



*This is the night when Christ broke the bonds
of death and hell and rose victorious from the grave.*

THE GREAT VIGIL OF EASTER
WASHINGTON NATIONAL CATHEDRAL

SERVICE PARTICIPANTS

The Right Reverend Mariann Edgar Budde
The Reverend Canon Gina Gilland Campbell
The Reverend Canon Jan Naylor Cope
The Very Reverend Gary Hall
The Reverend Preston B. Hannibal
The Right Reverend James B. Magness

Cathedral Voices
Cathedral Singers
Canon Michael McCarthy
Christopher Betts
Benjamin Straley

ABOUT THE GREAT VIGIL OF EASTER

This is the night when Christ broke the bonds of death and rose victorious from the grave. Tonight, we hear the ancient stories of God's redeeming work. We move from darkness to light and from solemn chant to joyful song as we celebrate the glorious Resurrection. We rejoice tonight with members of the Cathedral community as they receive the sacrament of Holy Baptism and we renew our own baptismal vows. On this, the holiest night of the Christian year, we rejoice as God in Christ invites us into new life.

THE GREAT VIGIL OF EASTER

SATURDAY, APRIL 4, 2015 • EIGHT PM



THE SERVICE OF LIGHT

THE LIGHTING & BLESSING OF THE NEW FIRE

At eight o'clock, all stand and face the brazier at the west end of the nave. In the darkness, the Paschal Fire is kindled. The bishop addresses the people.

THE BLESSING OF THE PASCHAL CANDLE

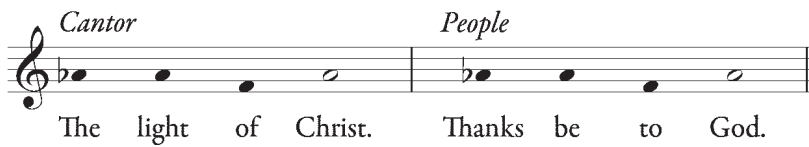
Making the sign of the cross and inserting grains of incense, the bishop blesses the Paschal Candle and the people respond, Amen.

THE LIGHTING OF THE PASCHAL CANDLE

The Paschal Candle is lighted from the newly-kindled fire. The procession moves through the darkened Cathedral by the light of the Paschal Candle. In the course of the procession the people's candles are lit.

To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame. As always, we ask the congregation to be mindful of their own safety, and that of others, when holding lighted candles.

The procession pauses three times and at each pause the following is sung:

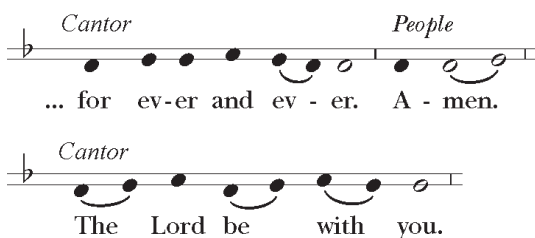


As the procession reaches the crossing, all remain standing.

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God...



People
And al - so with you.

Cantor
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people.

This is the night when you brought our ancestors, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land.

This is the night when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation and who lives and reigns...

Cantor ... for ev - er and ev - er. *People* A - men.

The people are seated and extinguish their candles.

THE WORD OF GOD

We hear again the stories of God's saving work in history.

THE FIRST LESSON

The Creation

Genesis 1:1-2:4a

PSALM 136:1-9; 23-26

Michael McCarthy (b. 1966)

The cantor introduces the refrain, then all repeat.

We thank you, O God, for you are good, and your mer - cy en-dures for e - ver.

Give thanks to the God of gods,
for God's mercy endures for ever.

Give thanks to the Lord of Lords,
for God's mercy endures for ever. *Refrain*

Who only does great wonders,
for God's mercy endures for ever;
Who by wisdom made the heavens,
for God's mercy endures for ever; *Refrain*

Who spread out the earth upon the waters,
for God's mercy endures for ever;
Who created great lights,
for God's mercy endures for ever; *Refrain*

The sun to rule the day,
for God's mercy endures for ever;
The moon and the stars to govern the night,
for God's mercy endures for ever. *Refrain*

Who remembered us in our low estate,
for God's mercy endures for ever;
And delivered us from our enemies,
for God's mercy endures for ever; *Refrain*

Who gives food to all creatures,
for God's mercy endures for ever.
Give thanks to the God of heaven,
for God's mercy endures for ever. *Refrain*

The people stand.

COLLECT

Leader Christ is the age of the unseen God:
People **Through him all things were made.**

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord. **Amen.**

The people are seated.

THE SECOND LESSON

The Passover

Exodus 12: 1-24

ANTHEM

Impulsus eversus sum

Antonius Galli (c.1505-1565)

Sung in Latin. I was pressed so hard that I almost fell, but the Lord came to my help. The Lord is my strength, and has become my salvation.

—*Psalm 118: 13-14*

The people stand.

COLLECT

Leader Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Good and gracious God, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The people are seated.

CANTICLE 8

The Song of Moses

M. McCarthy

I will sing to the Lord, for he is lofty and uplifted;
 the horse and its rider has he hurled into the sea.
 The Lord is my strength and my refuge;
 the Lord has become my Savior.
 This is my God and I will praise him,
 the God of my people and I will exalt him.
 Your right hand, O Lord, is glorious in might;
 your right hand, O Lord, has overthrown the enemy.
 With your constant love you led the people you redeemed;
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them
 on the mount of your possession,
 The resting-place you have made for yourself, O Lord,
 the sanctuary, O Lord, that your hand has established.
 The Lord shall reign for ever and for ever.

The people stand.

COLLECT

Leader The Lord is my strength and my might.
People **He has become my salvation.**

God, our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery: free us from the tyranny of sin and death and, by the leading of your Spirit, bring us to our promised land; through Jesus Christ our Lord. **Amen.**

The people are seated.

THE FOURTH LESSON

Sprinkled with the water of life

Ezekiel 36:24-28

PSALM 63: 1-5, 7-8

The cantor introduces the refrain, then all repeat.

My soul is thirst - ing, my soul is thirst - ing, oh, _____
 my soul is thirst - ing, for you, O Lord, my God.

O God, you are my God whom I seek;
 for you my flesh pines and my soul thirsts
 like the earth, parched, lifeless and without water. *Refrain*

Thus have I gazed toward you in the sanctuary
 to see your power and your glory,
 For your kindness is a greater good than life;
 my lips shall glorify you. *Refrain*

Thus will I bless you while I live;
 lifting up my hands, I will call upon your name.
 As with the riches of a banquet shall my soul be satisfied,
 and with exultant lips my mouth shall praise you. *Refrain*

You are my help,
 and in the shadow of your wings I shout for joy.
 My soul clings fast to you;
 your right hand upholds me. *Refrain*

The people stand.

COLLECT

Leader Christ gives the living water.
People **Christ is the fountain of eternal life.**

Heavenly God, by the power of your Holy Spirit you give to your faithful people new life in the water of baptism. Guide and strengthen us by the same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son, Jesus Christ, who is alive and reigns with you in the unity of the Holy Spirit now and forever. **Amen.**

The people are seated.

THE FIFTH LESSON

The valley of dry bones

Ezekiel 37:1-14

PSALM 30: 1-4, 11-13

M. McCarthy

I will exalt you, O Lord, because you have lifted me up
 and have not let my enemies triumph over me.
 O Lord my God, I cried out to you,
 and you restored me to health.
 You brought me up, O Lord, from the dead;
 you restored my life as I was going down to the grave.
 Sing to the Lord, you servants of his;
 give thanks for the remembrance of his holiness.
 "Hear, O Lord, and have mercy upon me;
 O Lord, be my helper."
 You have turned my wailing into dancing;
 you have put off my sack-cloth and clothed me with joy.
 Therefore my heart sings to you without ceasing;
 O Lord my God, I will give you thanks for ever.

The people stand.

COLLECT

Leader Christ is the resurrection and the life.
People **Those who believe in Christ will never die.**

Lord God of our salvation, you speak your word to your scattered people and bring up our life from the valley of death: breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son, Jesus Christ our Lord. **Amen.**

The people are seated.

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates for baptism, Edward Gregory Bentley, Charlotte Anne McKnight, and Kalysta McKibben-Sanders, are presented and the bishop questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Baptism.

The bishop invites the people to stand.

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended to renew with these persons about to be baptized the solemn promises and vows of Holy Baptism, by which we renounce Satan and all evil works, and promise to serve God faithfully in the holy catholic Church.

THE BAPTISMAL COVENANT

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Acolytes, bearing the Paschal light, relight the people's candles. To pass the light, please hold lighted tapers upright and allow others to light their wicks from the flame.

The ministers, candidates, and sponsors move to the baptismal font.

THE PRAYERS FOR THE CANDIDATES

Intercessor Let us now pray for Edward, Charlotte, and Kalysta, who are to receive the Sacrament of new birth.



Intercessor Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.
People **And also with you.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The bishop prays over the water. The people affirm the prayer with Amen.

THE BAPTISM

Bishop I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People **Amen.**

Bishop You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
People **Amen.**

Bishop Receive the light of Christ and carry it into the world.
People **Amen.**

Bishop Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
People **Amen.**

Bishop Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The people remain standing for the asperges. The people are sprinkled with holy water, reminding them that they, too, have passed through the waters of baptism.

ANTHEM AT THE ASPERGES

Vidi aquam

M. McCarthy

Sung in Latin. I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious.

THANKSGIVING FOR THE RESURRECTION

Cantor  *People (after Cantor, each time)* 

We thank you, O Christ, for your good-ness and grace: For your mer-cy en-dures for ev-er.

Cantor You loved us from all eternity:

Cantor You remembered us when we were in trouble:

Cantor For us and for our salvation you came down from heaven:

Cantor You became incarnate of the Holy Spirit and the Virgin Mary and were made truly human:

Cantor By your cross and passion, you redeemed the world:

Cantor You washed us from our sins in your own blood:

Cantor On the third day, you rose again:

Cantor You have given us the victory:

Cantor You ascended into heaven:

Cantor You opened wide for us the everlasting doors:

Cantor You are seated at the right hand of God:

Cantor And ever live to make intercession for us:

Cantor Blessing and honor and thanksgiving and praise more than we can utter, more than we can conceive, be to you, O most adorable Trinity, Father, Son and Holy Spirit, by all angels, all peoples, all creations, for ever and ever.

People 

A - - - - men.

THE PROCLAMATION OF EASTER *Said three times.*

Bishop Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

A fanfare sounds and the people extinguish their candles and join in the ringing of bells.

GLORIA IN EXCELSIS

William Mathias (1934-1992)



Glo - ry to God in the high- est, and peace to God's



peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

THE EASTER COLLECT

Bishop The Lord be with you.

People **And also with you.**

Bishop God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.**

The people are seated.

THE EPISTLE

Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

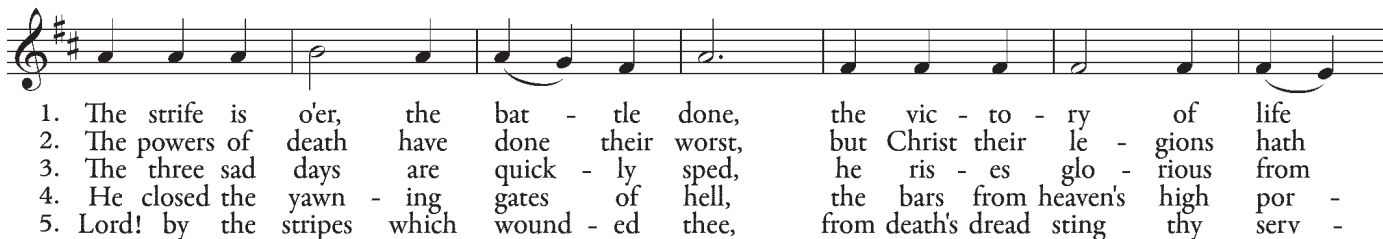
HYMN AT THE SEQUENCE

Sung by all.

The strife is o'er, the battle done

Victory

Antiphon (at the beginning)



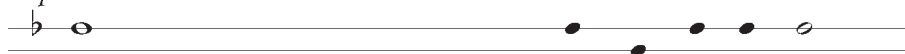
Antiphon (at the end)



THE HOLY GOSPEL

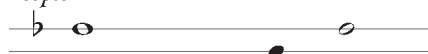
Mark 16: 1-8

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

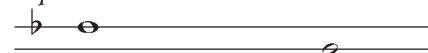
People



Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

SERMON

Canon Campbell

THE PEACE

Bishop Alleluia! Alleluia! Christ is risen, bringing to all the peace of God. The peace of Christ be always with you.
People **And also with you. Alleluia! Alleluia!**

The people stand and greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is collected to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Christ the Lord is risen again

John Rutter (b. 1945)

Christ the Lord is risen again! Christ hath broken ev'ry chain! Hark, the angels shout for joy, singing evermore on high, alleluia, alleluia! He who gave for us his life, who for us endured the strife, is our Paschal Lamb today! We too sing for joy and say, alleluia, alleluia! He who bore all pain and loss, comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry. Alleluia, alleluia! Now he bids us tell abroad, how the lost may be restored, how the penitent forgiv'n, how we too may enter heav'n. Alleluia, alleluia! Thou, our Paschal Lamb indeed, Christ, today thy people feed; take our sins and guilt away, that we all may sing for ay, alleluia, alleluia!

—*Michael Weisse (c. 1488-1534)*

HYMN AT THE PRESENTATION

Sung by all, standing.

Good Christians all, rejoice and sing!

Gelobt sei Gott

1. Good Chris-tians all, re-joyce and sing! Now is the tri-umph of our King! To all the
2. Praise we in songs of vic-to-ry that love, that life which can-not die, and sing with
world glad news we bring: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
hearts up-lift-ed high:

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bishop The Lord be with you.
All **And also with you.**
Bishop Lift up your hearts.
All **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

The Bishop offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Bishop Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
All Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Bishop In the fullness of time bring us, with Mary Magdalene, Mary the mother of James, Peter and Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
All AMEN.

THE LORD'S PRAYER

Said by all.

Bishop Rejoicing in God's new creation, let us pray with confidence, each in our own language, the prayer our Savior has taught us,
People Notre Père..., Padre nuestro..., Our Father... *continued on page 336 of the Book of Common Prayer*

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1961)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister.

COMMUNION ANTHEM

Surrexit Christus hodie

Samuel Scheidt (1587-1654)

Sung in Latin. Christ is risen today Alleluia! For the comfort of all people. Alleluia! Rejoice in this Easter Day. Alleluia! Let us give thanks to God. Alleluia! He suffered death the day before. Alleluia! He suffered for us all. Alleluia! Praise the Holy Trinity. Alleluia! Give thanks to God. Alleluia!

POSTCOMMUNION PRAYER

Said by all, standing.

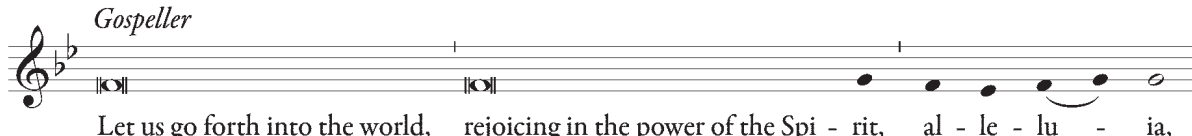
God of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy; grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life, through Jesus Christ our Lord. Amen.

THE BLESSING OF EASTER


The bishop blesses the people, and the people respond, Amen.

THE DISMISSAL

Gospeller




Let us go forth into the world, rejoicing in the power of the Spi - rit, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The people are invited to ring bells throughout the final hymn.

HYMN AT THE CLOSING

Sung by all.

At the Lamb's high feast we sing

Salzburg



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

ORGAN POSTLUDE

Final, from Symphonie 1

Louis Vierne (1870–1937)

FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

Flowers at the **high altar** are given in memory of Hibbard G. James, in loving memory of Grace Gibson, NCS '18, in memory of Mary Ashley Scarborough, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding Bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; flowers on the **candelabra at the high altar sanctuary** are given in loving memory of Mary Russell and Charles Bounds; flowers at the **Paschal Candle** and at the **mid-nave font** are given in loving memory of Catherine Elizabeth Fowler; flowers at the **Canterbury Pulpit** are given in honor of Mr. and Mrs. Harry Riles London and Mr. and Mrs. Michael Nicolas Burkhart; flowers at the **altar in St. Mary's Chapel** are given in memory of Mr. and Mrs. Larz Anderson, in memory of Mary Agnes Todd, in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; flowers at the **Anderson Tomb** are given in memory of Mr. and Mrs. Larz Anderson; flowers at the **altar in Holy Spirit Chapel** are given in memory of Frederick James, Bertha Elise Wildman, and in honor of Jean Schnell Auchincloss; flowers at the **altar in St. John's Chapel** are given in loving memory of Martha Cornwell and Susan Spaulding, former members of the Washington National Cathedral Altar Guild; flowers at the **St. John's Chapel gates** are given in honor of Virginia Cretella Mars; flowers at the **altar in Children's Chapel** are given in memory of Jennie May Mathis Malloy, in memory of Carroll Stansbury, in memory of Elizabeth McCutchins Blood Miles, and in memory of Elizabeth Arcier; flowers at the **Christ Child statue** are given in loving memory of Adriana Lusk Van der Steenhoven; flowers at the **font in Children's Chapel** are given in honor of Michael Gaines Semler and Alexander Horatio Semler; flowers at the **altar in War Memorial Chapel** are given in memory of those who served in World War II – Class of 1941 Norristown High School, Norristown, Pa. - Mr. and Mrs. Harry F. Baird; in memory of Bertha R. "Bert" Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey; flowers at the **west end pillars** are given in memory of Greta James; flowers at the **altar in Bethlehem Chapel** are given in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; flowers at the **altar in Resurrection Chapel** are given in memory of Rhoda Paxton Boggs, and Mary K. Randolph; flowers at the **altar in St. Joseph's Chapel** are given in memory of Joseph Wilson; flowers at the **columbarium gates in St. Joseph's Chapel** are given in memory and thanksgiving for the Seferlis and Tidball families; flowers at the **Abigail Norman Prince tomb** are on the anniversary of her death; flowers in **Dulin Bay** and in **Folger Bay** are given in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; flowers in **Good Shepherd Chapel** are given in honor of the Very Reverend Francis B. Sayre, and in memory of Kalle Wood-Kidder; flowers at the **organ console** are given in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; flowers in the **baptistry** are given in loving memory of Harry & Harriet Rogstad, & Edmond & Jeanette Arsenaault; the **ushers' carnations** are given in memory of Charles Sidney Forbes, and in memory of Lt. James Norbert Matthews.

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