



The Nativity of our Lord Jesus Christ

FESTIVAL HOLY EUCHARIST

Dear friends,

Welcome to Washington National Cathedral! We are glad you are here with us to share in our Christian celebrations. Thank you for taking time out of your busy schedules to pause and enjoy the wonder of this special season.

Frederick Buechner in his book, *The Longing for Home: Reflections at Midlife*, writes: “Our stories are all stories of searching. We search for a good self to be and for good work to do. We search to become human in a world that tempts us always to be less than human or looks to us to be more. We search to love and to be loved. And in a world where it is often hard to believe in much of anything, we search to believe in something holy and beautiful and life-transcending that will give meaning and purpose to the lives we live.”

In the birth of the Christ child, I believe we have found a source of holy, beautiful, transcendent and life-giving meaning that can give our lives great purpose. I believe that in the manger we have found the answer to all our longings and the end of all our searchings. In this miraculous event we discover that the holy and infinite God has chosen to become one of us, not in great power or prestige, but as a vulnerable child born to a poor unwed couple in the stable of a small town. God comes not to punish us but to love us, as one of us. God comes to show us the path to lives of deep meaning and purpose because in the incarnation we are not just taught about the nature of God’s love — we literally see it embodied and lived out in the life of Jesus. At Christmas, God comes to show us the way home, to a home we have never seen but a home we have longed for all our lives.

In this day and age when our culture seems to be pulling itself apart, when it is increasingly easy to demonize others rather than honor them, our God shows us a different way. On Christmas, the Holy One stoops to become one of us and in so doing shows us that deep and abiding love always involves humility, vulnerability and trust. In Christ, we are given a guide, a yardstick, to measure ourselves against and to hold up as an example of what we can be at our best. Now more than ever we need the good news of Immanuel, “God with us.”

We are blessed by your presence today and we hope this service of praise and worship will be a blessing to you. No matter why you have come, please know that you are welcome here, today and always.

Merry Christmas and may God bless and keep you.

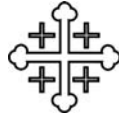
A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is written in a cursive, flowing style.

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral

THE NATIVITY OF OUR LORD JESUS CHRIST

FESTIVAL HOLY EUCHARIST

DECEMBER 25, 2017 • 11:15 AM



CARILLON PRELUDE

*O come, all ye faithful
Ding dong merrily on high
On this day the earth shall ring
Good Christian friends, rejoice
Angels, from the realms of glory
Joy to the world! the Lord is come
Hark! the herald angels sing*

Adeste fideles; arr. Edward M. Nassor (b.1957)
Jehan Tabourot (1519-1595); arr. E. Nassor
Personet Hodie; arr. E. Nassor
In Dulci Jubilo; arr. Bill DeTurk (b. 1945)
Regent Square; arr. Milford Myhre (b. 1931)
Antioch; arr. Frank P. Law (1918-1985)
Mendelssohn; arr. Albert C. Gerken (b. 1938)

ORGAN PRELUDE

*Finale, from Symphony II, Op. 13/2
Gigue – Go, tell it on the mountain
Partita – In dulci jubilo
Chorale Prelude, 'In dulci jubilo,' BWV 729*

Charles-Marie Widor (1844-1937)
A. D. Miller (b. 1972)
James Vivian (b. 1974)
Johann Sebastian Bach (1685-1750)

INTROIT

*Tomorrow shall be my dancing day
Tomorrow shall be my dancing day:
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:
Sing O my love, O my love, my love, my love;
This have I done for my true love.
Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance:
In a manger laid and wrap'd I was,
So very poor, this was my chance,
Betwixt an ox and a silly poor ass,
To call my true love to my dance.
(Traditional English carol)*

Traditional; arr. David Willcocks (1919-2015)

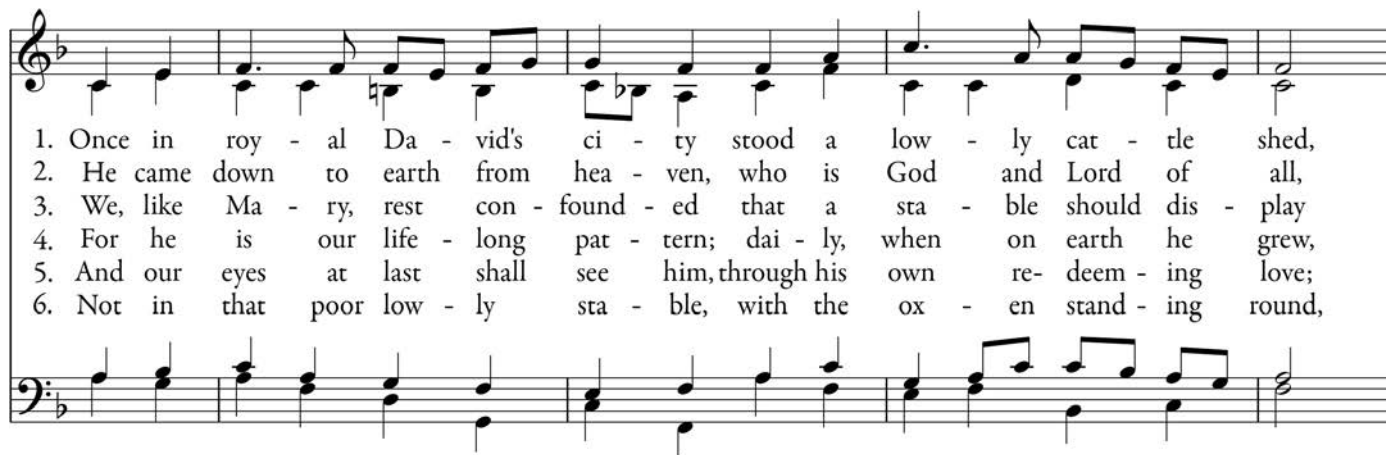
The people's responses are in bold.

THE ENTRANCE RITE

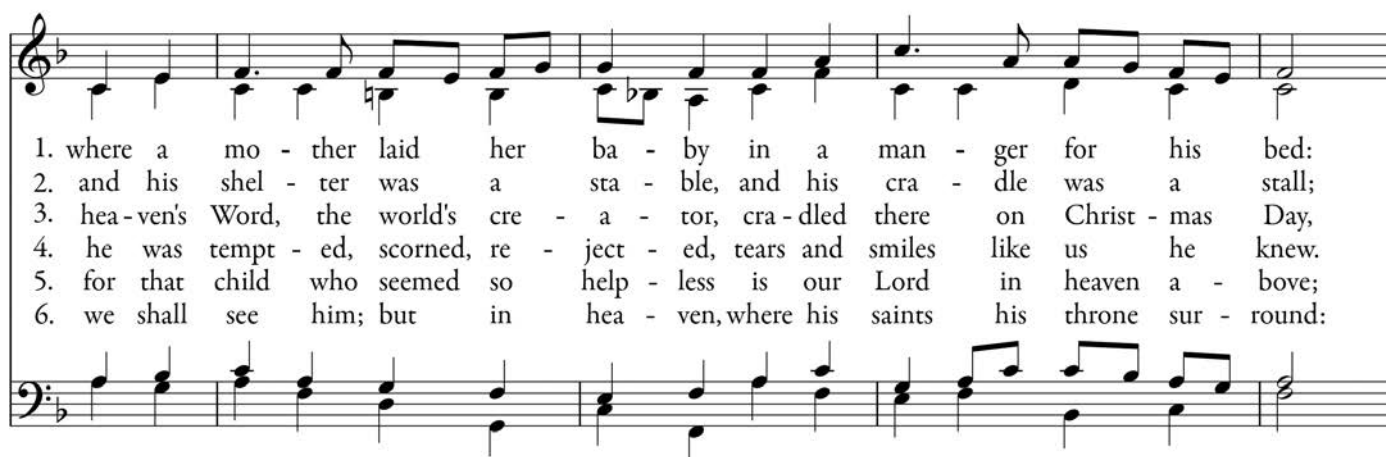
HYMN AT THE PROCESSION

Once in royal David's city

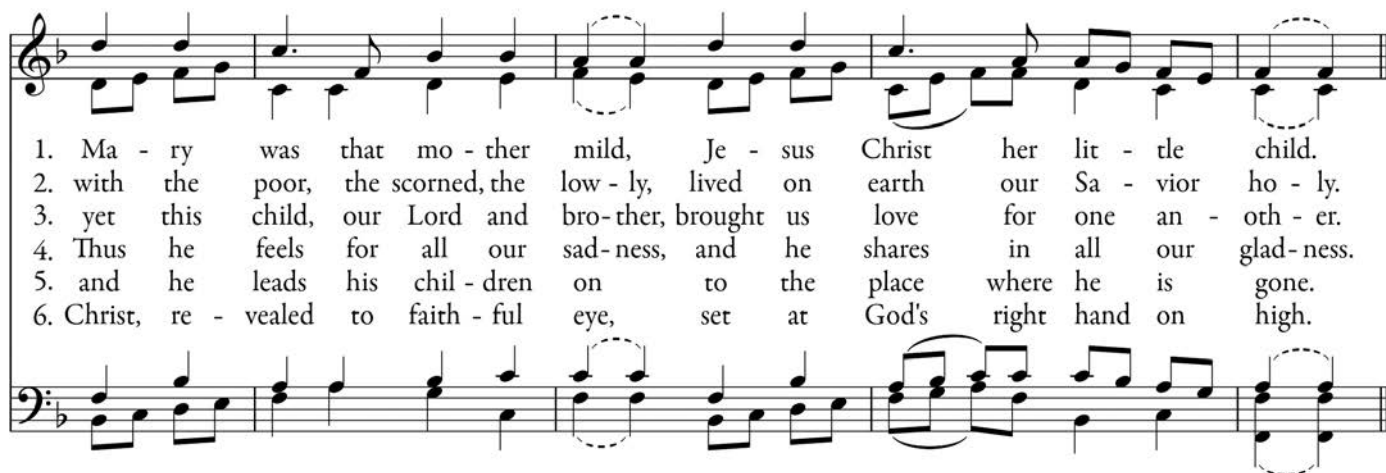
Irby



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed,
2. He came down to earth from hea - ven, who is God and Lord of all,
3. We, like Ma - ry, rest con - found - ed that a sta - ble should dis - play
4. For he is our life - long pat - tern; dai - ly, when on earth he grew,
5. And our eyes at last shall see him, through his own re - deem - ing love;
6. Not in that poor low - ly sta - ble, with the ox - en stand - ing round,



1. where a mo - ther laid her ba - by in a man - ger for his bed:
2. and his shel - ter was a sta - ble, and his cra - dle was a stall;
3. hea - ven's Word, the world's cre - a - tor, cra - dled there on Christ - mas Day,
4. he was tempt - ed, scorned, re - ject - ed, tears and smiles like us he knew.
5. for that child who seemed so help - less is our Lord in heaven a - bove;
6. we shall see him; but in hea - ven, where his saints his throne sur - round:



1. Ma - ry was that mo - ther mild, Je - sus Christ her lit - tle child.
2. with the poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
3. yet this child, our Lord and bro - ther, brought us love for one an - oth - er.
4. Thus he feels for all our sad - ness, and he shares in all our glad - ness.
5. and he leads his chil - dren on to the place where he is gone.
6. Christ, re - vealed to faith - ful eye, set at God's right hand on high.

THE ACCLAMATION OF THE NATIVITY

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.
Presider The Word became flesh and dwelt among us;
People And we beheld his glory.

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE COLLECT OF THE NATIVITY OF OUR LORD JESUS CHRIST

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST READING

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 98

Chant: Douglas Major (b. 1953)

The choir introduces the antiphon, then all repeat.



Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in
the sight of the nations.
He remembers his mercy and faithfulness to
the house of Israel,
and all the ends of the earth have seen the
victory of our God.
Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.

All sing the antiphon.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Reader The Word of the Lord.

People Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

Angels, from the realms of glory

Regent Square

1. An - gels, from the realms of glo - ry wing your flight o'er all the earth;
 2. Shep - herds in the field a - bid - ing, watch - ing o'er your flocks by night,
 3. Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions beam a - far:
 4. Saints be - fore the al - tar bend - ing, watch - ing long in hope and fear,

ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
 God with you is now re - sid - ing; yon - der shines the in - fant Light:
 seek the great De - sire of na - tions; ye have seen his na - tal star:
 sud - den - ly the Lord, de - scend - ing, in his tem - ple shall ap - pear:

Refrain

come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor As the heavens and earth are filled with the peace and love of the Word made flesh, let us pray for the Church, the world, and all those in need.

Intercessor O God, the creator and preserver of all, draw all peoples to you, that your wisdom may be known to the ends of the earth. God of love and peace,

People **Hear us, we pray.**

Intercessor Strengthen your Church, O God, to be a messenger of peace, that through its proclamation and life it may bring the good news of Christ to all who are disheartened. God of love and peace,

People **Hear us, we pray.**

Intercessor Make the leaders of nations, states and communities to be lovers of goodness and truth, that all your children may be nurtured and protected. Uphold all who strive for justice and freedom, that their work for peace may shine with your saving love. God of love and peace,

People **Hear us, we pray.**

Intercessor Raise up those who are lowly and powerless, that the light of Christ's birth may scatter their darkness and bring renewed hope. God of love and peace,

People **Hear us, we pray.**

Intercessor Surround with your love the lonely, bereaved, and all for whom this season is a burden, that they may know the arms of your mercy. God of love and peace,

People **Hear us, we pray.**

Intercessor Remember those who live with fear, poverty, anxiety, illness, and all who suffer, that they may be comforted and lifted up. God of love and peace,

People **Hear us, we pray.**

Intercessor Unite us with all the saints in the light, until we join them in the brightness of your heavenly glory. God of love and peace,

People **Hear us, we pray.**

Presider Almighty God, grant that through our prayers, our lives may radiate the presence of Christ to all who dwell on earth, for he is our Lord for ever and ever.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

In dulci jubilo

arr. Robert Pearsall (1795-1856)

In dulci jubilo,
Let us our homage show
Our heart's joy reclineth
In praesipio,
And like a bright star shineth
Matris in gremio.
Alpha es et O!

O Jesu parvule!
I yearn for thee alway!
Hear me, I beseech thee,
O Princeps gloriae!
My prayer, let it reach thee,
O Puer optime!
Trahe me post te!

O Patris caritas,
Nati lenitas!
Deep were we stained
Per nostra crimina;
But thou has for us gained
Coelorum gaudia.
O that we were there!


Ubi sunt gaudia,
If that they be not there?
There are angels singing
Nova cantica.
There the bells are ringing
In Regis curia:
O that we were there!
(German carol, tr. R. Pearsall)

The people stand.


HYMN AT THE PRESENTATION

On this day earth shall ring

Personent hodie



1. On this day earth shall ring with the song chil-dren sing
2. His the doom, ours the mirth; when he came down to earth
3. God's bright star, o'er his head, Wise Men three to him led;
4. On this day an-gels sing; with their song earth shall ring,



to the Lord, Christ our King, born on earth to save us; him the Fa-ther gave us.
Beth-le-hem saw his birth; ox and ass be-side him from the cold would hide him.
kneel they low by his bed, lay their gifts be-fore him, praise him and a-dore him.
prais-ing Christ, hea-ven's King, born on earth to save us; peace and love he gave us.

Refrain



Id-e-o - o - o, Id-e-o - o - o, Id-e-o glo-ri-a in ex-cel-sis De-o!

"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,
People **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and Joseph, Peter and Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

THE LORD'S PRAYER

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Notre Père..., Padre nuestro..., Vater unser..., Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Franz Schubert (1797-1828); arr. R. Proulx

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

ANTHEM AT THE COMMUNION

Here is the little door

Herbert Howells (1892-1983)

Here is the little door, lift up the latch, oh lift! We need not wander more but enter with our gift; our gift of finest gold, gold that was never bought nor sold; myrrh to be strewn about His Bed; incense in clouds about His Head; all for the Child that stirs not in His sleep, but holy slumber holds with ass and sheep. Bend low about His Bed, for each he has a gift; see how His eyes awake, lift up your hands, O lift! For gold, He gives a keen-edged sword (Defend with it Thy little Lord!) For incense, smoke of battle red myrrh for the honoured happy dead; gifts for His children, terrible and sweet, touched by such tiny hands and oh such tiny feet. (Frances Chesterton, 1869-1938)

The people stand.

HYMN AT THE COMMUNION

Joy to the world!

Antioch

1. Joy to the world! the Lord is come: let earth re -
 2. Joy to the world! the Sa - vior reigns; let us our
 3. No more let sins and sor - rows grow, nor thorns in -
 4. He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 2. songs em - ploy, while fields and floods, rocks, hills and plains, re -
 3. fest the ground; he comes to make his bless - ings flow far and
 4. na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 2. peat the sound - ing joy, re - peat the sound - ing
 3. as the curse is found, far as the curse is
 4. won - ders of his love, and won - ders of his

and heaven and na - ture sing, and
 re - peat the sound - ing joy, re -
 far as the curse is found, far
 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 2. joy, re - peat, re - peat the sound - ing joy.
 3. found, far as, far as the curse is found.
 4. love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING OF CHRISTMAS

Presider May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People **Amen.**

Presider May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People **Amen.**

Presider May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People **Amen.**

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

HYMN AT THE CLOSING

Hark! the herald angels sing

Mendelssohn

1. Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, risen with heal - ing in his wings;

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Mild he lays his glo - ry by, born that we no more may die,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell: Je - sus, our Em - man - u - el!
 born to raise us from the earth, born to give us sec - ond birth.

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

ORGAN POSTLUDE

Final, from Symphony No. 1

Louis Vierne (1870-1937)



Following the service, the Washington Ringing Society will attempt a quarter peal to joyfully celebrate the Great Mystery of the Incarnation.

*A gift in celebration of Christ's birth is made to the glory of God
and in thanksgiving for the
William Carter Dulin and Maurine Stuart Dulin families.*

CHRISTMAS DAY ORGAN RECITAL

1:30 PM

Join us this afternoon as Washington National Cathedral organists, the Reverend Benjamin Straley and George Fergus, play a Christmas recital of traditional and familiar holiday favorites on the Cathedral's great organ.

*The work of Washington National Cathedral is made possible entirely by our donors.
Learn more today at www.cathedral.org/donate*



CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

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Director of Music

The Reverend Benjamin Pearce Straley
Organist and Associate Director of Music

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Assistant Organist

Dr. Edward M. Nassor
Carillonneur

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Head Usher

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Deputy Head Usher

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Deputy Head Usher

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FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

HIGH ALTAR: in memory of Hibbard G. James; HIGH ALTAR SANCTUARY CANDELABRA: in loving memory of Charles and Mary Russell Bounds; ST. MARY'S CHAPEL ALTAR: in memory of Mr. and Mrs. Larz Anderson, and in loving memory of Robert Marsden Goodchild and the Reverend and Mrs. Norman Egerton; ST. MARY'S CHAPEL GATES: in memory of Stephen M. Walsh; HOLY SPIRIT CHAPEL ALTAR: in memory of Ann Wilson, and in memory of Vernon Holleman and Cathie Burke; ST. JOHN'S CHAPEL ALTAR: in thanksgiving for the Charles Ray Long family and friends; ST. JOHN'S PRINCE TOMB: in honor of Norman Prince; CHILDREN'S CHAPEL ALTAR: in memory of Wayne Evan Matejik; THE CHRIST CHILD TREE: in honor of Andrew, Kurt, and Stefan Moss; Jennifer and Robert Vettori Jr.; and Lydia Hynson, and in honor of The Great Mystery of the Incarnation; CHILDREN'S CHAPEL FONT: with thanksgiving for the Captains and volunteers of the Flower Guild of Washington National Cathedral; WAR MEMORIAL CHAPEL ALTAR: in memory of Margaret H. Howard; DULIN BAY: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; FOLGER BAY: in memory of J. Clifford Folger and Kathrine Dulin Folger; WOODROW WILSON TOMB: in thanksgiving for Mark Bean; BETHLEHEM CHAPEL ALTAR: in honor of David, Michael and Peter Lee; ANGUS DUN FONT: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral, and in memory of Michael Byrne; PRINCE TOMB CRYPT: in honor of Frederick Henry Prince and Abigail Norman Prince; GOOD SHEPHERD CHAPEL ALTAR: in memory of Wayne and Gee Wood; RESURRECTION CHAPEL ALTAR: in thanksgiving for the Charles Ray Long family and friends; ST. JOSEPH'S CHAPEL COLUMBARIUM GATES: in memory of and thanksgiving for the Seferlis and Tidball families; USHERS' CARNATIONS: in memory of Lieutenant James Norbert Matthews.

COVER: Detail of reredos stone carving of the nativity in Bethlehem Chapel. Photo by Danielle E. Thomas.



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