



# WELCOME

WASHINGTON NATIONAL CATHEDRAL

MAY 16, 2021



## Preaching Today

The Rev. Canon Leonard L. Hamlin, Sr.



## Presiding Today

The Rev. Canon Dana Colley Corsello

## An Online House of Prayer for All People

Even though our building is closed temporarily, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

COVID-19 closures have disrupted life for everyone, and we know this is a difficult time for many. You can help the Cathedral provide comfort and hope for our nation. Give today at [cathedral.org/support](https://cathedral.org/support).

## Your Online Cathedral

Enjoy exclusive online content at [cathedral.org](https://cathedral.org).

### PRAYER REQUESTS

[Submit prayers](#) for yourself, those you love or the world. During the week we offer these prayers during a time of prayer and intercession.

### ONLINE HEALING PRAYER

Sign up to reserve a space in a private online chapel with our healing ministers following the service. [Register for your space](#).

## Next Sunday

SERVICE AT 11:15 AM

The Most Rev. Michael Bruce Curry, Presiding Bishop and Primate, The Episcopal Church, preaches, and the Rev. Canon Jan Naylor Cope presides.

## Virtual Coffee Hour

Join us for fellowship and a cup of coffee following the service. [Register](#) for upcoming dates.

## Online Spiritual Practices

### ONLINE LISTENING FOR GOD

Tuesday, May 18, 5:30 pm

### ONLINE CENTERING PRAYER

Tuesday, May 18, 6 pm

Tuesday evening prayer gatherings are offered online from the Center for Prayer and Pilgrimage [Facebook page](#).

## COVID Memorial Prayers

Saturdays, 7 am

As COVID-19 deaths exceeds 580,000 across the nation, [we invite you to submit the names](#) of friends or loved ones lost to the pandemic to be read at an upcoming memorial service. *After Memorial Day, we will be offering this service once a month.*

## Les Colombes: Tickets Now Available!

Experience Michael Pendry's dramatic installation of nearly 2,000 origami doves and discover a sense of wonder, hope and inspiration. Daytime and evening exhibit walks available. Find out more and [share the hope](#).

## Hope Floats: A Night of Storytelling

Wednesday, May 19, 7 pm

As spring warms the air and our collective spirits, join us for a night of storytelling about hope, renewal and light. Personal storytelling is all the rage, and if you've ever been to a storytelling show, you know why. Humans need stories to connect us to each other and our deepest selves; and as we begin to emerge from a year apart, connecting is more important than ever! [Registration required](#).

## Online Vigil of Hope

Friday, May 21, 8 pm

Poised on the edge of reopening, the nation carries deep wounds following more than a year of global pandemic and public reckoning with centuries of racial injustice. Join us as we gather to acknowledge the sorrow of this past year and to turn our collective gaze toward the hope rooted deeply in our faith. [Watch online](#).

## Docent Spotlight: Messages of Hope & Peace

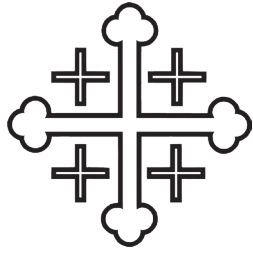
Tuesday, May 25, 4 pm

The Cathedral exemplifies in its artwork the promise of a fresh start. This virtual tour highlights the historical context and personal stories of those who are honored for their contributions to peace and hope. [More information and tickets](#).

## Cathedral Music Staff Recital

Sunday, May 30, 6 pm

The talented performers of the Cathedral Music Department staff put their heads together to create a varied program serious and more lighthearted selections. Join us for an end-of-the-year event not to be missed! A Q&A session follows. [Get your tickets today](#).



# The Holy Eucharist

The Seventh Sunday of Easter: The Sunday after Ascension Day

May 16, 2021 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in bold.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with a piece of music, during which the congregation can prepare for worship.*

## PRELUDE

*He Is Lord*

Traditional

*He Is Exalted*

Twila Paris (b. 1958)

*I Believe*

Leroy Bonner, James Harris III, Marshall Jones, Terry Lewis,  
Junie Morrison, Andrew Noland, and Gregory Webster

"Laudate Dominum"

Wolfgang Amadeus Mozart (1756–1791)

from *Vesperae solennes de confessore*, K. 339

*Sung by Lauren, Cathedral Chorister*

## THE ENTRANCE RITE

### INTROIT

*Unidos*

Benjamin Villanueva

*Sung in Spanish.*

Together, in your name we gather.  
Then we'll have in this world peace and love around us.  
Together we're united; we hold hands as we struggle;  
We walk into the world singing God's song of love.  
The glory of Jesus will ever shine in splendor.  
The whole world will be joyful with love and peace.

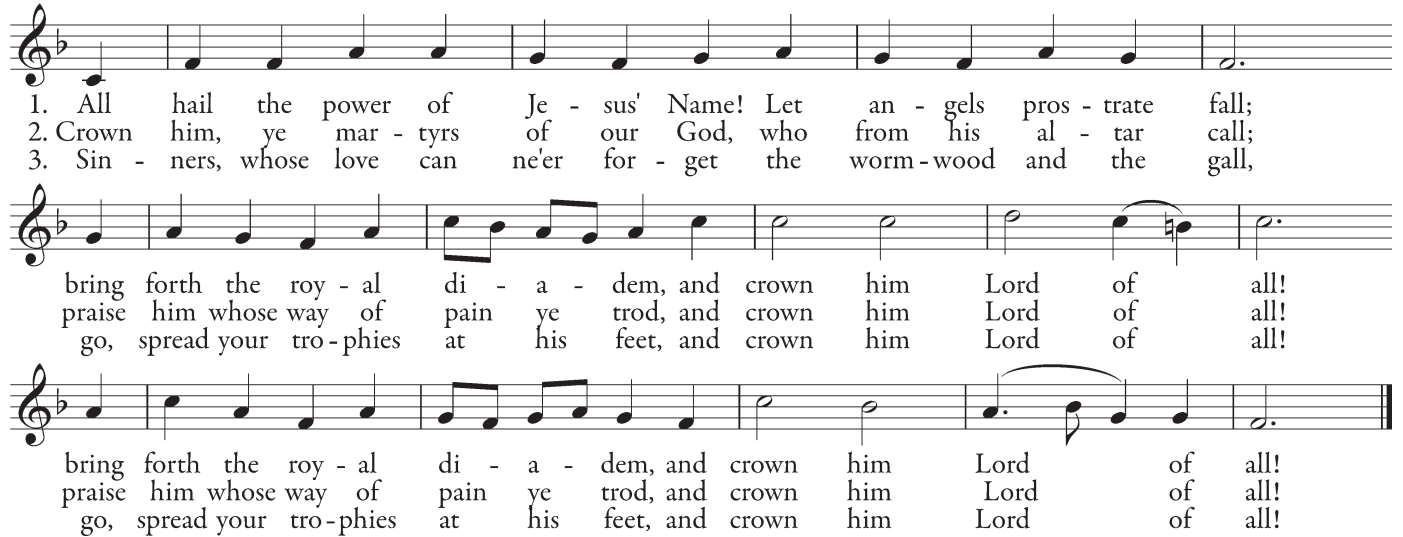
HYMN AT THE PROCESSION • 450 (STANZAS I-3)

*All Hail the Power of Jesus' Name*

*Sung by all.*

*Coronation*

*We begin our worship as a gathered community by praising God in song.*



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
2. Crown him, ye mar - tyrs of our God, who from his al - tar call;  
3. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,  
bring forth the roy - al di - a - dem, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!  
go, spread your tro - phies at his feet, and crown him Lord of all!  
bring forth the roy - al di - a - dem, and crown him Lord of all!  
praise him whose way of pain ye trod, and crown him Lord of all!  
go, spread your tro - phies at his feet, and crown him Lord of all!

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

Dios omnipotente,  
para quien todos los corazones están manifiestos,  
todos los deseos son conocidos  
y ningún secreto se halla encubierto:  
Purifica los pensamientos de nuestros corazones  
por la inspiración de tu Santo Espíritu,  
para que perfectamente te amemos  
y dignamente proclamemos la grandeza de tu santo  
Nombre;  
por Cristo nuestro Señor. Amén.

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glo - ry to God in the high - est, and peace to his  
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

## THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST LESSON

*During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.*

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

**Thanks be to God.**

Hechos 1:15-17, 21-26

Por aquellos días Pedro se dirigió a los hermanos reunidos, que eran como ciento veinte personas, y les dijo: «Hermanos, tenía que cumplirse lo que el Espíritu Santo, por medio de David, ya había dicho en la Escritura acerca de Judas, el que sirvió de guía a los que arrestaron a Jesús. Pues Judas era uno de los nuestros, y tenía parte en nuestro trabajo. Tenemos aquí hombres que nos han acompañado todo el tiempo que el Señor Jesús estuvo entre nosotros, desde que fue bautizado por Juan hasta que subió al cielo. Es necesario, pues, que uno de ellos sea agregado a nosotros, para que junto con nosotros dé testimonio de que Jesús resucitó.» Entonces propusieron a dos: a José, llamado Barsabás, y llamado también Justo, y a Matías. Y oraron así: «Señor, tú que conoces los corazones de todos, muéstranos cuál de estos dos has escogido para que tome a su cargo el servicio de apóstol que Judas perdió por su pecado, cuando se fue al lugar que le correspondía.» Lo echaron a la suerte, y ésta favoreció a Matías, quien desde aquel momento quedó agregado a los once apóstoles.

Palabra del Señor.

**Demos gracias a Dios.**

Happy are they who have not walked in the counsel  
of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
Their delight is in the law of the Lord,  
and they meditate on his law day and night.  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that  
do not wither;  
everything they do shall prosper.  
It is not so with the wicked;  
they are like chaff which the wind blows away.  
Therefore the wicked shall not stand upright when  
judgment comes,  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

Bienaventurado el que no anduvo en consejo  
de malos,  
ni estuvo en camino de Pecadores,  
ni en silla de escarnecedores se ha sentado;  
Sino que en la ley del Señor está su delicia,  
y en su ley medita de día y de noche.  
Será como el árbol plantado junto a corrientes  
de aguas,  
que da su fruto en su tiempo, y su hoja no cae,  
y todo lo que hace prosperará.  
No así los malos, no así,  
que son como el tamo que arrebató el viento.  
Por tanto, no se levantarán los malos en el juicio,  
ni los pecadores en la congregación de los justos;  
Porque el Señor conoce el camino de los justos,  
mas la senda de los malos perecerá.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord  
**Thanks be to God.**

1 Juan 5:9-13

Acceptamos el testimonio de los hombres, pero el testimonio de Dios es de mucho más valor, porque consiste en el testimonio que Dios ha dado acerca de su Hijo. El que cree en el Hijo de Dios, lleva este testimonio en su propio corazón; el que no cree en Dios, lo hace aparecer como mentiroso, porque no cree en el testimonio que Dios ha dado acerca de su Hijo. Este testimonio es que Dios nos ha dado vida eterna, y que esta vida está en su Hijo. El que tiene al Hijo de Dios, tiene también esta vida; pero el que no tiene al Hijo de Dios, no la tiene. Les escribo esto a ustedes que creen en el Hijo de Dios, para que sepan que tienen vida eterna.

Palabra del Señor.  
**Demos gracias a Dios.**

## HYMN AT THE SEQUENCE

*Blessed Assurance*

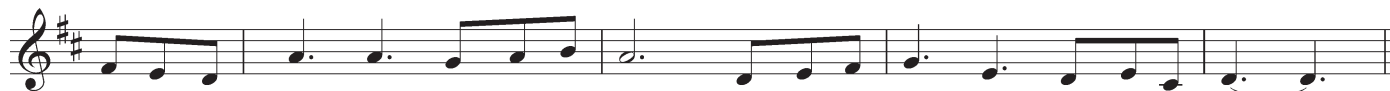
*Sung by all.*

Phoebe P. Knapp (1839–1908)

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!  
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;  
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.  
an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.  
watching and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

### *Refrain*



This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

John 17:6-19

Juan 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus prayed for his disciples saying, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them

Santo Evangelio de nuestro Señor Jesucristo, según Juan.

**¡Gloria a ti, Cristo Señor!**

Jesús oró por sus discípulos diciendo: «A los que escogiste del mundo para dármeles, les he hecho saber quién eres. Eran tuyos, y tú me los diste, y han hecho caso de tu palabra. Ahora saben que todo lo que me diste viene de ti; pues les he dado el mensaje que me diste, y ellos lo han aceptado. Se han dado cuenta de que en verdad he venido de ti, y han creído que tú me enviaste. Yo te ruego por ellos; no ruego por los que son del mundo, sino por los que me diste, porque son tuyos. Todo lo que es mío es tuyo, y lo que es tuyo es mío; y mi gloria se hace visible en ellos. Yo no voy a seguir en el mundo, pero ellos sí van a seguir en el mundo, mientras que yo me voy para estar contigo. Padre santo, cuídalos con el poder de tu nombre, el nombre que me has dado,



in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

para que estén completamente unidos, como tú y yo. Cuando yo estaba con ellos en este mundo, los cuidaba y los protegía con el poder de tu nombre, el nombre que me has dado. Y ninguno de ellos se perdió, sino aquel que ya estaba perdido, para que se cumpliera lo que dice la Escritura. Ahora voy a donde tú estás; pero digo estas cosas mientras estoy en el mundo, para que ellos se llenen de la misma perfecta alegría que yo tengo. Yo les he comunicado tu palabra, pero el mundo los odia porque ellos no son del mundo, como tampoco yo soy del mundo. No te pido que los saques del mundo, sino que los protejas del mal. Así como yo no soy del mundo, ellos tampoco son del mundo. Conságralos a ti mismo por medio de la verdad; tu palabra es la verdad. Como me enviaste a mí entre los que son del mundo, también yo los envió a ellos entre los que son del mundo. Y por causa de ellos me consagro a mí mismo, para que también ellos sean consagrados por medio de la verdad.»

El Evangelio del Señor.  
**Te alabamos, Cristo Señor.**

#### THE SERMON

The Reverend Canon Leonard L. Hamlin, Sr.

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*



## THE NICENE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*After each intercession,*

Lord, in your mercy,  
Hear our prayer.

Señor, en tu misericordia,  
Atiende nuestra súplica.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Risen Christ be always with you.  
And also with you.

La paz del Cristo Resucitado sea siempre con ustedes.  
Y con tu espíritu.

## THE HOLY COMMUNION

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting [cathedral.org/support](http://cathedral.org/support).*

*The altar is prepared for Holy Communion.*

### ANTHEM AT THE OFFERTORY

*Arise (You Are Good)*

*Sung by the cantor.*

DeJaughn Murphy (b. 1982)  
and William Murphy III (b. 1973)

Arise, O God, and take your place!  
Let your kingdom be established,  
O Ancient of Days.  
For you are good,  
And your mercy endureth forever!  
Arise, O God, and take your place!  
We enthrone you with our worship—  
We glorify your name!  
For you are good,  
And your mercy endureth forever!  
Arise, O God, and take your place!  
We are standing on your promise,  
And the just shall live by faith.  
For you are good,  
And your mercy endureth forever!

Arise, O God, and take your place!  
We have come to give you glory!  
We have come to give you praise!  
For you are good,  
And your mercy endureth forever!  
You are good, so good,  
And your mercy endureth forever!

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

*Sung by all.*

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS • S 128

W. Mathias

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Christ Our Passover*

*Sung by all.*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - - ia.

## THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The presider invites the following prayer to be said by all.*

My Jesus, I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I desire to offer you praise and thanksgiving  
as I proclaim your resurrection.  
I love you above all things,  
and long for you in my soul.  
Since I cannot receive you in the Sacrament of your  
Body and Blood,  
come spiritually into my heart.  
May I live in you, and you in me,  
in this life and in the life to come. Amen.

## LA INVITACIÓN A LA SANTA EUCARISTÍA

*La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.*

*La presidenta invita a todos a rezar esta oración.*

Jesús mío, creo que estás verdaderamente presente  
en el Santísimo Sacramento del Altar.  
Deseo ofrecerte alabanza y acción de gracias  
mientras proclamo tu resurrección.  
Te amo por encima de todas las cosas,  
y te anhelo en mi alma.  
Como no te puedo recibir en el Sacramento de tu  
Cuerpo y Sangre,  
entra al menos espiritualmente en mi corazón.  
Que pueda vivir en ti, y tú en mí,  
en esta vida y en la vida venidera. Amén.

## ANTHEM DURING THE COMMUNION

“Thou Art Gone Up on High”  
from *Messiah*, HWV 56

*Sung by the cantor.*

George Frideric Handel (1685–1759)

Thou art gone up on high; thou hast led captivity captive, and received gifts for men; yea, even from thine enemies,  
that the Lord God might dwell among them.

*(Psalm 68:18)*

## THE POSTCOMMUNION PRAYER

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Omnipotente y sempiterno Dios, te damos gracias  
porque nos has nutrido con el alimento espiritual  
del preciosísimo Cuerpo y Sangre  
de tu Hijo, nuestro Salvador Jesucristo;  
y porque nos aseguras, en estos santos misterios,  
que somos miembros vivos del Cuerpo de tu Hijo  
y herederos de tu reino eterno.  
Y ahora, Padre, envíanos al mundo para cumplir  
la misión  
que tú nos has encomendado,  
para amarte y servirte  
como fieles testigos de Cristo nuestro Señor.  
A él, a ti y al Espíritu Santo,  
sea todo honor y gloria, ahora y por siempre. Amén.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 460 (STANZAS 1, 3-4)

*Alleluia! Sing to Jesus*

*Sung by all.*

*Hyfrydol*

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
where the songs of all the sin - less sweep a - cross the crys - tal sea.  
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

**THE DISMISSAL**

Go in peace. Serve the risen Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia.

Vayan en paz. Sirvan al Cristo Resucitado. Aleluya,  
aleluya.

**Demos gracias a Dios. Aleluya, aleluya.**

**POSTLUDE**

*Fanfare for Ascension Day*

Paul Edwards (b. 1955)



## PARTICIPANTS/PARTICIPANTES

### PRESIDER/PRESIDENTA

The Reverend Canon Dana Colley Corsello  
*Canon Vicar*

### PREACHER/PREDICADOR

The Reverend Canon Leonard L. Hamlin, Sr.  
*Canon Missioner and Minister of Equity and Inclusion*

### GOSPELLERS/EVANGELISTAS

The Very Reverend Randolph Marshall Hollerith  
*Dean*

The Reverend Patrick L. Keyser  
*Priest Associate*

### READER/LECTORA

Erin Ennis  
*Verger*

### MUSICIANS/MÚSICOS

Thomas M. Sheehan  
*Organist and Associate Director of Music*

Daryl L. A. Hunt  
*Associate Director of Music for Contemporary Worship*

Imani-Grace Cooper, *singer*

Matthew Goinz, *singer*

Marshall Keys, *saxophone*

### AMERICAN SIGN LANGUAGE INTERPRETERS/INTÉRPRETES DE LENGUAJE DE SEÑAS AMERICANO

Candas I. Barnes

Ashley Middleton

FLOWERS The flowers are given to the glory of God. In memory of John E. Ryerson; in loving memory of Mary Burr Gibson Kelly; in memory of Huntington T. Harris; in memory of the Marquesa de Casa-Maury; in memory of Mr. and Mrs. Alexander Loder Wiener; and in memory of Edwin E. Greigg.

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