

# The Holy Eucharist

The Ninth Sunday after Pentecost

August 11, 2019 • 10:00 AM

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*How firm a foundation*

*Lyons; arr. Leen 't Hart (1920-1992)*

### ORGAN VOLUNTARY

*Concerto in A minor, BWV 593*

Johann Sebastian Bach (1685-1750)

*The people remain seated during the introit.*

### INTROIT

*O Lord, give thy Holy Spirit*

Thomas Tallis (1505-1585)

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life; that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

*(Lidley's Prayers, 1566)*

*The people stand as able at the introduction to the hymn.*

### HYMN AT THE PROCESSION • 47

*On this day, the first of days*

*Sung by all.*

*Gott sei Dank*

### THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## BENEDICTUS ES, DOMINE

*Sung by all.*

John Rutter (b. 1945)

Glo-ry to you, Lord God of our fa - thers; you are wor-thy of praise; glo - ry to  
 you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will  
 praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the  
 splen-dor of your tem - ple, on the throne of your ma - jes - ty, glo-ry to you. Glo-ry to  
 you, seat-ed be - tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -  
 ev - er. Glo-ry to you, be - hold-ing the depths; in the  
 high vault of hea - ven, glo - ry to you. Glo-ry to you, Fa - ther, Son, and  
 Ho - ly Spi - rit; we will praise you and high-ly ex - alt you for ev - er.

## THE WORD OF GOD

## THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST

The Lord be with you.

**And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

THE FIRST READING

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.  
Thanks be to God.

PSALM 50:1-8, 23-24

chant: William Bayley (1810-1858)

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun to  
its setting.  
Out of Zion, perfect in its beauty,  
God reveals himself in glory.  
Our God will come and will not keep silence;  
before him there is a consuming flame,  
and round about him a raging storm.  
He calls the heavens and the earth from above  
to witness the judgment of his people.  
“Gather before me my loyal followers,  
those who have made a covenant with me  
and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause;  
for God himself is judge.  
Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you;  
for I am God, your God.  
I do not accuse you because of your sacrifices;  
your offerings are always before me.  
Consider this well, you who forget God,  
lest I rend you and there be none to deliver you.  
Whoever offers me the sacrifice of thanksgiving  
honors me;  
but to those who keep in my way will I show  
the salvation of God.”

*All repeat the antiphon.*

## THE SECOND READING

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

**Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

## HYMN AT THE SEQUENCE • 545

*Lo! what a cloud of witnesses*

*Sung by all.*

*St. Fulbert*

## THE HOLY GOSPEL

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

*The people stand as able.*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord, in your mercy  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The presider offers absolution and the people respond, Amen.*

#### THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

#### THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

#### ANTHEM AT THE OFFERTORY

*We wait for Thy loving kindness*

William McKie (1901-1984)

We wait for Thy loving kindness, O God: in the midst of Thy temple. O God, according to Thy Name, so is Thy praise unto the world's end. Thy right hand is full of righteousness: Alleluya. O Lord send us now prosperity. Amen.

*(Psalm 48:9-10)*

*The people stand as able at the introduction to the hymn.*

HYMN AT THE PRESENTATION • 709

*O God of Bethel, by whose hand*

*Sung by all.*

*Dundee*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

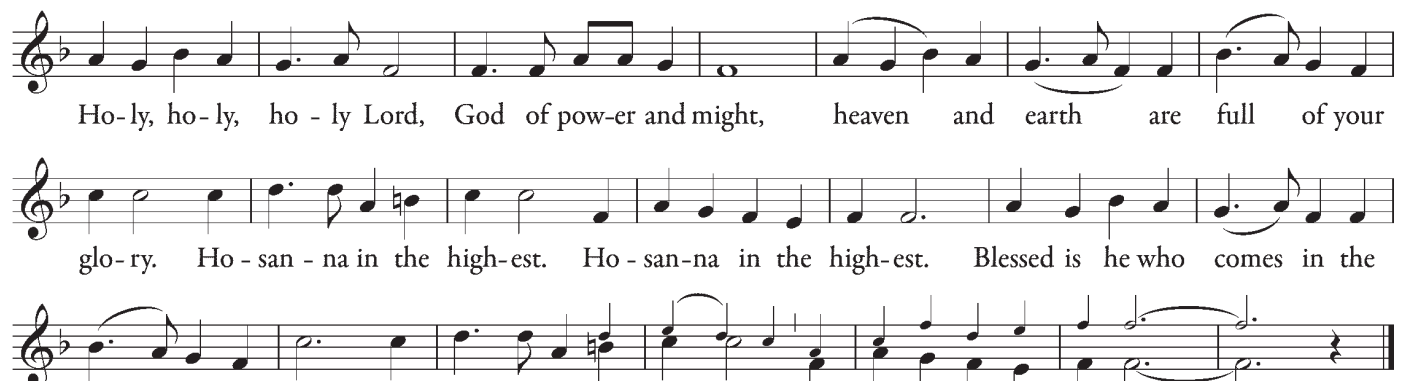
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS & BENEDICTUS

*Sung by all.*

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

#### THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*This is the body of Christ*

*Sung by all.*

John Bell (b. 1949)

This is the Bo-dy of Christ, bro-ken that we may be whole; this cup, as pro-mised by  
God, true to his word, cra-dles our Lord: food for the good of the soul.

#### THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*The best of rooms*

Randall Thompson (1899-1984)

Christ, He requires still, wheresoe'er He comes, to feed, or lodge, to have the best of rooms; give Him the choice; grant Him the nobler part of all the house: the best of all's the heart.

*(Robert Herrick, 1591-1674)*

*The people stand as able.*

## SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## POSTCOMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 637

*How firm a foundation*

*Sung by all.*

*Lions*

## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## ORGAN VOLUNTARY

*A trumpet minuet*

Alfred Hollins (1865-1942)

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Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

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**WORSHIP LEADERS** The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Canon Preston B. Hannibal, The Reverend Sarah E. Slater, The Cathedral Singers.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Glory Huckins Morris; St. Mary's Chapel Altar: in memory of Mr. Larz Anderson on the anniversary of his birthday; Children's Chapel Altar: in memory of our beloved mother, grandmother, and great grandmother, Elizabeth Bokor.

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