



WELCOME

APRIL 26, 2020
WASHINGTON NATIONAL CATHEDRAL



Preaching Today

The Very Rev. Randolph
Marshall Hollerith



Presiding Today

The Rev. Canon Dana Colley Corsello

An Online House of Prayer for All People

Even though our building is closed temporarily to visitors and worshippers, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

Hints for Watching

WHERE TO WATCH

Services are webcast from our [homepage](#), our [Facebook page](#) and our [Youtube](#) page (where they are also archived). Tuesday evening spiritual practices are webcast from the [Center for Prayer and Pilgrimage Facebook](#) page.

GENERAL INFO

All dates provided are Eastern Daylight Time. All of the links in this document are active. Click on any [bold/underlined blue text](#) to link through to additional content.

CLOSED CAPTIONING/SUBTITLES

The Cathedral does not have the capacity to generate closed captions. Youtube's closed captioning can be turned on/off using the [CC] icon at the bottom of the screen. Youtube captioning does not currently support Spanish language.

AMERICAN SIGN LANGUAGE INTERPRETATION

ASL interpretation is provide by Hands in Motion ASL Interpreting Service.

SHARE YOUR PHOTOS

We love seeing the photos of you & your families (and pets) worshipping from home! If you are willing to share them with us for an article in our magazine, email to communications@cathedral.org

FOLLOW US ON FACEBOOK

Get updates, announcements and more! [facebook.com/wncathedral](https://www.facebook.com/wncathedral)

SIGN UP FOR OUR NEWSLETTER

Email enews@cathedral.org

SERMON ARCHIVES

Watch our services online, explore the sermon archive and join us for select programs that examine important issues in our world at [youtube.com/wncathedral](https://www.youtube.com/wncathedral).

Audio recordings of Cathedral sermons are available for download at

[soundcloud.com/wncathedral](https://www.soundcloud.com/wncathedral).

THE EPISCOPAL CHURCH WELCOMES YOU

We are part of the Episcopal Church, which proclaims God's love for all people across 111 dioceses in 17 countries, including here in the Diocese of Washington. The Episcopal Church is a member of the global Anglican Communion, which traces its spiritual roots to the Church of England. Learn more at [episcopalchurch.org](https://www.episcopalchurch.org)

Prayers

CUSTOMIZED PRAYERS

Create a customized prayer for the people in your life who are sacrificing for the greater good at [Prayers for Our Heroes](#). Enter their name and their profession and we'll get you a customized prayer that you can share with them and pray yourself.

PRAYER REQUESTS

We invite you to [submit prayers](#) for yourself, those you love and the world. Throughout the week we offer these prayers during a time of prayer and intercession.

Your Online Cathedral

Enjoy exclusive online content at [cathedral.org/online](https://www.cathedral.org/online)

LEARN & EXPLORE

You can't visit the Cathedral, but don't worry. We'll bring the Cathedral to you! Each week we'll share new Cathedral treasures online. This coming week, we'll showcase hidden details.

JUST FOR FUN

These are stressful and trying times, and sometimes you just need a break. We've got you covered! Featuring coloring sheets, Zoom backgrounds, videos and more!

CHAPEL PILGRIMAGES

Join the Cathedral clergy for a nine-week series of [Chapel Pilgrimages](#), where we offer a brief meditation on the life of Jesus Christ throughout the Easter season. New pilgrimages are posted to [cathedral.org/online/chapels](https://www.cathedral.org/online/chapels) each week.

LET THERE (STILL) BE LEGO!

Our "mini Cathedral" continues to grow! For \$2/brick, you can help us build the world's largest Cathedral made of LEGO® bricks. All funds go toward repairing \$19 million in damage from the 2011 earthquake. Build today at [cathedral.org/LEGO](https://www.cathedral.org/LEGO)

Online Flower Mart

Due to the current crisis, we are taking [Flower Mart online!](#) Shop online with Flower Mart vendors April 26–May 10 and many vendors will donate 20% of your shopping cart total! Look for the logo next to their name and use code FLOWERMART.

Honest to God

HONEST TO GOD WITH NADIA BOLZ-WEBER

Wednesday, April 29, 8 pm

Join Nadia Bolz-Weber; ordained Lutheran pastor, the founder of House for All Sinners & Saints in Denver and a *New York Times* bestselling author; for a conversation about personal failings, recovery, grace and faith.

[Watch live on Facebook](#). The full video will be available later on [YouTube](#).

Listen Online

CATHEDRAL PODCASTS

Check out [The Crossing](#), a sermon podcast from the Cathedral. Catch up on sermons you might have missed, download your favorites or share with your friends.

[The Crossing: Tower Talks](#), a new conversational podcast connects listeners with the Cathedral from afar: the docents, volunteers, staff and artists who have dedicated their time and energy to the Cathedral.

Help Our Neighbors

DC AREA RESOURCES

During these times of uncertainty, it is more important than ever to support our neighbors. [Find a list](#) of our partner organizations in the D.C. metropolitan area and ways you can help.

BLOOD DRIVE/FOOD DRIVE

Wednesday, May 2 & May 9, 11 am–4 pm

We are hosting two more blood drives in our nave. In addition, on these two days we will be collecting non-perishable food items for our neighbors in need. We encourage you to donate blood if you are able, either at our drive or in your local community. Sign up at www.redcrossblood.org. In the upper right hand corner, search by zip code to schedule an appointment. If you are local to the Cathedral, enter "National Cathedral" to find available times.

Online Spiritual Practices

MAKING HOME YOUR MONASTERY: AN ONLINE RETREAT

Sunday, May 3, 12:30 pm

Take advantage of the stay at home order to experience the divine presence at home. Together we explore different aspects of making a meaningful retreat and create a template to use for future retreats at home. You will leave refreshed and with a list of resources to support your intention to get away with yourself and the Holy One. [Register online](#) to receive the Zoom link.

Tuesday evening prayer gatherings are online from the Center for Prayer and Pilgrimage [Facebook page](#).

ONLINE LISTENING FOR GOD

Tuesday, April 28, 5:30 pm

Join us for *Lectio Divina*. In this ancient monastic practice, we read the Gospel lesson for the coming Sunday and reflect on how the Spirit is speaking to us in the present.

ONLINE CENTERING PRAYER

Tuesday, April 28, 6 pm

Come together in silent online prayer: a brief reading and reflection will lead us into a time of shared silence online.

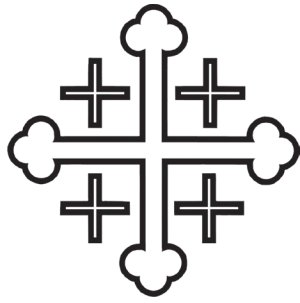
Help Us Grow

Everything we do at the Cathedral, including today's streamed service, is made possible because of people like you. If this service has been meaningful for you, we encourage you to give as you're able to help your Cathedral continue to serve our nation.

Visit [cathedral.org/support](https://www.cathedral.org/support) or text the dollar amount you wish to give to 202/856-9005. Online gifts are strongly encouraged at this time due to our closure. Checks can be mailed to: Washington National Cathedral; PO Box 98283; Washington, DC 20090-8283. Thank you for your generosity.



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The Holy Eucharist

The Third Sunday of Easter

April 26, 2020 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

Tocatta in F, BWV 540/1

Johann Sebastian Bach (1685-1750)

INTROIT

Love bade me welcome from Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

Love bade me welcome: yet my soul drew back,
Guilty of dust and sin.

But quick-eye'd Love, observing me grow slack
From my first entrance in,

Drew nearer to me, sweetly questioning,
If I lack'd anything.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.

Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame
Go where it doth deserve.

And know you not, says Love, who bore the blame?
My dear, then I will serve.

You must sit down, says Love, and taste my meat:
So I did sit and eat.

(George Herbert, 1593-1633; Love III)

He is risen, he is risen!

Sung by all.

Unser Herrscher

We begin our worship as a gathered community by praising God in song.

1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore— sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glo-ry to God in the high-est, and peace to his
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus
 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:
 re-ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

THE WORD OF GOD

THE COLLECT FOR THE THIRD SUNDAY OF EASTER

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

Hechos 2:14a, 36-41

Entonces Pedro se puso de pie junto con los otros once apóstoles, y con voz fuerte dijo: «Sepa todo el pueblo de Israel, con toda seguridad, que a este mismo Jesús a quien ustedes crucificaron, Dios lo ha hecho Señor y Mesías.» Cuando los allí reunidos oyeron esto, se afligieron profundamente, y preguntaron a Pedro y a los otros apóstoles: «Hermanos, ¿qué debemos hacer?» Pedro les contestó: «Vuélvanse a Dios y bautícese cada uno en el nombre de Jesucristo, para que Dios les perdone sus pecados, y así él les dará el Espíritu Santo. Porque esta promesa es para ustedes y para sus hijos, y también para todos los que están lejos; es decir, para todos aquellos a quienes el Señor nuestro Dios quiera llamar.» Con éstas y otras palabras, Pedro les habló y les aconsejó, diciéndoles: «¡Apártense de esta gente perversa!» Así pues, los que hicieron caso de su mensaje fueron bautizados; y aquel día se agregaron a los creyentes unas tres mil personas.

Palabra del Señor.

Demos gracias a Dios.

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 116:1-3, 10-17

Salmo 116:1-3, 10-17

I love the Lord, because he has heard the voice of
 my supplication,
 because he has inclined his ear to me whenever
 I called upon him.
 The cords of death entangled me;
 the grip of the grave took hold of me;
 I came to grief and sorrow.
 Then I called upon the Name of the Lord:
 "O Lord, I pray you, save my life."
 How shall I repay the Lord
 for all the good things he has done for me?
 I will lift up the cup of salvation
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord
 in the presence of all his people.
 Precious in the sight of the Lord
 is the death of his servants.
 O Lord, I am your servant;
 I am your servant and the child of
 your handmaid;
 you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord
 in the presence of all his people,
 In the courts of the Lord's house,
 in the midst of you, O Jerusalem.
 Hallelujah!

Amo al Señor, pues ha oído mi voz y mi súplica;
 porque ha inclinado a mí su oído,
 siempre que le invoco.
 Ligaduras de muerte me enredaron;
 me alcanzaron las garras de la tumba;
 hallé angustia y dolor.
 Entonces invoqué el Nombre del Señor:
 "Oh Señor, dignate salvar mi vida".
 ¿Cómo pagaré al Señor
 por todos sus beneficios para conmigo?
 Alzaré la copa de la salvación,
 e invocaré el Nombre del Señor.
 Pagaré mis votos al Señor
 delante de todo su pueblo.
 Preciosa a los ojos del Señor,
 es la muerte de sus siervos.
 Oh Señor, yo soy tu siervo;
 siervo tuyo soy, hijo de tu sierva;
 me has librado de mis prisiones.
 Te ofreceré el sacrificio de alabanza,
 e invocaré el Nombre del Señor.
 Pagaré mis votos al Señor
 delante de todo su pueblo,
 En los atrios de la casa del Señor,
 en medio de ti, oh Jerusalén.
 ¡Aleluya!

THE SECOND READING

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.
Thanks be to God.

1 Pedro 1:17-23

Si ustedes llaman «Padre» a Dios, que juzga a cada uno según sus hechos y sin parcialidad, deben mostrarle reverencia durante todo el tiempo que vivan en este mundo. Pues Dios los ha rescatado a ustedes de la vida sin sentido que heredaron de sus antepasados; y ustedes saben muy bien que el costo de este rescate no se pagó con cosas corruptibles, como el oro o la plata, sino con la sangre preciosa de Cristo, que fue ofrecido en sacrificio como un cordero sin defecto ni mancha. Cristo había sido destinado para esto desde antes que el mundo fuera creado, pero en estos tiempos últimos ha aparecido para bien de ustedes. Por medio de Cristo, ustedes creen en Dios, el cual lo resucitó y lo glorificó; así que ustedes han puesto su fe y su esperanza en Dios. Ahora ustedes, al obedecer al mensaje de la verdad, se han purificado para amar sinceramente a los hermanos. Así que deben amarse unos a otros con corazón puro y con todas sus fuerzas. Pues ustedes han vuelto a nacer, y esta vez no de padres humanos y mortales, sino de la palabra de Dios, que es viva y permanente.

Palabra del Señor.
Demos gracias a Dios.

HYMN AT THE SEQUENCE

He lives

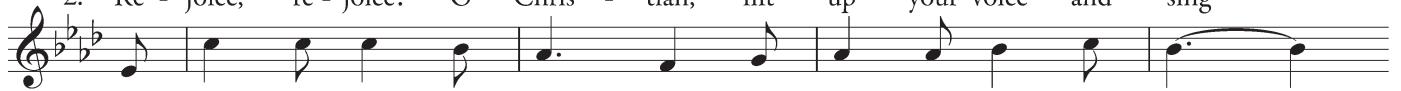
Sung by all.

Alfred H. Ackley (1887-1960)

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



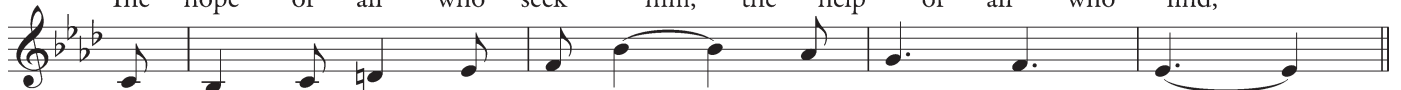
1. I serve a ris - en Sav - ior, he's in the world to - day;
2. Re - joice, re - joice! O Chris - tian, lift up your voice and sing



I know that he is liv - ing, what - ev - er oth - ers say;
e - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!



I see his hand of mer - cy, I hear his voice of cheer,
The hope of all who seek him, the help of all who find,



and just the time I need him he's al - ways near.
none oth - er is so lov - ing, so good and kind.

Refrain



He lives, he lives, Christ Je - sus lives to - day!



He walks with me and talks with me a - long life's nar - row way,



he lives, he lives, sal - va - tion to im - part!



You ask me how I know he lives? He lives with - in my heart.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they

Lucas 24:13-35

Santo Evangelio de nuestro Señor Jesucristo, según Lucas.

¡Gloria a ti, Cristo Señor!

Aquel mismo día, dos de los discípulos se dirigían a un pueblo llamado Emaús, a unos once kilómetros de Jerusalén. Iban hablando de todo lo que había pasado. Mientras conversaban y discutían, Jesús mismo se acercó y comenzó a caminar con ellos. Pero aunque lo veían, algo les impedía darse cuenta de quién era. Jesús les preguntó: «¿De qué van hablando ustedes por el camino?» Se detuvieron tristes, y uno de ellos, que se llamaba Cleofás, contestó: «¿Eres tú el único que ha estado alojado en Jerusalén y que no sabe lo que ha pasado allí en estos días?» Él les preguntó: «¿Qué ha pasado?» Le dijeron: «Lo de Jesús de Nazaret, que era un profeta poderoso en hechos y en palabras delante de Dios y de todo el pueblo; y cómo los jefes de los sacerdotes y nuestras autoridades lo entregaron para que lo condenaran a muerte y lo crucificaran. Nosotros teníamos la esperanza de que él sería el que había de libertar a la nación de Israel. Pero ya hace tres días que pasó todo eso. Aunque algunas de las mujeres que están con nosotros nos han asustado, pues fueron de madrugada al sepulcro, y como no encontraron el cuerpo, volvieron a casa. Y cuentan que unos ángeles se les han aparecido y les han dicho que Jesús vive. Algunos de nuestros compañeros fueron después al sepulcro y lo encontraron tal como las mujeres habían dicho, pero a Jesús no lo vieron.» Entonces Jesús les dijo: «¡Qué faltos de comprensión son ustedes y qué lentos para creer todo lo que dijeron los profetas! ¿Acaso no tenía que sufrir el Mesías estas cosas antes de ser glorificado?» Luego se puso a explicarles todos los pasajes de las Escrituras que hablaban de él, comenzando por los libros de Moisés y siguiendo

came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Christ.

por todos los libros de los profetas. Al llegar al pueblo adonde se dirigían, Jesús hizo como que iba a seguir adelante. Pero ellos lo obligaron a quedarse, diciendo: «Quédate con nosotros, porque ya es tarde. Se está haciendo de noche.» Jesús entró, pues, para quedarse con ellos. Cuando ya estaban sentados a la mesa, tomó en sus manos el pan, y habiendo dado gracias a Dios, lo partió y se lo dio. En ese momento se les abrieron los ojos y reconocieron a Jesús; pero él desapareció. Y se dijeron el uno al otro: «¿No es verdad que el corazón nos ardía en el pecho cuando nos venía hablando por el camino y nos explicaba las Escrituras?» Sin esperar más, se pusieron en camino y volvieron a Jerusalén, donde encontraron reunidos a los once apóstoles y a sus compañeros, que les dijeron: «De veras ha resucitado el Señor, y se le ha aparecido a Simón.» Entonces ellos dos les contaron lo que les había pasado en el camino, y cómo reconocieron a Jesús cuando partió el pan.

El Evangelio del Señor.
Te alabamos, Cristo Señor.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Creemos en un solo Dios,
Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros
y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen,
y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras,
subió al cielo
y está sentado a la derecha del Padre.
De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados.
Esperamos la resurrección de los muertos
y la vida del mundo futuro. Amén.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

After each intercession,

God of new life,
hear our prayer.

Después de cada intercesión,

Dios de vida nueva,
atiende nuestra súplica.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Risen Christ be always with you.
And also with you.

La paz del Cristo Resucitado sea siempre con ustedes.
Y con tu espíritu.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Lord, you are good

Sung by the cantor.

Israel Houghton (b. 1971)

Lord, you are good,
And your mercy endureth forever.
Lord, you are good,
And your mercy endureth forever.

People from every nation and tongue,
From generation to generation,

We worship you!
Hallelujah, hallelujah,
We worship you for who you are!

You are good all the time,
All the time you are good!
You are good all the time,
All the time you are good!

We worship you!
Hallelujah, hallelujah,
We worship you for who you are!

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS • S 128

Sung by all.

W. Mathias

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

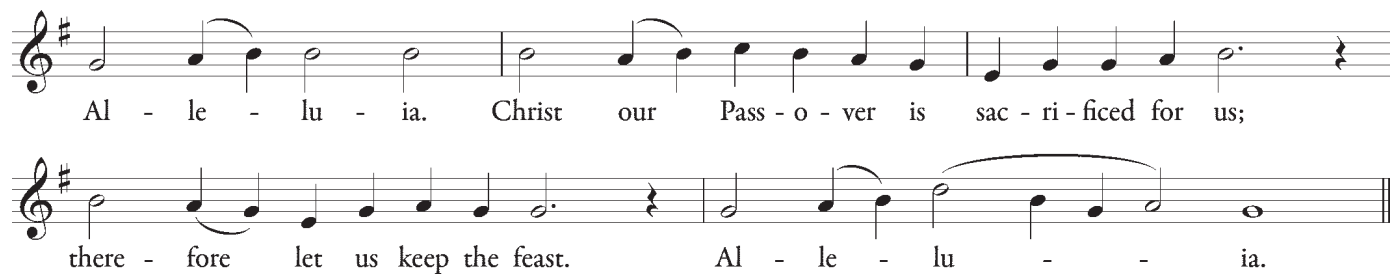
**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The presider breaks the bread in silence.

Sung by all.

Douglas Major (b. 1953)



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

LA INVITACIÓN A LA SANTA EUCARISTÍA

La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.

La presidenta invita a todos a rezar esta oración.

Jesús mío, creo que estás verdaderamente presente en el Sagrado Sacramento del Altar. Deseo ofrecerte alabanza y acción de gracias mientras proclamo tu resurrección. Te amo por encima de todas las cosas, y te anhelo en mi alma. Como no te puedo recibir en el Sacramento de tu Cuerpo y Sangre, entra al menos espiritualmente en mi corazón. Límpiame y fortaléceme con tu gracia, Señor Jesús, y nunca permitas que me separe de ti. Que pueda vivir en ti, y tú en mí, en esta vida y en la vida venidera. Amén.

MUSIC AT THE COMMUNION

I want Jesus to walk with me

Instrumental.

Negro spiritual

THE POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Omnipotente y sempiterno Dios, te damos gracias
porque nos has nutrido con el alimento espiritual
del preciosísimo Cuerpo y Sangre
de tu Hijo, nuestro Salvador Jesucristo;
y porque nos aseguras, en estos santos misterios,
que somos miembros vivos del Cuerpo de tu Hijo
y herederos de tu reino eterno.
Y ahora, Padre, envíanos al mundo para cumplir
la misión
que tú nos has encomendado,
para amarte y servirte
como fieles testigos de Cristo nuestro Señor.
A él, a ti y al Espíritu Santo,
sea todo honor y gloria, ahora y por siempre. Amén

THE BLESSING


The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 296


We know that Christ is raised and dies no more

Sung by all.

Engelberg



1. We know that Christ is raised and dies no more._____ Em-braced by death he
2. We share by wa - ter in his sav - ing death._____ Re - born we share with
3. The Fa - ther's splen - dor clothes the Son with life._____ The Spi - rit's pow - er
4. A new cre - a - tion comes to life and grows_____ as Christ's new bo - dy



broke its fear - ful hold;_____ and our de - spair he turned to blaz - ing joy._____
him an Eas - ter life_____ as liv - ing mem - bers of a liv - ing Christ._____
shakes the Church of God._____ Bap - tized we live with God the Three in One._____
takes on flesh and blood._____ The u - ni - verse re - stored and whole will sing:_____



1 - 3 *Final Ending*

Al - le - lu - ia! _____ Al - le - lu - ia! _____ A - men.

THE DISMISSAL

Go in peace. Serve the Risen Christ. Alleluia,
alleluia.

Thanks be to God. Alleluia, alleluia.

Vayan en paz. Sirvan al Cristo Resucitado. Aleluya,
aleluya.

Demos gracias a Dios. Aleluya, aleluya.

POSTLUDE

He reigns

Kirk Franklin (b. 1970)

Refrain Our God is an awesome God;
He reigns from heaven above
With wisdom, power, and love;
Our God is an awesome God!

You're marvelous and you're glorious.
Your love has made me victorious.
You took away the fear in us.
Now we praise you 'cause you delivered us!

Refrain

There ain't no stoppin' us!
Devil, there ain't no blockin' us!
Come on and clap your hands with us
Like this, like that!

Refrain

He reigns! He reigns! He reigns!
Forever and ever.
He reigns! He reigns! He reigns!

(Rich Mullins, 1955-1997, refrain; K. Franklin, stanzas)

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Vicar, Washington National Cathedral

PREACHER/PREDICADOR

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral

GOPELLER/EVANGELISTA

The Reverend Patrick L. Keyser
Priest Associate, Washington National Cathedral

READER/LECTOR

Catherine Able-Thomas
Verger, Washington National Cathedral

MUSICIANS/MÚSICOS

Thomas M. Sheehan
Organist & Associate Director of Music, Washington National Cathedral

Imani-Grace Cooper, *vocals*

Marshall Keys, *saxophone*

Victor Simonson, *piano*

Prayer for People Facing Great Uncertainty

God of the present moment,
God who in Jesus stills the storm
and soothes the frantic heart;
bring hope and courage to all
who wait or work in uncertainty.

Bring hope that you will make them the equal
of whatever lies ahead.

Bring them courage to endure what cannot be avoided,
for your will is health and wholeness;
you are God, and we need you.

Amen.

Taken from *A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa* (adapted)

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