*(Placide Cappeau, 1808-1877; English translation John Sullivan Dwight, 1813-1893, alt.)*

*The people stand as able at the introduction to the hymn.*

HYMN

*Silent night*

*Sung by all.*

*Stille Nacht*

1. Si - lent night, ho - ly night, all is calm, all is bright  
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,  
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,  
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace. Sleep in hea - ven - ly peace.  
 Christ, the Sa - vior is born! Christ, the Sa - vior is born!  
 Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

## RESPONSORIAL READING • THE WORK OF CHRISTMAS

Howard Thurman (1899-1981)

*Reader* When the song of the angels is stilled,  
*People* **When the star in the sky is gone,**

*Reader* When the kings and the princes are home,  
*People* **When the shepherds are back with their flock,**

*Reader* The work of Christmas begins:  
*People* **To find the lost,**

*Reader* To heal the broken,  
*People* **To feed the hungry,**

*Reader* To release the prisoner,  
*People* **To rebuild the nations,**

*Reader* To bring peace among brothers,  
*People* **To make music in the heart.**

### THE CLOSING PRAYER

*Officiant* Christ among us, Light of the World, heal our brokenness, and bring us to wholeness, ease our pain, and bring us hope, strength, and life. Give us new heart, new hope, and a new song, that our prayers and deeds may be one. We ask it in your Holy name.

*People* **Amen.**

### THE BLESSING

*Dean Hollerith offers the blessing, and the people respond, Amen.*

### CLOSING HYMN

*Joy to the world!*

*Sung by all.*

*Antioch*

1. Joy to the world! the Lord is come: let earth re -  
2. Joy to the world! the Sa - vior reigns; let us our  
3. No more let sins and sor - rows grow, nor thorns in -  
4. He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far and  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

and heaven and na - ture sing, and  
 re - peat the sound - ing joy, re -  
 far as the curse is found, far  
 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

**POSTLUDE**  
*Hallelujah!*

Quincy Jones (b. 1933)

Thank you for worshipping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

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## FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

High Altar: in memory of Hibbard G. James; Candelabra in the High Altar Sanctuary: in loving memory of Charles and Mary Russell Bounds; Canterbury Pulpit: in memory of George W. Guthrie; Stone Lectern: in loving memory of Marilyn Ehrlich and Nancy J. McKee; Altar in the Chapel of St. Mary the Virgin: in memory of Mr. and Mrs. Larz Anderson, and in loving memory of James H. Lewis and Betty Prater Lewis; Altar in the Chapel of the Holy Spirit: in memory of Ann Wilson; Altar in the Chapel of St. John: in thanksgiving for the Charles Ray Long family and friends; Norman Prince Tomb in the Chapel of St. John: in honor of Norman Prince; Altar in Children's Chapel: in memory of Wayne Evan Matejik; Christ Child Tree: in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori, Jr., and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; Altar in War Memorial Chapel: in memory of Margaret H. Howard; Dulin Bay: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin; Folger Bay: given in memory of J. Clifford Folger and Kathrine Dulin Folger; Altar in the Chapel of the Nativity: in honor of David, Michael, and Peter Lee; Angus Dun Font: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; Prince Tomb Crypt: in honor of Frederick Henry Prince and Abigail Norman Prince; Altar in the Chapel of the Resurrection: in thanksgiving for the Charles Ray Long family and friends; Altar in the Chapel of the Good Shepherd: in memory of Charlie Habanananda; Altar in the Chapel of St. Joseph of Arimathea: in loving memory of Favour H. Slater and Mary and Sherman Hazeltine; Columbarium Gates in the Chapel of St. Joseph of Arimathea: in memory of the Seferlis and Tidball families; Ushers' carnations: in memory of Lieutenant James Norbert Matthews.

COVER: The Land is Bright window in Churchill Porch. Designed by John Piper; installed 1974.

Photo by Danielle E. Thomas.

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