



WELCOME

WASHINGTON NATIONAL CATHEDRAL

MAY 23, 2021



Preaching Today

The Most Rev. Michael Bruce Curry,
Presiding Bishop and Primate,
The Episcopal Church



Presiding Today

The Rev. Canon Jan Naylor Cope

An Online House of Prayer for All People

Even though our building is closed temporarily, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

COVID-19 closures have disrupted life for everyone, and we know this is a difficult time for many. You can help the Cathedral provide comfort and hope for our nation. Give today at cathedral.org/support.

Your Online Cathedral

Enjoy exclusive online content at cathedral.org.

PRAYER REQUESTS

[Submit prayers](#) for yourself, those you love or the world. During the week we offer these prayers during a time of prayer and intercession.

ONLINE HEALING PRAYER

Sign up to reserve a space in a private online chapel with our healing ministers following the service. [Register for your space](#).

Next Sunday

SERVICE AT 11:15 AM

The Very Rev. Randolph Marshall Hollerith preaches, and the Rev. Patrick Keyser presides.

Virtual Coffee Hour

Join us for fellowship and a cup of coffee following the service. [Register](#) for upcoming dates.

Online Spiritual Practices

ONLINE LISTENING FOR GOD

Tuesday, May 25, 5:30 pm

ONLINE CENTERING PRAYER

Tuesday, May 25, 6 pm

Tuesday evening prayer gatherings are offered online from the Center for Prayer and Pilgrimage [Facebook page](#).

COVID Memorial Prayers

Saturdays, 7 am

As COVID-19 deaths exceeds 580,000 across the nation, [we invite you to submit the names](#) of friends or loved ones lost to the pandemic to be read at an upcoming memorial service. *After Memorial Day, we will be offering this service on the second Saturday of each month, beginning on June 12.*

Les Colombes Multimedia Installation

Experience Michael Pendry's dramatic installation of nearly 2,000 origami doves and discover a sense of wonder, hope and inspiration. Participate from home by [folding your own dove](#). Find updates, reserve a space for a [morning](#) or [evening](#) exhibit walk and [share the hope](#).

Docent Spotlight: Messages of Hope & Peace

Tuesday, May 25, 4 pm

The Cathedral exemplifies in its artwork the promise of a fresh start. This virtual tour highlights the historical context and personal stories of those who are honored for their contributions to peace and hope.

[More information and tickets](#).

Cathedral Music Staff Recital

Sunday, May 30, 6 pm

The talented performers of the Cathedral Music Department staff put their heads together to create a varied program serious and more lighthearted selections. Join us for an end-of-the-year event not to be missed! A Q&A session follows. [Get your tickets today](#).

Julie Zhu Carillon Concert

Sunday, June 6, 4 pm

Concluding the Boulanger Initiative's 2021 [WoCo Fest](#), Julie Zhu plays a carillon recital at Washington National Cathedral. Join us outside in the Cathedral Garth to hear Zhu's performance and for a meet-and-greet after the recital. [More information](#).

Online Meditation: Connect with the Sun

Sunday, June 13, 4 pm

As the summer solstice approaches, discover ways to connect with the energy of the sun to spark your inner light. Featuring an exploration of the topic, guided meditation, silence and reflection time. Led by Joy Rains, host of the podcast [Mindful 180](#) and author of *Meditation Illuminated: Simple Ways to Manage Your Busy Mind*. [Learn more and reserve your spot](#).

THE DAY OF PENTECOST: WHITSUNDAY



THE FESTIVAL HOLY EUCHARIST
with
RENEWAL OF THE BAPTISMAL COVENANT

SUNDAY, MAY 23, 2021

11:15 AM

WASHINGTON NATIONAL CATHEDRAL

THE DAY OF PENTECOST: WHITSUNDAY

Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal vows.



THE DAY OF PENTECOST: WHITSUNDAY

The Festival Holy Eucharist

May 23, 2021 • 11:15 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with a piece of music, during which the congregation can prepare for worship.

PRELUDE

Variations on Veni Creator Spiritus

Ennis Fruhauf (b. 1944)

THE ENTRANCE RITE

INTROIT

Holy Spirit

Richard Smallwood (b. 1948)

Holy spirit,
Fall fresh on me.
Lord, anoint us;
We yield our all to thee.
For we know that yokes are broken,
And the captives are set free.
So, let it fall down,
Fall down,
Fall down on me.

Holy Spirit,
O Holy Spirit,
Send your power!
Fall down,
Fall down,
Fall down on me.

We need the power of the Holy Spirit,
Holy Spirit.
Send your anointing,
Let it fall down,
Fall down,
Fall down on me.

O Day of Radiant Gladness

Sung by all.

Es flog ein kleins Waldvögelein

We begin our worship as a gathered community by praising God in song.

1. O day of ra - diant glad - ness, O day of joy and light,
 2. This day at the cre - a - tion, the light first had its birth;
 3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
 4. That light our hope sus - tain - ing, we walk the pil - grim way,
 O balm of care and sad - ness, most beau - ti - ful, most bright;
 this day for our sal - va - tion, Christ rose from depths of earth;
 his liv - ing pres - ence greet - ing, through Bread and Wine made near.
 at length our rest at - tain - ing, our end - less Sab - bath day.
 this day the high and low - ly, through a - ges joined in tune,
 this day our Lord vic - to - rious the Spi - rit sent from heaven,
 We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
 We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;
 sing, "Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 and thus this day most glo - rious a tri - ple light was given.
 from grace more grace re - ceiv - ing on this blest day of light.
 the Church her voice up - rais - es to thee, blest Three in One.

THE OPENING ACCLAMATION

Come Holy Spirit, fill the hearts of your faithful people.
 Kindle in us the fire of your love.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God,
 to you all hearts are open, all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

Dios omnipotente,
 para quien todos los corazones están manifiestos,
 todos los deseos son conocidos
 y ningún secreto se halla encubierto:
 Purifica los pensamientos de nuestros corazones
 por la inspiración de tu Santo Espíritu,
 para que perfectamente te amemos
 y dignamente proclamemos la grandeza de tu santo
 Nombre;
 por Cristo nuestro Señor. Amén.

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE COLLECT FOR THE DAY OF PENTECOST: WHITSUNDAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

Acts 2:1-21

Hechos 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

“Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs.

“In our own languages we hear them speaking about God’s deeds of power.”

All were amazed and perplexed, saying to one another, **“What does this mean?”**

Cuando llegó la fiesta de Pentecostés, todos los creyentes se encontraban reunidos en un mismo lugar. De repente, un gran ruido que venía del cielo, como de un viento fuerte, resonó en toda la casa donde ellos estaban. Y se les aparecieron lenguas como de fuego que se repartieron, y sobre cada uno de ellos se asentó una. Y todos quedaron llenos del Espíritu Santo, y comenzaron a hablar en otras lenguas, según el Espíritu hacía que hablaran. Vivían en Jerusalén judíos cumplidores de sus deberes religiosos, que habían venido de todas partes del mundo. La gente se reunió al oír aquel ruido, y no sabía qué pensar, porque cada uno oía a los creyentes hablar en su propia lengua. Eran tales su sorpresa y su asombro, que decían:

«¿Acaso no son galileos todos estos que están hablando? ¿Cómo es que los oímos hablar en nuestras propias lenguas?»

Aquí hay gente de Partia, de Media, de Elam, de Mesopotamia, de Judea, de Capadocia, del Ponto y de la provincia de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene. Hay también gente de Roma que vive aquí; unos son judíos de nacimiento y otros se han convertido al judaísmo. También los hay venidos de Creta y de Arabia.

¡Y los oímos hablar en nuestras propias lenguas de las maravillas de Dios!»

But others sneered and said,
“They are filled with new wine.”

But Peter, standing with the eleven, raised his voice
and addressed them,

A member of the clergy concludes the reading.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Todos estaban asombrados y sin saber qué pensar; y se
preguntaban:

«¿Qué significa todo esto?»

Pero algunos, burlándose, decían:

«¡Es que están borrachos!»

Entonces Pedro se puso de pie junto con los otros once
apóstoles, y con voz fuerte dijo:

Un clérigo concluye la lectura.

Escuchen lo que el Espíritu le dice al pueblo de Dios.
Demos gracias a Dios.

THE PSALM

Sung by the cantor.

chant: George Walsh (d. 1765)

Psalm 104:25-32, 37b

Salmo 104:25-32, 37b

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
All of them look to you
to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled
with good things.
You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth.
May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
Hallelujah!

¡Cuán múltiples tus obras, oh Señor
Hiciste todas ellas con sabiduría;
la tierra está llena de tus criaturas.
He allí el grande y anchuroso mar,
en donde bullen criaturas sin número,
tanto pequeñas como grandes.
Allí se mueven las naves,
allí está ese Leviatán,
que modelaste para jugar con él.
Todos ellos te aguardan,
para que les des comida a su tiempo.
Se la das, la recogen;
abres tu mano, se sacian de bienes.
Escondes tu rostro y se espantan;
les quitas el aliento;
expiran y vuelven a su polvo.
Envías tu Espíritu y son creados;
así renuevas la faz de la tierra.
Perdure la gloria del Señor para siempre;
alégrese el Señor en todas sus obras.
¡Aleluya!

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Romans 8:22-27

Romanos 8:22-27

We know that the whole creation has been groaning
in labor pains until now; and not only the creation,
but we ourselves, who have the first fruits of the
Spirit, groan inwardly while we wait for adoption, the

Sabemos que hasta ahora la creación entera se queja
y sufre como una mujer con dolores de parto. Y no
sólo ella sufre, sino también nosotros, que ya tenemos
el Espíritu como anticipo de lo que vamos a recibir.

redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Sufrimos profundamente, esperando el momento de ser adoptados como hijos de Dios, con lo cual serán liberados nuestros cuerpos. Con esa esperanza hemos sido salvados. Sólo que esperar lo que ya se está viendo no es esperanza, pues, ¿quién espera lo que ya está viendo? Pero si lo que esperamos es algo que todavía no vemos, tenemos que esperarlo sufriendo con firmeza. De igual manera, el Espíritu nos ayuda en nuestra debilidad. Porque no sabemos orar como es debido, pero el Espíritu mismo ruega a Dios por nosotros, con gemidos que no pueden expresarse con palabras. Y Dios, que examina los corazones, sabe qué es lo que el Espíritu quiere decir, porque el Espíritu ruega, conforme a la voluntad de Dios, por los del pueblo santo.

Escuchen lo que el Espíritu le dice al pueblo de Dios.
Demos gracias a Dios.

HYMN AT THE SEQUENCE • 516

Come Down, O Love Divine

Sung by all.

Down Ampney

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. And so the yearn - ing strong, with which the soul will long,
 and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;
 O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place
 and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

John 15:26-27;16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

Juan 15:26-27;16:4b-15

Santo Evangelio de nuestro Señor Jesucristo, según Juan.

¡Gloria a ti, Cristo Señor!

Jesús dijo a sus discípulos: «Cuando venga el Defensor que yo voy a enviar de parte del Padre, el Espíritu de la verdad que procede del Padre, él será mi testigo. Y ustedes también serán mis testigos, porque han estado conmigo desde el principio. No les dije esto desde el principio porque yo estaba con ustedes. Pero ahora me voy para estar con el que me ha enviado, y ninguno de ustedes me pregunta a dónde voy; al contrario, se han puesto muy tristes porque les he dicho estas cosas. Pero les digo la verdad: es mejor para ustedes que yo me vaya. Porque si no me voy, el Defensor no vendrá para estar con ustedes; pero si me voy, yo se lo enviaré. Cuando él venga, mostrará claramente a la gente del mundo quién es pecador, quién es inocente, y quién recibe el juicio de Dios. Quién es pecador: el que no cree en mí; quién es inocente: yo, que voy al Padre, y ustedes ya no me verán; quién recibe el juicio de Dios: el que gobierna este mundo, que ya ha sido condenado. Tengo mucho más que decirles, pero en este momento sería demasiado para ustedes. Cuando venga el Espíritu de la verdad, él los guiará a toda verdad; porque no hablará por su propia cuenta, sino que dirá todo lo que oiga, y les hará saber las cosas que van a suceder. Él mostrará mi gloria, porque recibirá de lo que es mío y se lo dará a conocer a ustedes. Todo lo que el Padre tiene, es mío también; por eso dije que el Espíritu recibirá de lo que es mío y se lo dará a conocer a ustedes.»

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate, The Episcopal Church

THE RENEWAL OF BAPTISMAL VOWS

The presider invites the people to renew their baptismal vows.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living
and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

LA RENOVACIÓN DE VOTOS BAUTISMALES

La presidenta invita al pueblo a renovar su Pacto Bautismal.

¿Reafirmas tu renuncia al mal y renuevas tu entrega a Jesucristo?
Sí, la reafirmo.

¿Crees en Dios Padre?
**Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.**

¿Crees en Jesucristo, el Hijo de Dios?
**Creo en Jesucristo, su único Hijo, nuestro Señor.
Fue concebido por obra y gracia del Espíritu Santo y nació de María la Virgen.
Padebió bajo el poder de Poncio Pilato.
Fue crucificado, muerto y sepultado.
Descendió a los infiernos.
Al tercer día resucitó de entre los muertos.
Subió a los cielos,
y está sentado a la diestra de Dios Padre.
Desde allí ha de venir a juzgar a vivos y muertos.**

¿Crees en Dios el Espíritu Santo?
**Creo en el Espíritu Santo,
la santa Iglesia católica,
la comunión de los santos,
el perdón de los pecados,
la resurrección de los muertos,
y la vida eterna.**

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?
Así lo haré, con el auxilio de Dios.

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?
Así lo haré, con el auxilio de Dios.

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?
Así lo haré, con el auxilio de Dios.

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?
Así lo haré, con el auxilio de Dios.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?
Así lo haré, con el auxilio de Dios.

Que el Dios todopoderoso, Padre de nuestro Señor Jesucristo, quien nos ha dado el nuevo nacimiento por medio del agua y del Espíritu Santo, y nos ha concedido el perdón de los pecados, nos guarde en la vida eterna por su gracia, en Cristo Jesús Señor nuestro.

Amén.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

After each intercession,

Spirit of life,
Fill us with your presence.

Espíritu de vida,
Llénanos con tu presencia.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

God has made us one in Christ.
He has set his seal upon us and,
as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.
And also with you.

Dios nos ha hecho uno en Cristo.
Ha puesto su sello sobre nosotros y,
como una promesa de lo que vendrá,
nos ha dado el Espíritu para habitar
en nuestros corazones.
La paz del Señor sea siempre con ustedes.
Y con tu espíritu.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

"Et in Spiritum Sanctum"

Sung by the cantor.

Johann Sebastian Bach (1685–1750)

from Mass in B minor, BWV 232

Sung in Latin.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Being made one by the power of the spirit, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The presider breaks the bread in silence.

FRACTION ANTHEM

Christ Our Passover

Sung by all.

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

Beloved Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things,
and long for you in my soul.
Since I cannot now receive you sacramentally,
come spiritually into my heart.
Cleanse and strengthen me with your love,
Lord Jesus,
and let me never be separated from you.
May I live in you, and you in me,
in this life and in the life to come. Amen.

ANTHEM DURING THE COMMUNION

A Pentecost Prayer, Op. 395

Sung by the cantor.

Carson Cooman (b. 1982)

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through Jesus Christ our Lord. Amen.

(Collect for the Day of Pentecost: Whitsunday, Book of Common Prayer, 1979)

THE POSTCOMMUNION PRAYER

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit,
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. Amen.

LA INVITACIÓN A LA SANTA EUCARISTÍA

La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.

La presidenta invita a todos a rezar esta oración.

Amado Jesús,
creo que estás verdaderamente presente
en el Santísimo Sacramento del Altar.
Te amo por encima de todas las cosas,
y te anhelo en mi alma.
Como no te puedo recibir sacramentalmente,
entra al menos espiritualmente en mi corazón.
Límpiami y fortaléceme con tu amor, Señor Jesús,
y nunca permitas que me separe de ti.
Que pueda vivir en ti, y tú en mí,
en esta vida y en la vida venidera. Amén.

Dios fiel,
quien cumplió las promesas de la Pascua
enviándonos tu Espíritu Santo,
y abriéndose a todas las razas y naciones
el camino de la vida eterna:
abre nuestros labios por tu Espíritu,
para que todas las lenguas digan tu gloria;
por Jesucristo nuestro Señor. Amén.

THE BLESSING

The bishop blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

Sweet, Sweet Spirit

Sung by all.

Doris Akers (1923–1995)



1. There's a sweet, sweet Spir - it in this place, _____ and I know that it's the
2. There are bless - ings you can - not re - ceive _____ till you know him in his
3. If you say he saved you from your sin, _____ now you're weak, you're bound and



Spir - it of the Lord. _____ There are sweet ex - pres-sions on each face, _____
full - ness, and be - lieve. _____ You're the one to pro - fit when you say, _____
can - not en - ter in, _____ you can make it right if you will yield; _____



— and I know they feel the pres - ence of the Lord. _____
— "I am going to walk with Je - sus all the way." _____
— you'll en - joy the Ho - ly Spir - it that we feel. _____

Refrain



Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, stay right here with us, fill-ing us with your



love. And for these bless-ings we lift our hearts in praise; with-out a doubt we'll know



that we have been re - vived when we shall leave this place. _____

THE DISMISSAL

Filled with the Spirit's power, go in the light and
peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Llenos del poder del Espíritu, vayan en la luz y la paz de
Cristo. Aleluya, aleluya.
Demos gracias a Dios. Aleluya, aleluya.

POSTLUDE

Spirit, Break Out

William McDowell (b. 1976)

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PREACHER/PREDICADOR

The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate, The Episcopal Church

PRESIDER/PRESIDENTA

The Reverend Canon Jan Naylor Cope
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CHAPLAIN TO THE PRESIDING BISHOP/CAPELLÁN AL OBISPO PRESIDENTE

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Associate Director of Music for Contemporary Worship, Washington National Cathedral

Imani-Grace Cooper, *singer*

Mark Wanich, *singer*

AMERICAN SIGN LANGUAGE INTERPRETERS/INTÉRPRETES DE LENGUAJE DE SEÑAS AMERICANO

Jeremy Mann

Ashley Middleton

A Prayer for the Power of the Spirit among the People of God

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.



Una Oración por el Poder del Espíritu entre el Pueblo de Dios

Dios de todo poder y amor, te damos gracias por tu constante presencia y por la esperanza que brindas en tiempos de incertidumbre y de pérdida. Envía tu Espíritu Santo a encender en nosotros tu fuego santo. Revívenos para vivir como cuerpo de Cristo en el mundo: un pueblo que ora, adora, parte el pan, comparte la vida, atiende a sus prójimos, es portador de buenas nuevas, busca la justicia, descansa y crece en el Espíritu. Dondequiera y de cualquier manera que nos reunamos, únenos en oración comunitaria y envíanos en una misión común: que nosotros y toda la creación podamos ser restaurados y renovados, mediante Jesucristo nuestro Señor. Amén.

— *The church-wide leadership of The Episcopal Church and the Evangelical Lutheran Church in America (2020)*

FLOWERS The flowers are given to the glory of God. In loving memory of Beatrice E. Wilson Baker; in memory of the Reverend and Mrs. Charles W. Pflueger and Miss Dora Volkmar; in memory of and thanksgiving for Anne Peeke; in memory of Stephen Moore Lott, Margaret Elizabeth McKechnie Lott, and Patricia Hall Lott; in loving memory of Ruth and Caroline Clahane; in memory of J. Clifford Folger; and in memory of Edith Sprenger and Norman Sprenger, Willard Ching, and Charles Bell.

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