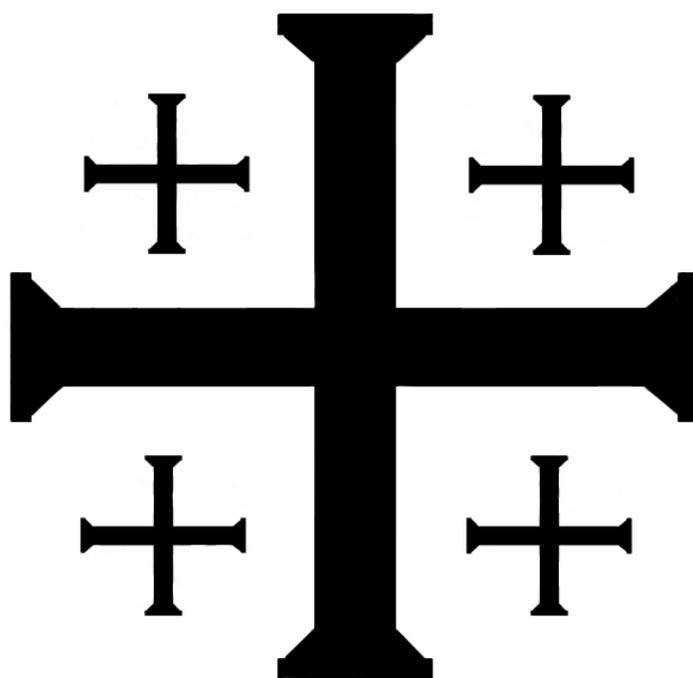


THE HOLY EUCHARIST

with

CONSECRATION OF CHRISM & RENEWAL OF MINISTRY VOWS



TUESDAY IN HOLY WEEK

April 12, 2022

NOON

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL
IN THE CITY & EPISCOPAL DIOCESE OF WASHINGTON

THE HOLY EUCHARIST

with

CONSECRATION OF CHRISM & RENEWAL OF MINISTRY VOWS

APRIL 12, 2022 • NOON

The people's responses are in bold.

PRELUDE

Prelude in C major, BWV 547/1

Johann Sebastian Bach (1685–1750)

Alpha & Omega

Erasmus Mutanbira

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

Lord, You Give the Great Commission

Sung by all.

Abbot's Leigh



1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
3. Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."
4. Lord, you show us love's true mea - sure: "Fa - ther, what they do, for - give."
5. Lord, you bless with words as - sur - ing: "I am with you to the end."



1. Lest the church ne - glect its mis - sion and the Gos - pel go un - heard,
2. That the world may trust your prom - ise, life a - bun - dant meant for each,
3. Let us all, for earth's true glo - ry, dai - ly lift life hea - ven - ward,
4. Yet we hoard as pri - vate trea - sure all that you so free - ly give.
5. Faith and hope and love re - stor - ing, may we serve as you in - tend,



1. help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.
2. give us all new fer - vor, draw us clos - er in com - mu - ni - ty.
3. ask - ing that the world a - round us share your chil - dren's lib - er - ty.
4. May our care and mer - cy lead us to a just so - ci - e - ty.
5. and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.

Refrain



With the Spi - rit's gifts em - power us for the work of min - is - try.

THE OPENING ACCLAMATION

Bishop Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence is kept.

Deacon & **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what**
People **we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Bishop Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.
People **Amen.**

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
People **Thanks be to God.**

In you, O Lord, have I taken refuge;
 let me never be ashamed.
 In your righteousness, deliver me and set me free;
 incline your ear to me and save me.
 Be my strong rock, a castle to keep me safe;
 you are my crag and my stronghold.
 Deliver me, my God, from the hand of the wicked,
 from the clutches of the evildoer and the oppressor.
 For you are my hope, O Lord God,
 my confidence since I was young.
 I have been sustained by you ever since I was born;
 from my mother's womb you have been my strength;
 my praise shall be always of you.
 I have become a portent to many;
 but you are my refuge and my strength.
 Let my mouth be full of your praise
 and your glory all the day long.
 Do not cast me off in my old age;
 forsake me not when my strength fails.
 For my enemies are talking against me,
 and those who lie in wait for my life take counsel together.
 They say, "God has forsaken him; go after him and seize him;
 because there is none who will save."
 O God, be not far from me;
 come quickly to help me, O my God.
 Let those who set themselves against me be put to shame and be disgraced;
 let those who seek to do me evil be covered with scorn and reproach.
 But I shall always wait in patience,
 and shall praise you more and more.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Almighty God, Your Word Is Cast

Sung by all.

Call Street

1. Al - might - y God, your word is cast like seed up - on the
 2. Let not our self - ish - ness and hate this ho - ly seed re -
 3. Let not the world's de - ceit - ful cares the ris - ing plant des -

ground, now let the dew of heaven de - scend and right - eous fruits a - bound.
 move, but give it root in ev - ery heart to bring forth fruits of love.
 troy, but let it yield a hun - dred - fold the fruits of peace and joy.

Evangelista Santo Evangelio de nuestro Señor Jesucristo, según Juan.

Pueblo ¡Gloria a ti, Cristo Señor!

Entre los que habían ido a la fiesta para adorar había algunos griegos. Éstos se acercaron a Felipe, que era de Betsaida de Galilea, y entre ruegos le dijeron: «Señor, quisiéramos ver a Jesús.» Felipe fue y se lo dijo a Andrés, y Andrés y Felipe se lo dijeron a Jesús. Jesús les dijo: «Ha llegado la hora de que el Hijo del Hombre sea glorificado. De cierto, les digo que, si el grano de trigo no cae en la tierra y muere, se queda solo; pero si muere, lleva mucho fruto. El que ama su vida, la perderá; pero el que aborrece su vida en este mundo, la guardará para vida eterna. Si alguno me sirve, sígame; donde yo esté, allí también estará mi servidor. Si alguno me sirve, mi Padre lo honrará. Ahora mi alma está turbada. ¿Y acaso diré: “Padre, sálvame de esta hora”? ¿Si para esto he venido! Padre, ¡glorifica tu nombre!» En ese momento vino una voz del cielo: «Lo he glorificado, y volveré a glorificarlo.» La multitud que estaba allí, y que había oído la voz, decía que había sido un trueno. Pero otros decían: «Le ha hablado un ángel.» Jesús les dijo: «Esta voz no ha venido por mí, sino por ustedes. Ahora es el juicio de este mundo; ahora será expulsado el príncipe de este mundo. Y cuando yo sea levantado de la tierra, atraeré a todos a mí mismo.» Con esto Jesús daba a entender de qué muerte iba a morir. Pero la gente le respondió: «Nosotros hemos oído que, según la ley, el Cristo permanece para siempre. Entonces, ¿cómo puedes decir que es necesario que el Hijo del Hombre sea levantado? ¿Quién es este Hijo del Hombre?» Jesús les dijo: «Por un poco más de tiempo la luz está entre ustedes; mientras tengan luz, caminen, para que no los sorprendan las tinieblas; porque el que anda en tinieblas no sabe por dónde va. Mientras tengan la luz, crean en la luz, para que sean hijos de la luz.» Dicho esto, Jesús se fue y se ocultó de ellos.

John 12:20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the bishop.

THE HOMILY

The Right Reverend Mariann Edgar Budde

The people stand as able at the introduction to the hymn.

HYMN OF PREPARATION

Lord, Be Glorified

Sung by all.

Bob Kilpatrick (b. 1952)



1. In my life, Lord, be glo-ri-fied, be glo-ri-fied; in my life, Lord, be glo-ri-fied to - day.
2. In my song, Lord, be glo-ri-fied, be glo-ri-fied; in my song, Lord, be glo-ri-fied to - day.
3. In my church, Lord, be glo-ri-fied, be glo-ri-fied; in my church, Lord, be glo-ri-fied to - day.

THE RENEWAL OF COMMITMENT TO MINISTRY

The bishop addresses the lay persons, deacons, and priests.

Bishop

Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

People

I do.

To the lay persons,

Bishop

Do you reaffirm the covenant you made at your baptism to give your heart to God, to be an active presence in your faith community through prayer, study and sacramental participation; so that you are equipped to be a disciple of Jesus who proclaims the story, seeks and loves the Christ in all persons, and strives for justice, peace, and respect for all of God's creation?

Lay persons

By the help of God, I do.

To the priests and deacons,

Bishop

Do you reaffirm your promise to give yourself to prayer and study?

Priests &

Deacons

I do.

Bishop

Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Priests &

Deacons

I do.

Bishop

Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Priests &

Deacons

I do.

To the deacons,

Bishop With the example of Christ who washed his disciples' feet, will you strengthen and connect the faithful in responding to the needs of the world by your example in serving the poor, the sick, the weak, and the lowly?

Deacons **By the help of God, I will.**

To the priests,

Bishop With the example of Christ who taught and cared for all whom he encountered, will you be a faithful minister of the mysteries of God by leading the worship of God's people with devotion and care, and by teaching the Christian faith with conviction and joy?

Priests **By the help of God, I will.**

The canon to the ordinary addresses the bishop.

Canon Bishop Mariann, with the example of Christ who was the Good Shepherd, will you as chief priest and pastor be faithful in prayer and the study of scripture; encourage and support all baptized persons in their gifts and ministries; guard the faith, unity and discipline of the Church; promote unity, peace and love among all people; and continue to be a faithful leader in the Church and the world, so that you are an authentic sign of Christ's loving presence among us?

Bishop By the help of God, I will.

The bishop addresses the congregation.

Bishop My brothers and sisters, let us pray for each other in our vocations and ministries, that we may serve the Church and world in Jesus' Name.

All **Lord Jesus Christ, hear us and answer our prayer.**

Bishop Almighty God, who has given us the will to undertake all these things, give us also the strength to perform them, so that you may complete that work which you have begun in us; through Jesus Christ our Lord.

All **Amen.**

THE PEACE

Bishop The peace of Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The offering today is designated for humanitarian relief for the people of Ukraine. Checks should be made payable to EDOW and note "Ukraine relief" in the memo line.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Speak, O Lord

Speak, O Lord,
As we come to You,
To receive the food
Of your holy Word.
Take your truth,
Plant it deep in us.
Shape and fashion us
In your likeness,
That the light of Christ might be seen today,
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfil in us,
All your purposes for your glory.
Teach us, Lord,
Full obedience,
Holy reverence,
True humility.
Test our thoughts,
And our attitudes,
In the radiance,
Of your purity.

Sung by the cantor.

Keith Getty, Stuart Townend (b. 1963)

Cause our faith to rise, cause our eyes to see
Your majestic love and authority.
Words of power that can never fail,
Let the truth prevail over unbelief.
Speak, O Lord,
And renew our minds,
Help us grasp the heights,
Of your plans for us.
Truth unchanged,
From the dawn of time,
That will echo down
Through eternity.
And by grace we'll stand on your promises,
And by faith we'll walk, as you walk with us.
Speak, O Lord, 'till your church is built,
And the earth is filled with your glory.

The people stand as able.

THE GREAT THANKSGIVING

Bishop God be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Bishop With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

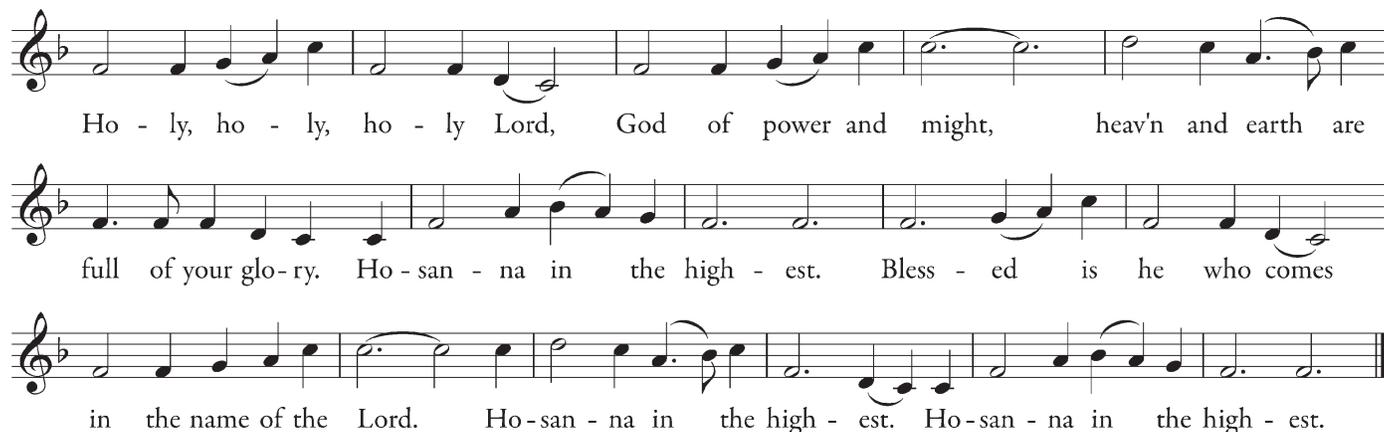
Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS

Sung by all.

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

Bishop On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do it in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

People **Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.**

Bishop And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

People **Blessing and honor and glory and power are yours for ever and ever. AMEN.**

THE LORD'S PRAYER

Bishop Christ is in our midst and so we pray as our Savior taught us:

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

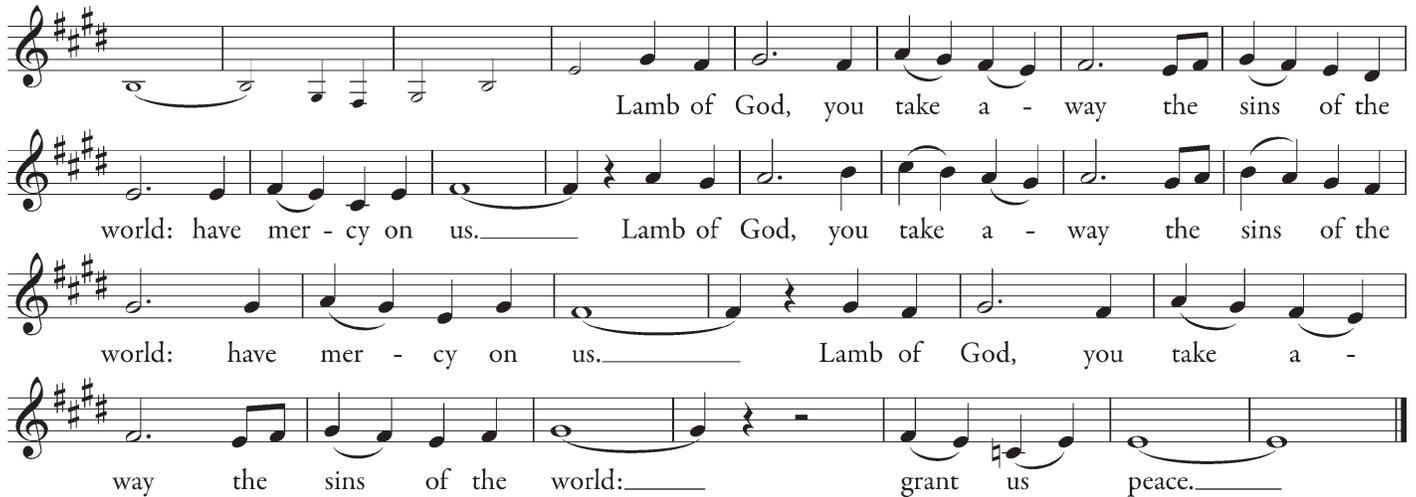
The bishop breaks the bread in silence.

FRACTION ANTHEM

Agnus Dei

Sung by all.

Marjorie Landsmark-DeLewis (b. 1930)



Lamb of God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of God, you take a -
 way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

Bishop God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

The people are seated.

Gluten-free wafers are available; please make your need known to the minister.

HYMNS AT THE COMMUNION

Camina, Pueblo de Dios

Sung by all.

Nueva Creación



Ca - mi - na, pue-blo de Dios, ca - mi - na, pue-blo de Dios, nue-va ley, nue-va a - lian-za, en la
 nue-va cre - a - ción. Ca - mi - na, pue-blo de Dios, ca - mi - na, pue-blo de Dios.
 1. Mi-ra a-llá en el Cal - va - rio en la ro - ca hay u-na cruz; muer-te que en-gen-dra la vi-da, es-pe
 2. Cris-to to-ma en su cuer-po el pe-ca-do, la es-cla-vi-tud. Al des - tru - ir - los, nos tra-e u-na
 ran - za nue-va luz. Cris - to nos ha sal - va - do con su muer-te y re - su-rrec-
 nuc - va ple - ni - tud. Po - ne en paz a los pue - blos a las co - sas y al Cre - a -
 ción. To - das las co - sas re - na - cen en la nue - va cre - a - ción.
 dor. To - do re - na - ce a la vi - da en la nue - va cre - a - ción.



1. I'm___ gon-na eat at the wel-come ta - ble, I'm___ gon-na eat at the wel-come
 2. I'm___ gon-na feast on___ milk and hon - ey, I'm___ gon-na feast on___ milk and
 3. I'm___ gon-na fly all a-round in heav - en, I'm___ gon-na fly all a-round in
 4. I'm___ gon-na wade 'cross_ Jor-dan's riv - er, I'm___ gon-na wade 'cross_ Jor-dan's



ta - ble some of these days._ I'm___ gon - na eat at the wel - come
 hon - ey some of these days._ I'm___ gon - na feast on___ milk and
 heav - en some of these days._ I'm___ gon - na fly all a - round in
 riv - er some of these days._ I'm___ gon - na wade 'cross___ Jor - dan's



ta - - ble, I'm gon - na eat at the wel-come ta - ble some of these days.
 hon - ey, I'm gon - na feast on___ milk and hon - ey some of these days.
 heav - en, I'm gon - na fly all a-round in heav - en some of these days.
 riv - - er, I'm gon - na wade 'cross___ Jor-dan's riv - er some of these days.

The people stand as able.

THE POSTCOMMUNION PRAYER

Bishop God is with you.
People **And also with you.**
Bishop Let us pray.

Bishop We thank you, God, for all the blessings of this table;
People **For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

THE CONSECRATION OF SACRED CHRISM

Bishop Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered people to serve. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart this oil to be the sign of that anointing.

Let us pray.

Eternal God, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.

People **Amen.**

THE BLESSING OF OIL INFIRMARUM

Bishop Blessed are you, O God, source of life and health. In Jesus you became flesh and came to know the depth of human suffering. You sent the disciples to heal those who were sick. Sanctify this oil that all who are anointed with it may be healed, strengthened, and renewed, by the power of your Holy Spirit.

People Amen.

THE BLESSING

The bishop offers a blessing and the people respond, Amen.

CLOSING HYMN

Blessed Assurance

Sung by all.

Phoebe Knapp (1839–1908)



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood.
an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.
watching and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

THE DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Fugue in C major, BWV 547/II

J. S. Bach

SERVICE PARTICIPANTS

PRESIDER & PREACHER

The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

DEACON OF THE WORD

The Reverend Sally Lermond
Deacon, St. Nicholas Church, Germantown, Maryland, and St. Peter's Church, Poolesville, Maryland

SPANISH GOSPELLER

The Reverend Javier García-Ocampo
Rector, Church of the Ascension, Gaithersburg, Maryland

DEACON OF THE TABLE

The Reverend Antonio Baxter
Deacon, Church of the Atonement, Washington, DC

EXAMINER OF THE BISHOP

The Reverend Canon Andrew Walter
Canon to the Ordinary, Episcopal Diocese of Washington

BISHOP'S CHAPLAIN

The Venerable L. Sue von Rautenkranz
Archdeacon and Diocesan Liturgist, The Episcopal Diocese of Washington

READER

Aaron Dunn
Priesthood Postulant, St. Francis Episcopal Church, Potomac, Maryland

COMMUNION MINISTERS

The Reverend Doug Kirby
The Reverend Hope Christiansen
Assisting Priest, Christ Church, Kensington, Maryland

BEARERS OF THE SACRED OILS

The Reverend Catherine Ballinger
Associate Rector, St. Paul's Church, K Street, Washington, DC
The Reverend Katie Beaver
Assistant Rector, Christ Church, Washington Parish, Washington, DC
The Reverend Robert Bunker
Priest-in-Charge, St. Philip's Church, Laurel, Maryland
The Reverend Joseph Constant
Rector, St. John's Church, Zion Parish, Beltsville, Maryland

MUSICIANS

The Professional Cathedral Choir

Thomas M. Sheehan

Organist and Associate Director of Music, Washington National Cathedral

Daryl L. A. Hunt

Associate Director of Music for Contemporary Worship, Washington National Cathedral

Imani-Grace Cooper, *singer*

VERGERS

G. Scott Sanders, *Cathedral Verger*

Nora Buckley

David S. Deutsch

Tracy Dieter

Mildred Reyes

G. Stanley Utterback, Jr.

USHERS

Rosa Briones

Deacon Candidate, Iglesia San Mateo, Hyattsville, Maryland

Sally Ethelston

Deacon Candidate, Church of the Ascension, Silver Spring, Maryland

Martha Jenkins

Deacon Candidate, St. George's Church, Washington, DC

Francisco Serrano

Deacon Candidate, Iglesia San Mateo, Hyattsville, Maryland

Nancy Stockbridge

Deacon Candidate, Washington National Cathedral

Creamilda Yoda

Priesthood Postulant, St. John's Church, Mt. Rainier, Maryland

A NOTE ABOUT THE HOLY OILS

The oils consecrated today have as their basis fair trade extra virgin olive oil from Canaan in Palestine, purchased through Westmoreland Congregational United Church of Christ Olive Oil Ministry. They are given in thanksgiving to God by Tracy Dieter.

PERMISSIONS

Bible texts of the Old Testament and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. Spanish Gospel taken from the Reina Valera Contemporánea, Copyright 2009, 2011, Sociedades Bíblicas Unidas. Used by permission. All rights reserved. Opening acclamation, collect for purity, confession and absolution, psalm, blessing of oils, and dismissal taken from the Book of Common Prayer, 1979. Public domain. Collect of the day, renewal of commitment to ministry (adapted), and consecration of chrism taken from *The Book of Occasional Services*, 2003. Copyright 2004, Church Pension Fund. Used by permission. All rights reserved. Eucharistic Prayer (adapted) taken from *An Order for the Holy Communion (2009)*, Anglican Church of Australia Trust Corporation; further adapted and augmented by The Right Reverend Deon K. Johnson, Bishop, Episcopal Diocese of Missouri. Used by permission. Consecration of oil for the sick taken from *Enriching Our Worship 2*, Copyright 2022, Church Publishing Incorporation. Used by permission. All rights reserved.

Lord, You Give the Great Commission. Text: Jeffery W. Rowthorn (b. 1934), alt. Copyright 1978, Hope Publishing Company. Reprinted under One License #A-709283. Music: *Abbot's Leigh.* Cyril V. Taylor (1907–1991), Copyright 1970, Hope Publishing Company. Reprinted under One License #A-709283. *Almighty God, Your Word Is Cast.* Text: John Cawood (1775–1852), alt. Public domain. Music: *Call Street.* Roy Henry Johnson (b. 1933), Copyright 1986, GIA Publications, Inc. Reprinted under One License #A-709283. *Lord, Be Glorified.* Text and music: Bob Kilpatrick, Copyright 1998, Lorenz Corporation. Reprinted under One License #A-709283. *Speak, O Lord.* Keith Getty, Stuart Townend. Copyright 2005, Thankyou Music (admin. by Capitol CMG Publishing). Reprinted under CCLI License #3058209. *Sanctus & Benedictus.* American folk melody. Public domain. *Agnus Dei.* Marjorie Landsmark-DeLewis, Copyright 1990, Church Publishing, Incorporated. Reprinted under One License #A-709283. *Camina, Pueblo de Dios.* Text and music: Cesáreo Gabaráin (1936–1991), Copyright 1979, Oregon Catholic Press. All rights reserved. Reprinted under One License #A-709283. *I'm Gonna Eat at the Welcome Table.* Text and music: Negro spiritual. Public domain. *Blessed Assurance.* Text: Fanny Crosby (1820–1915). Music: *Blessed Assurance.* Phoebe Knapp. Public domain.



WASHINGTON
**NATIONAL
CATHEDRAL**