The Holy Eucharist *with* Consecration of Chrism & Renewal of Ministry Vows



Tuesday in Holy Week

March 27, 2018 12:00 NOON

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

ORGAN VOLUNTARY

Adagio, from Sonata IV, BWV 528 Prelude, Fugue and Variation

The people stand.

PROCESSIONAL HYMN

Lord, you give the great commission

Johann Sebastian Bach (1685-1750) Cesar-August Franck (1822-1890)

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1. Lord,	you give	the	great	com - mis-sion:	"Heal	the	sick	and	preach	the word."
2. Lord,	you call	us	to	your serv-ice:	"In	my	name	bap -		and teach."
3. Lord,	you make	the	com – I	mon ho – ly:	"This	my	bo -	dy,	this	my blood."
4. Lord,	you show	us	love's	true mea-sure:	"Fa -	ther,	what	they	do	for - give."
5. Lord,	you bless	with	words	as - sur-ing:	"I	am	with	you	to	the end."
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1. Lest	the Church	ne –	0	its mis-sion	and	the	Gos -		go	un - heard,
2. That	the world	may		your prom-ise,	life	a -	bun -		meant	for each,
3. Let	your priests,	for		true glo-ry,	dai -		lift	life	hea -	ven - ward,
4. Yet	we hoard	as	T	vate trea-sure	all	that	you	so	free -	1 0
5. Faith	and hope	and	love	re - stor-ing,	may	we	serve	as	you	in - tend,
6			• •		0					
1. help	us wit -	ness	to	your pur-pose	with	re -	- newed	in –	teg -	ri – ty;
2. give	us all	a	fer -	vor, draw us	1	- er	in	com -	•	ni - ty;
2. grvc 3. ask -		the	world	a - round us	share		chil -			
	0					your				er – ty;
	our care	and	mer -	*	to Lald	a in	just	so -		e – ty;
5. and,	a – mid	the	cares	that claim us,	hold	in	mind	e –	ter –	ni – ty;
Refrain								1		
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with	the Spi	- rit's	gifts	em - power us	for	the	work	of	min -	is - try.

OPENING ACCLAMATION

Bishop Bless the Lord who forgives all our sins;

People God's mercy endures for ever.

THE COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Abbot's Leigh

The people kneel or bow, as able.

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE COLLECT OF THE DAY

BishopThe Lord be with you.PeopleAnd also with you.BishopLet us pray.

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The people are seated.

The Word of God

THE FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength — he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

ReaderThe Word of the Lord.PeopleThanks be to God.

PSALM 71:1-7

The worship leader introduces the antiphon, then all repeat.



The reader leads the people in saying the psalm in unison.

- In you, O Lord, have I taken refuge; let me never be ashamed.
- In your righteousness, deliver me and set me free; incline your ear to me and save me.
- Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.
- Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

I have become a portent to many; but you are my refuge and my strength.

The people repeat the antiphon.

The people stand.

HYMN AT THE SEQUENCE



SANTO EVANGELIO

Lector Santo Evangelio de nuestro Señor Jesucristo, según Juan.

Pueblo ;Gloria a ti, Cristo Señor!

Entre la gente que había ido a Jerusalén a adorar durante la fiesta, había algunos griegos. Éstos se acercaron a Felipe, que era de Betsaida, un pueblo de Galilea, y le rogaron: —Señor, queremos ver a Jesús. Felipe fue y se lo dijo a Andrés, y los dos fueron a contárselo a Jesús. Jesús les dijo entonces: —Ha llegado la hora en que el Hijo del hombre va a ser glorificado. Les aseguro que si el grano de trigo al caer en tierra no muere, queda él solo; pero si muere, da abundante cosecha. El que ama su vida, la perderá; pero el que desprecia su vida en este mundo, la conservará para la vida eterna. Si alguno quiere servirme, que me siga; y donde yo esté, allí estará también el que me sirva. Si alguno me sirve, mi Padre lo honrará. »¡Siento en este momento una angustia terrible! ¿Y qué voy a decir? ¿Diré: "Padre, líbrame de esta angustia"? ¡Pero precisamente para esto he venido! Padre, glorifica tu nombre. Entonces se oyó una voz del cielo, que decía: «Ya lo he glorificado, y lo voy a glorificar otra vez.» La gente que estaba allí escuchando, decía que había sido un trueno; pero algunos afirmaban: —Un ángel le ha hablado. Jesús les dijo: —No fue por mí por quien se oyó esta voz, sino por ustedes. Éste es el momento en que el mundo va a ser juzgado, y ahora será expulsado el que manda en este mundo. Pero cuando yo sea levantado de la tierra, atraeré a todos a mí mismo. Con esto daba a entender de qué forma había de morir. La gente le contestó: —Por la ley sabemos que el Mesías vivirá para siempre. ¿Cómo, pues, dices tú que el Hijo del hombre tiene que ser levantado? ¿Quién es ese Hijo del hombre? Jesús les dijo: —Todavía estará entre ustedes la luz, pero solamente por un poco de tiempo. Anden, pues, mientras tienen esta luz, para que no les sorprenda la oscuridad; porque el que anda en oscuridad, no sabe por dónde va. Crean en la luz mientras todavía la tienen, para que pertenezcan a la luz. Después de decir estas cosas, Jesús se fue y se escondió de ellos.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. 'Now my soul is troubled. And what should I say-"Father, save me from this hour"? No, it is for this reason that I have come to this hour.Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

Gospeller	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The people are seated at the invitation of the homilist.

HOMILY

The people stand.

The Reverend Canon Paula E. Clark

HYMN OF PREPARATION

In Your Word



THE RENEWAL OF COMMITMENT TO MINISTRY

The bishop addresses the priests, deacons, and lay persons.

Bishop	Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.		
	We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.		
	Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?		
People	I do.		
To the lay persons,			
Bishop	Do you reaffirm the covenant you made at your baptism to give your heart to God, to be an active presence in your faith community through prayer, study and sacramental participation; so that you are equipped to be a disciple of Jesus who proclaims the story, seeks and loves the Christ in all persons, and strives for justice, peace, and respect for all of God's creation?		
Laypersons	By the help of God, I do.		
To the priests and deacons,			
Bishop	Do you reaffirm your promise to give yourself to prayer and study?		

Priests & Deacons I do.

Bishop	Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?
Priests & Deacons	I do.
Bishop	Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?
Priests & Deacons	I do.
To the deacons,	
Bishop	With the example of Christ who washed his disciples' feet, will you strengthen and connect the faithful in responding to the needs of the world by your example in serving the poor, the sick, the weak, and the lowly?
Deacons	By the help of God, I will.
To the priests,	
Bishop	With the example of Christ who taught and cared for all whom he encountered, will you be a faithful minister of the mysteries of God by leading the worship of God's people with devotion and care, and by teaching the Christian faith with conviction and joy?
Priests	By the help of God, I will.

A lay person addresses the bishop.

Canon Cooney Bishop Wright, with the example of Christ who was the Good Shepherd, will you as chief priest and pastor be faithful in prayer and the study of scripture; encourage and support all baptized persons in their gifts and ministries; guard the faith, unity and discipline of the Church; promote unity, peace and love among all people; and continue to be a faithful leader in the Church and the world, so that you are an authentic sign of Christ's loving presence among us?
Bishop By the help of God, I will.

The bishop addresses the congregation.

Bishop	My brothers and sisters, let us pray for each other in our vocations and ministries, that we may serve the Church and world in Jesus' Name.
All	Lord Jesus Christ, hear us and answer our prayer.
Bishop	Almighty God, who has given us the will to undertake all these things, give us also the strength to perform them, so that you may complete that work which you have begun in us; through Jesus Christ our Lord.
All	Amen.

THE PEACE

BishopThe peace of Christ be always with you.PeopleAnd also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

An offering is received to support the Bishop Walker School for Boys. Checks should be made payable to EDOW and note the Bishop Walker School in the memo line.

ANTHEM AT THE OFFERTORY

Come Sunday

Duke Ellington (1899-1974)

Beach Spring

The people stand.

HYMN AT THE PRESENTATION

As we gather at your table

1. As we ga - ther at your ta - ble, as we lis - ten to your word, help us know, O God, your
2. Turn our wor-ship in-to wit - ness in the sac - ra-ment of life. Send us forth to love and
3. Grac-ious Spi - rit, help us sum - mon oth-er guests to share the feast, where tri - um-phant love will
pres - ence, let our hearts and minds be stirred. Nour-ish us with sac - red sto - ry till we
serve you, bring- ing peace where there is strife. Give us, Christ, your great com- pass - ion to for -
wel - come those who had been last and least. There no more will en - vy blind us nor will
claim it as our own; teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
give as you forgave, may we still be-hold your im - age in the world you died to save. pride our peace de-stroy, as we join with saints and an - gels to re-peat the sound- ing joy!
pride our peace de-scroy, as we join with sames and an - gets to re-peat the sound- mg joy:

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bishop	God be with you.
People	And also with you.
Bishop	Lift up your hearts.
People	We lift them to the Lord.
Bishop	Let us give thanks to the Lord our God.
People	It is right to give thanks and praise.

With all our hearts we praise you, faithful God. In the beginning, you called light to shine in darkness, you made living things to grow and flourish and you created human beings in your image. You chose us in love, guided us by your presence and blessed us with your holy law.

Yet we chose our own ways. We broke your commandments, persecuted your prophets, forgot your wisdom and, time after time, refused to answer your call. So you spoke an eternal word in a human voice in Jesus of Nazareth, son of Mary, Son of God. He called and people followed, leaving every other loyalty, joining in the movement towards your eternal reign.

Jesus set us free to praise your holy name. But hatred and violence shouted Jesus down. Betrayed and abandoned and nailed to a cross, he laid down his life for the world he loved, and broke the chains of evil and death. Then you turned our sorrow into joy. On the third day you raised him up to lead your people into life. So we praise you, holy God, with angels and archangels and all your faithful people:

SANCTUS & BENEDICTUS

Argentine folk melody



Bishop On the night before he died, Jesus gathered with his friends to share a meal and wash their feet, teaching one more lesson of love. He took bread and blessed you and broke it. He gave it to them and said: "Take this and eat it. This is my body which is given for you. Do this in memory of me." He took a cup of wine and blessed you and gave it to them. He said: "Take this and drink it. This is my blood, sealing God's promise to forgive your sins. Whenever you do this, do it in memory of me."

As we share these holy gifts, we remember the Lord Jesus. For the love you taught us, the sacrifice you made for us and the hope you give us, we acclaim you, O Christ:

People Dying you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

Bishop And now, faithful God, send us your Spirit to feed us with the body and the blood of our Savior, Jesus Christ. Make us one body in Christ. Send us as your messengers in the world and fill us with energy, courage and love. Now to you, most holy God, through Christ your Son and in the Spirit's power, we bring our worship and our songs of praise:

People Blessing and honor and glory and power are yours for ever and ever. AMEN.

Bishop Christ is in our midst and so we pray as our Savior taught us.

THE LORD'S PRAYER



Bishop Wright breaks the bread in silence.

The breaking of the bread $\dot{\mathcal{C}}$ the fraction anthem



The people are seated.

THE INVITATION TO HOLY COMMUNION

Bishop God's Holy gifts for God's holy people. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole in Christ. Come to Christ's table, there is room for all.

Gluten-free wafers are available; please make your need known to the minister.

MUSIC AT THE COMMUNION



HYMN



The people stand.

THE POSTCOMMUNION PRAYER

Bishop	God is with you.
People	And also with you.
Bishop People	Let us pray. We thank you, God, for all the blessings of this table; For the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE CONSECRATION OF CHRISM

Eternal God, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you consecrate this oil that those who are sealed with it may share in the royal priesthood of Jesus Christ, who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

THE BLESSING OF OIL INFIRMARUM

Creator God, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Kelvingrove

THE BLESSING

The bishop offers a blessing and the people respond, Amen.

CLOSING HYMN

Will you come and follow me



DISMISSAL

DeaconLet us bless the Lord.PeopleThanks be to God.

The people remain standing and join in singing.

SUNG POSTLUDE



PERMISSIONS Today's liturgy was crafted by The Reverend Canon Paula E. Clark, The Reverend Andrew K. Barnett, and The Venerable L. Sue von Rautenkranz.

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PARTICIPANTS

Celebrant

The Right Reverend Carl Walter Wright VII Bishop Suffragan for the Armed Forces and Federal Ministries of the Episcopal Church

Preacher

The Reverend Paula E. Clark Canon for Clergy Development, Multicultural Ministries and Justice Episcopal Diocese of Washington

Deacon of the Table

The Reverend Julie Petersmeyer Deacon, Church of the Transfiguration, Silver Spring

Gospeller The Reverend Vidal Rivas Senior Priest, San Mateo/Saint Matthew's Parish, Hyattsville

> Deacon of the Word The Reverend David Griswold Deacon, Saint Columba's Parish, DC

Reader Mr. Steve Seely Deacon Candidate, Saint Paul's, Piney Parish, Waldorf

Examiner of the Bishop Canon Paul Cooney Canon to the Ordinary, Episcopal Diocese of Washington

Communion Minister

The Reverend Sarabeth Goodwin Latino Missioner, Episcopal Diocese of Washington and Misa Magdalena, Aspen Hill

> The Reverend Beth O'Callaghan Rector, Saint Nicholas Episcopal Church, Darnestown

Bearers of the Sacred Oils

The Reverend Harvey Bale Deacon, Washington National Cathedral

The Reverend Dr. Gayle Fisher-Stewart *Assistant Rector, Calvary Parish, DC*

The Reverend Diana Gustafson Transitional Deacon, Saint Augustine's Church, DC

The Reverend Timothy Watt Assistant Rector, Saint John's Parish, Georgetown

Music

George Fergus, *organ* The Reverend Andrew K. Barnett, *piano* Michael Bowie, *bass* Imani-Grace Cooper, *vocals* Reginald Cyntje, *trombone* Marshall Keys, *saxophone* Mark Prince, *drums* Lena Seikaly, *vocals* Dr. Torrence N. Thoma*s, Head Cathedral Verger* G. Scott Sanders, *Cathedral Verger* Nora Buckley David S. Deutsch Tracy Dieter

Vergers



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