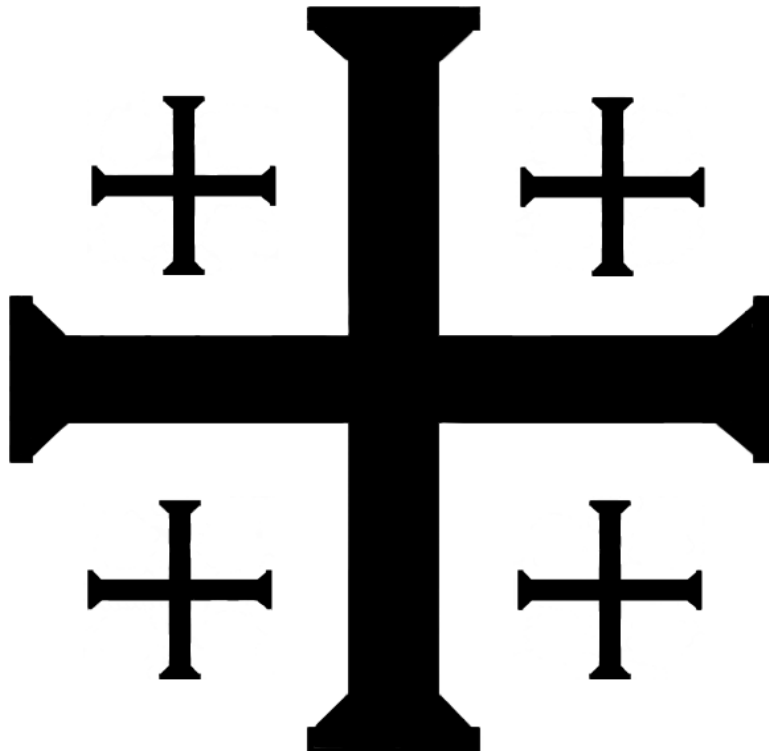


THE HOLY EUCHARIST  
*with*  
CONSECRATION OF CHRISM & RENEWAL OF MINISTRY VOWS



TUESDAY IN HOLY WEEK  
APRIL 11, 2017  
12:00 PM

WASHINGTON NATIONAL CATHEDRAL

# THE ENTRANCE RITE

## ORGAN VOLUNTARY

*Schmücke dich, o liebe Seele, BWV 654*

Johann Sebastian Bach (1685-1750)

*The people stand.*

## PROCESSIONAL HYMN

*As we gather at your Table*

*Raquel*



1. As we gath - er at your Ta - ble, as we lis - ten to your Word,  
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
3. Gra - cious Spi - rit, help us sum - mon oth - er guests to share that feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring - ing peace where there is strife.  
where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us Christ, your great com - pas - sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace des - troy,

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

## OPENING ACCLAMATION

Bless the Lord who forgives all our sins;  
God's mercy endures for ever.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The bishop offers absolution and the people respond, Amen.*

TRISAGION

Michael McCarthy (b. 1966)

*The cantor sings first, then all repeat twice.*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
 have mer - cy up - - on us.

THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
 Let us pray.

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*The people are seated.*

THE WORD OF GOD

THE FIRST READING

Ezekiel 36:24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

The Word of the Lord.  
**Thanks be to God.**

The worship leader introduces the refrain; then all repeat the first time.

The Lord sets the pris-oners free; o - pens the eyes of the blind.

The Lord is my light and sal - va - tion. Whom shall I fear?

The people pray the psalm.

The Lord is my light and my salvation;  
whom then shall I fear?

the Lord is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh,  
it was they, my foes and my adversaries, who  
stumbled and fell.

Though an army should encamp against me,  
yet my heart shall not be afraid;

And though war should rise up against me,  
yet will I put my trust in him.

One thing have I asked of the Lord;  
one thing I seek;

that I may dwell in the house of the Lord all the days  
of my life; *Refrain.*

To behold the fair beauty of the Lord  
and to seek him in his temple.

For in the day of trouble he shall keep me safe  
in his shelter;

he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;

I will sing and make music to the Lord. *Refrain.*

#### THE SECOND READING

Ephesians 4:11-16

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

*Spirit of the living God*

Spi - rit of the liv - ing God, fall a - fresh on me,

Spi - rit of the liv - ing God, fall a - fresh on me.

Melt me, mold me, fill me, use me.

Spi - rit of the liv - ing God, fall a - fresh on me.

THE HOLY GOSPEL

Matthew 9:35-38

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of Bp Mariann.*

SANTO EVANGELIO

Mateo 9:35-38

Santo Evangelio de nuestro Señor Jesucristo, según Mateo.

**¡Gloria a ti, Cristo Señor!**

Jesús recorría todos los pueblos y aldeas, enseñando en las sinagogas de cada lugar. Anunciaba la buena noticia del reino, y curaba toda clase de enfermedades y dolencias. Al ver a la gente, sintió compasión de ellos, porque estaban cansados y abatidos, como ovejas que no tienen pastor. Dijo entonces a sus discípulos: Ciertamente la cosecha es mucha, pero los trabajadores son pocos. Por eso, pidan ustedes al Dueño de la cosecha que mande trabajadores a recogerla.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

*A la invitación de Bp Mariann, el pueblo se sienta.*

*The people stand.*

THE RENEWAL OF COMMITMENT TO MINISTRY

*Bp Mariann* Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace. We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

*People* **I do.**

*Bp Mariann* Do you reaffirm the covenant you made at your baptism to give your heart to God, to be an active presence in your faith community through prayer, study and sacramental participation; so that you are equipped to be a disciple of Jesus who proclaims the story, seeks and loves the Christ in all persons, and strives for justice, peace, and respect for all of God's creation?

*Laypersons* By the help of God, I do.

*Bp Mariann* Do you reaffirm your promise to give yourself to prayer and study?

*Priests & Deacons* I do.

*Bp Mariann* Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Priests & Deacons* I do.

*Bp Mariann* Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Priests & Deacons* I do.

*Bp Mariann* With the example of Christ who washed his disciples' feet, will you strengthen and connect the faithful in responding to the needs of the world by your example in serving the poor, the sick, the weak and the lowly?

*Deacons* By the help of God, I will.

*Bp Mariann* With the example of Christ who taught and cared for all whom he encountered, will you be a faithful minister of the mysteries of God by leading the worship of God's people with devotion and care, and by teaching the Christian faith with conviction and joy?

*Priests* By the help of God, I will.

*Canon Cooney* Bishop Mariann, with the example of Christ who was the Good Shepherd, will you as chief priest and pastor be faithful in prayer and the study of scripture; encourage and support all baptized persons in their gifts and ministries; guard the faith, unity and discipline of the Church; promote unity, peace and love among all people; and continue to be a faithful leader in the Church and the world, so that you are an authentic sign of Christ's loving presence among us?

*Bp Mariann* By the help of God, I will.

*The bishop addresses the congregation.*

*Bp Mariann* My brothers and sisters, let us pray for each other in our vocations and ministries, that we may serve the Church and world in Jesus' Name.

*All* **Lord Jesus Christ, hear us and answer our prayer.**

*Bp Mariann* Almighty God, who has given us the will to undertake all these things, give us also the strength to perform them, so that you may complete that work which you have begun in us; through Jesus Christ our Lord.

*All* **Amen.**

## THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*An offering may be left in the alms basin to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Give me Jesus*

*Traditional Spiritual, arr. Andrew K. Barnett (b. 1984)*

*The people stand.*

## HYMN AT THE PRESENTATION • 469

*There's a wideness in God's mercy*

*St. Helena*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra!  
 2. In God's name is com - ing the One whom we call bless - ed.

Mi cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 Ho - san - na in the high - est. Ho - ly, ho - ly, Lord.

On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do it in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

**Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.**

And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

**Blessing and honor and glory and power are yours for ever and ever. AMEN.**

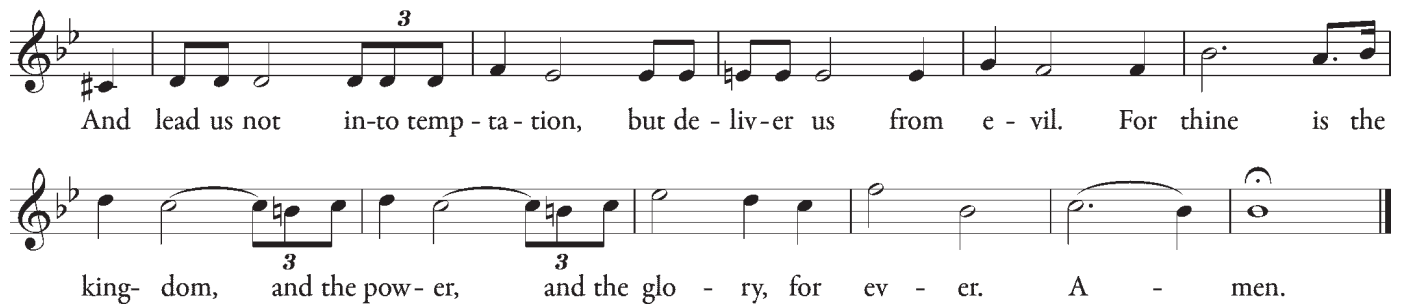
THE LORD'S PRAYER

Albert Hay Malotte (1895-1964)

*Bp Mariann* Christ is in our midst and so we pray as our Savior taught us.

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name,  
 Thy king-dom come, Thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread. And for-give us our debts as we for-give our debt - ors.

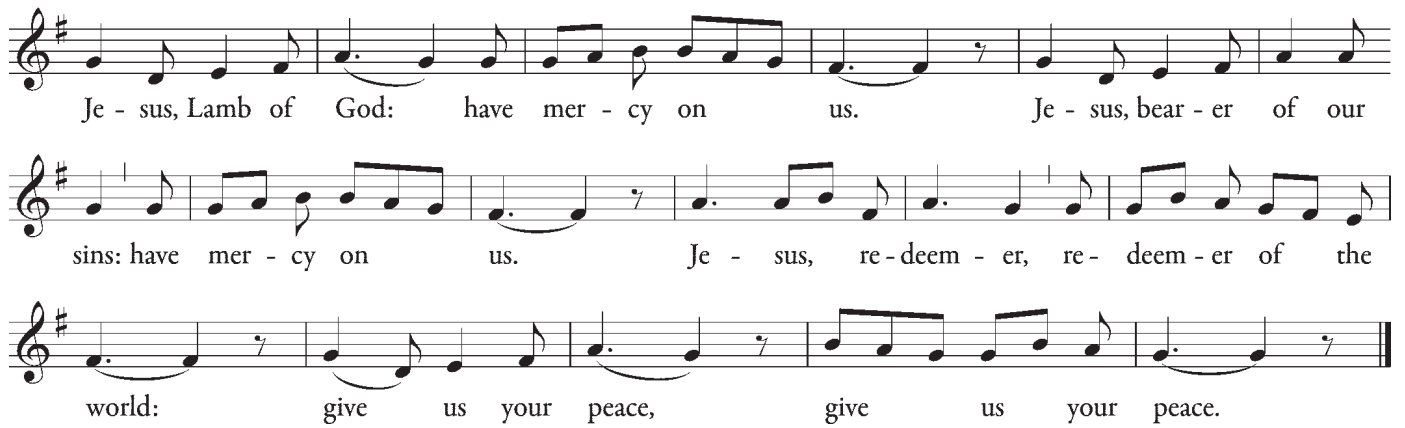




And lead us not in-to temp - ta - tion, but de - liv - er us from e - vil. For thine is the  
king - dom, and the pow - er, and the glo - ry, for ev - er. A - men.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Franz Schubert (1797-1828)



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our  
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the  
world: give us your peace, give us your peace.

*The people are seated.*

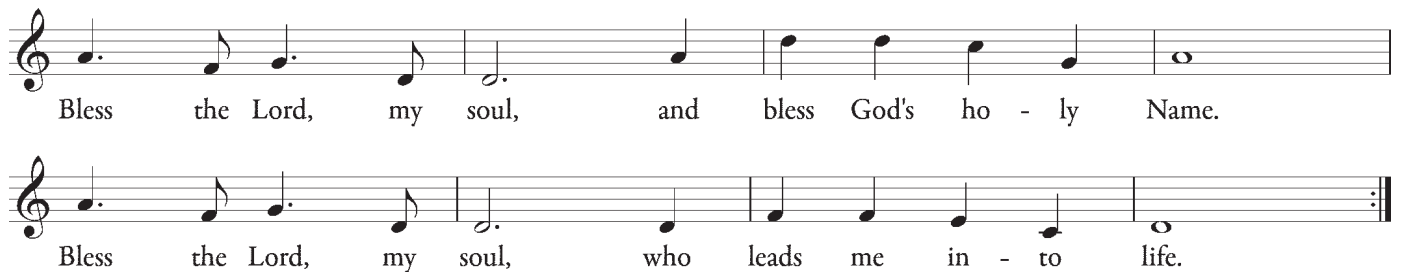
THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

MUSIC AT THE COMMUNION

*Bless the Lord, my soul*

Jacques Berthier (1923-1994)



Bless the Lord, my soul, and bless God's ho - ly Name.  
Bless the Lord, my soul, who leads me in - to life.

HYMN • 314

*Humbly I adore thee*

*Adoro devote*

*The people stand.*

## THE POSTCOMMUNION PRAYER

*Bp Mariann* God is with you.

*People* **And also with you.**

*Bp Mariann* Let us pray. We thank you, God, for all the blessings of this table;

*People* **For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

## THE CONSECRATION OF CHRISM

Eternal God, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you consecrate this oil that those who are sealed with it may share in the royal priesthood of Jesus Christ, who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

## THE BLESSING OF OIL INFIRMARUM

God of all consolation, you chose and sent your Son to heal the world. Graciously listen to our prayer of faith: Send the power of your Holy Spirit to bless and sanctify this oil, that whosoever shall be anointed with it may be healed in body, soul, and spirit, and be delivered from every affliction; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE BLESSING

*The bishop offers a blessing and the people respond, Amen.*

## CLOSING HYMN

*Lead me, guide me*

Doris M. Akers (1923-1995)

*Refrain*

Lead me, guide me, a - long the way; for \_\_\_\_\_ if you

lead me, I can - not stray. Lord, \_\_\_\_\_ let me walk each

day with thee. Lead me, Oh Lord, lead me. \_\_\_\_\_

*Fine*

1. I am weak and I need thy strength and power  
2. Help me tread in the paths of right - eous - ness,  
3. I am lost if you take your hand from me,

to help me o - ver my weak - est hour;  
 be my aid when Sa - tan and sin op - press;  
 I am blind with - out thy light to see;

help me through the dark - ness thy face to see,  
 I am put - ting all my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.

Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.

*D.C.*

*The people remain standing.*

**SENDING SONG**

*Thuma Mina*

*Cantor:* Thu-ma mi-na. Send me out.

*All:* Thu-ma mi-na, thu-ma mi - na thu-ma mi - na so-mand - la. Send me  
 Je-sus, send me Je - sus send me Je - sus send me out.

**THE DISMISSAL**

Let us bless the Lord.  
 Thanks be to God.

## PARTICIPANTS

### PREACHER AND PRESIDER

The Right Reverend Mariann Edgar Budde  
*Bishop of the Episcopal Diocese of Washington*

### DEACON

The Venerable L. Sue von Rautenkranz  
*Archdeacon*  
*Episcopal Diocese of Washington*

### GOSPELLER

The Reverend Javier Garcia Ocampo  
*Assistant to the Rector*  
*Church of the Ascension, Gaithersburg*

### READERS

Sandra Bramble  
*Diaconate Postulant*  
*St. John's Episcopal Church, Mount Rainier*

David Griswold  
*Diaconate Candidate*  
*St. Margaret's Episcopal Church, Washington, DC*

### EXAMINER OF THE BISHOP

Canon Paul Cooney  
*Canon to the Ordinary*  
*Episcopal Diocese of Washington*

### BEARERS OF THE SACRED OILS

The Reverend Dr. Gayle Fisher-Stewart  
*Director of the Center for Faith in Justice*  
*Calvary Episcopal Church, Washington, DC*

The Reverend Dr. Kurt Gerhard  
*Chairman, Commission on Ministry*  
*Rector, St. Patrick's Episcopal Church, Washington, DC*

The Reverend Canon Michele V. Hagans  
*Canon for Ministry Initiatives*  
*Episcopal Diocese of Washington*

The Reverend Andrew Walter  
*President, Standing Committee*  
*Rector, Grace Episcopal Church, Silver Spring, MD*

### MUSIC

George Fergus, *Organist*  
The Reverend Andrew K. Barnett, *Piano*  
Imani-Grace Cooper, *vocals*  
Lena Seikaly, *vocals*

### VERGERS

Dr. Torrence N. Thomas, *Head Verger*  
Kevin R. Thomas, *Cathedral Verger*  
Nora Buckley  
David S. Deutsch  
Tracy Dieter

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