

# ALL SAINTS' SUNDAY



## The Festival Holy Eucharist

*with* Renewal of Baptismal Vows

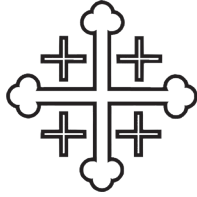
November 5, 2017

11:15 am

WASHINGTON NATIONAL CATHEDRAL

### **ALL SAINTS' SUNDAY**

The custom of commemorating all the saints of the Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints — those baptized Christians of all ages and in all walks of life — are models for all Christians throughout history. On this All Saints' Sunday we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we also welcome the newly baptized as we all renew and reaffirm our own baptismal promises. And at the Lords' table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.



# All Saints' Sunday

November 5, 2017

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Fantasy on Old Hundredth and Sine nomine*

John Gouwens (b. 1957)

### ORGAN PRELUDE

*Prelude and Fugue in D, BWV 532*

Johann Sebastian Bach (1685-1750)

### INTROIT

*O quam gloriosum*

Tomás Luis de Victoria (c. 1548-1611)

*Sung in Latin.* O how glorious is the kingdom, where all the saints rejoice with Christ! Dressed in white robes, they follow the Lamb wheresoever He goes. Alleluia! (*Antiphon to the Magnificat at the Vespers of the Feast of All Saints*)

*The people stand.*

### PROCESSIONAL HYMN • 287

*For all the saints, who from their labors rest*

*Sine nomine*

### THE OPENING ACCLAMATION

*Bishop*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

# THE WORD OF GOD

## THE COLLECT FOR THE FEAST OF ALL SAINTS'



The Lord be with you.      And also with you.      Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*People*



A- men.

*The people are seated.*

## THE FIRST READING

Revelation 7:9-17

I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 34:1-10, 22

Chant: Scott Dettra (b. 1975)

*The choir introduces the antiphon; then all repeat.*



Taste and see that the Lord is good.

I will bless the Lord at all times;  
his praise shall ever be in my mouth.

I will glory in the Lord;  
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;  
let us exalt his Name together.

I sought the Lord, and he answered me  
and delivered me out of all my terror.

Look upon him and be radiant,  
and let not your faces be ashamed.

I called in my affliction and the Lord heard me  
and saved me from all my troubles.

The angel of the Lord encompasses those who fear  
him, and he will deliver them.

Taste and see that the Lord is good;  
happy are they who trust in him!

Fear the Lord, you that are his saints,  
for those who fear him lack nothing.

The young lions lack and suffer hunger,  
but those who seek the Lord lack nothing that  
is good.

The Lord ransoms the life of his servants,  
and none will be punished who trust in him.

*All repeat the antiphon.*

THE SECOND READING

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.  
**Thanks be to God.**

*The people stand.*

HYMN AT THE SEQUENCE • 279

*For thy dear saints, O Lord*

*St. George*

THE HOLY GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Dana Colley Corsello

*The people stand.*

# THE RENEWAL OF BAPTISMAL VOWS

## THE BAPTISMAL COVENANT

*Bishop* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**

*Bishop* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Bishop* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People* **Amen.**

*The ministers move to the baptismal font at the mid nave.*

## THE PRAYER OVER THE WATER

*Bishop* We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. We pray to you, O God, in thanksgiving for this water sanctified by the power of your Holy Spirit, that those here who have been cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit be all honor and glory now and forever.

*People* Amen.

## THE ASPERGES

*The people remain standing as the ministers sprinkle them with blessed water.*

## ANTHEM AT THE ASPERGES

*Vidi aquam*

Michael McCarthy (b. 1966)

*Sung in Latin.* I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia. (*Ezekiel 47*)

## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* And also with you.

*The people greet one another with a sign of God's peace and are seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Domine Jesu Christe, from Requiem, Op. 48*

Gabriel Fauré (1845-1924)

*Sung in Latin.* Lord Jesus Christ, King of glory, liberate the souls of all the faithful departed from the pains of hell and from the deep pit. Deliver them from the lion's mouth; let not hell engulf, let them not fall into darkness. Sacrifices and prayers of praise, O Lord, we offer to thee. Receive them, Lord, on behalf of those souls we commemorate this day. Grant them, O Lord, to pass from death unto life, which once thou promised to Abraham and to his seed. Amen.

*The people stand.*

## HYMN AT THE PRESENTATION • 656

*Blest are the pure in heart*

*Franconia*





*The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



### THE LORD'S PRAYER

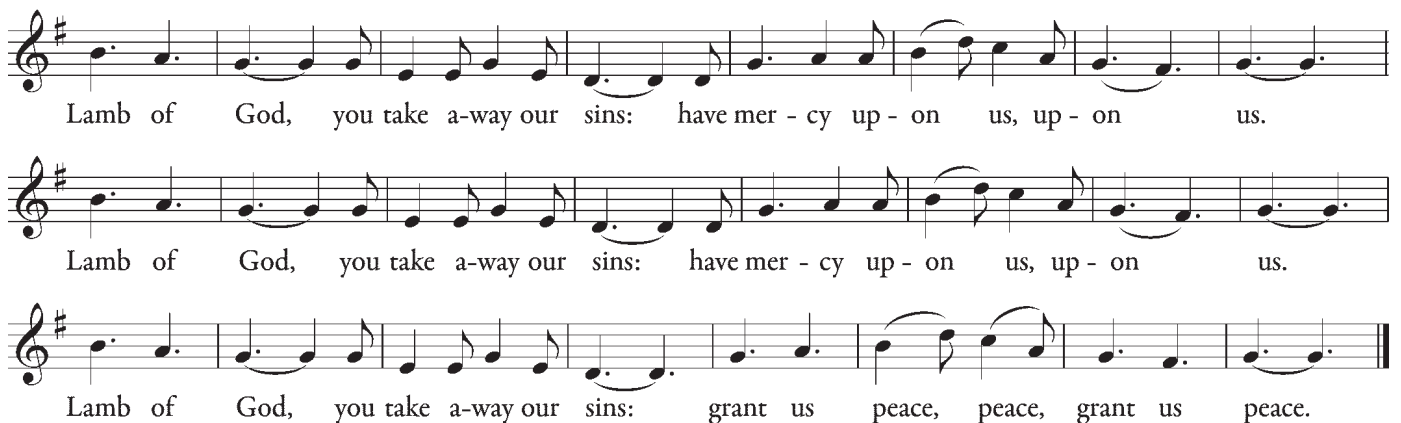
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*Agnus Dei*

A. Gillespie



*The people are seated.*

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion the laying on of hands and prayers for healing is offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*In paradisum, from Requiem, Op. 48*

G. Fauré

*Sung in Latin. May the angels lead you into Paradise; may the martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem. May a choir of angels welcome you, and, with Lazarus, once a poor beggar, may you have eternal rest. (from the Burial Office)*

## THE IN-GATHERING

*The congregation is invited to bring their 2018 Belonging Pledge Cards forward to be received by the ministers.*

*The people stand after the bishop blesses the pledge cards.*

## THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The bishop blesses the people, and the people respond, Amen.*

## CLOSING HYMN • 618

*Ye watchers and ye holy ones*

*Lasst uns erfreuen*

## THE DISMISSAL

*Gospeller*      Go in peace to love and serve the Lord.  
*People*          **Thanks be to God.**

## ORGAN VOLUNTARY

*Placare Christe servuli*

Marcel Dupré (1886-1971)

**WORSHIP LEADERS** The Right Reverend Carl Walter Wright, The Reverend Andrew K. Barnett, The Reverend Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Boys Cathedral Choir.

**FLOWER GIFTS** Flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Orlin Lester Livdahl, Jr.; St. Mary's Chapel Altar: in memory of Grace Gibson; Holy Spirit Chapel Altar: in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; Children's Chapel Altar: in thanksgiving for former First Lady Nancy Reagan; Bethlehem Chapel Altar: in memory of Dr. Luther Leader and Marian Widman Leader; Crypt Level Crossing Aisle: in memory of Haywood Martin Bains.

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A gift in support of the service has been made to the glory of God and in memory of George & Mildred Bently.



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