

NATIONAL THANKSGIVING DAY SERVICE



Festival Holy Eucharist

November 22, 2018

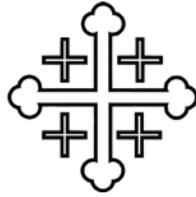
10:00 A.M.

WASHINGTON NATIONAL CATHEDRAL

A PROCLAMATION

Whereas it is the duty of all Nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor...I do recommend and assign Thursday the 26th day of November next to be devoted by the People of these States to the service of that great and glorious Being, who is the beneficent Author of all the good that was, that is, or that will be—That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this Country...for the peaceable and rational manner, in which we have been enabled to establish constitutions of government for our safety and happiness...for the civil and religious liberty with which we are blessed; and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us.

George Washington
3 October 1789



National Thanksgiving Day Service

November 22, 2018

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

<i>Variations on "Nun Danket"</i>	Anton van Ooik (1909-1996)
<i>Ballo del Granduca, SwWV 319</i>	Jan Pieterszoon Sweelinck (1562-1621); arr. Bernard Winsemius (b. 1945)
<i>All people that on earth do dwell</i>	<i>Old rooth</i> ; arr. Percival Price (1901-1985)
<i>Come, ye thankful people, come</i>	<i>St. George's Windsor</i> ; arr. Ronald Barnes (1927-1997)
<i>Father, we thank thee who hast planted</i>	<i>Rendez à Dieu</i> ; arr. Sally Slade Warner (1932-2009)
<i>Hymn of Thanksgiving</i>	Johan Franco (1908-1988)

ORGAN VOLUNTARY

<i>Nun danket alle Gott, BWV 657</i>	Johann Sebastian Bach (1685-1750)
--------------------------------------	-----------------------------------

INTROIT

<i>An Anthem for Thanksgiving</i>	William Billings (1746-1800)
-----------------------------------	------------------------------

O praise the Lord of heaven; praise him in the height; praise him in the depth; praise him all ye angels; praise Jehovah. Praise him, sun and moon and blazing comets; praise the Lord. Let them praise the Name of the Lord, for he spake the word and all were made. He commanded, and they were created; admire, adore. Ye dragons whose contagious breath, people the dark abodes of death, change your dire hissings into heavenly songs, and praise your maker with your forked tongues, O praise the Lord of heaven. Fire, hail and snow, wind and storms, beasts and cattle, creeping insects, flying fowl, kings and princes, men and angels, praise the Lord! Jew and Gentile, male and female, bond and free, earth and heaven, land and water, praise the Lord! Young men and maids, old men and babes, praise the Lord! Join creation, preservation, and redemption, join in one; no exemption, nor dissension, one invention and intention reigns through the whole, to praise the Lord! Hallelujah! Praise the Lord!

(Psalm 148 with interpolations)

The people stand as able.

Come, ye thankful people, come

St. George's, Windsor

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)

Glo-ry to God in the high- est, and peace to his
 peo-ple on earth. Lord God, heaven - ly King, al - might - y God and Fa- ther,
 we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je- sus
 Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je- sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

THE WORD OF GOD

THE COLLECT FOR THANKSGIVING DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR THE NATION

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE FIRST READING

Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

The Word of the Lord.

Thanks be to God.

The antiphon is sung by the choir, then all repeat.



The Lord has done great things for us, and we are glad in - deed.

When the Lord restored the fortunes of Zion,
then were we like those who dream.

Then was our mouth filled with laughter,
and our tongue with shouts of joy.

Then they said among the nations,
“The Lord has done great things for them.”

The Lord has done great things for us,
and we are glad indeed.

Restore our fortunes, O Lord,
like the watercourses of the Negev.

Those who sowed with tears
will reap with songs of joy.

Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

All repeat the antiphon.

THE SECOND READING

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.
Thanks be to God.

The people stand as able.

HYMN AT THE SEQUENCE • 288

Praise to God, immortal praise

Dix

THE HOLY GOSPEL

Matthew 6:25-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith? Therefore do not worry, saying, ‘What

will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Right Reverend Carl Walter Wright

The people stand as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy
Hear our prayer.

The dean offers the concluding collect. The people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The bishop offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Jubilate Deo

William Walton (1902-1983)

O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. (*Psalm 100*)

The people stand as able.

HYMN AT THE PRESENTATION • 380

From all that dwell below the skies

Old 100th

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

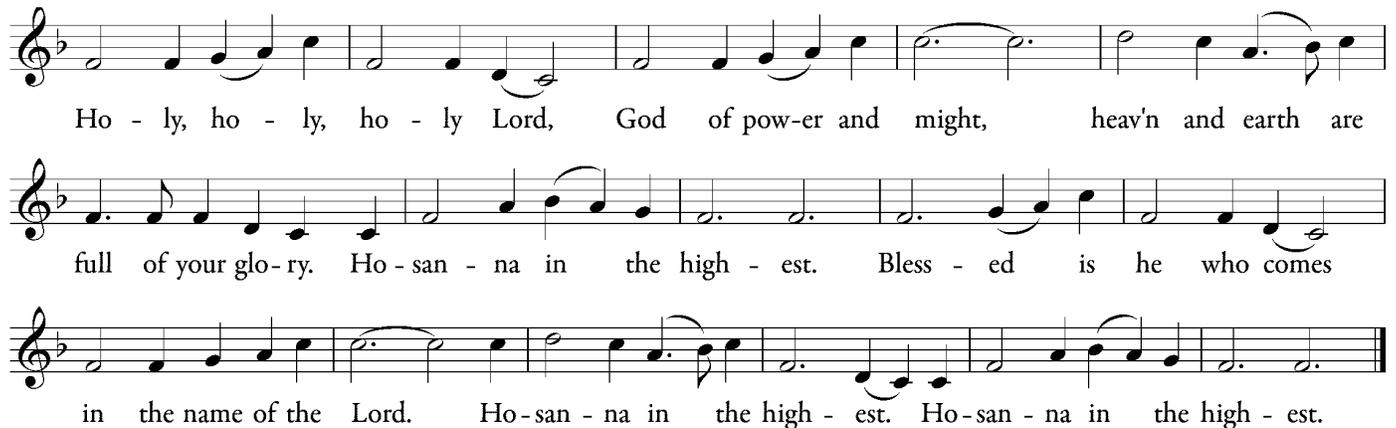
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Peter and Paul, our patrons, and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Pascha nostrum

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

ANTHEM DURING THE COMMUNION

Sing, my soul, his wondrous love

Ned Rorem (b. 1923)

Sing, my soul, his wondrous love, Who, from yon bright throne above, Ever watchful o'er our race, Still to man extends his grace. Heaven and earth by him were made; All is by his scepter swayed; What are we that he should show So much love to us below? God, the merciful and good, Bought us with the Saviour's blood, And, to make our safety sure, Guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: Praise him till he calls thee home; Trust his love for all to come. (*Anonymous, c. 1800*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The bishop blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 397

Now thank we all our God

Nun danket alle Gott

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN VOLUNTARY

Now thank we all our God, from Cantata No. 79

J.S. Bach; arr. Virgil Fox (1912-1980)

The Washington Ringing Society will ring the Cathedral bells following the service.



SERVICE PARTICIPANTS

The Very Reverend Randolph Marshall Hollerith
Presider

The Right Reverend Carl Walter Wright
Preacher

The Reverend Dr. Harvey E. Bale, Jr.
Deacon

The Reverend Canon Jan Naylor Cope
Assistant

The Reverend Canon Rosemarie Logan Duncan
The Reverend Canon Leonard L. Hamlin, Sr.
The Reverend John Hagedorn
The Reverend Richard G. P. Kukowski
The Reverend Dr. Nan Peete
The Reverend Dr. Elena Thompson
The Reverend Dr. Martha Watson
Assisting Clergy

Paula B. Mays
Bob Reeg
Readers

E. Claire Jerry
Intercessor

MUSICIANS

The Cathedral Singers

Canon Michael McCarthy
Director of Music

George Fergus
Associate Director of Music & Assistant Organist

Dr. Edward M. Nassor
Carillonneur

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: In memory of Harry Lee Rust and in loving memory of August M. Stromberg and Harriett MacDonald Stromberg.; St. Mary's Chapel Altar: in thanksgiving for the lives of the Wildman New England Ancestors; Holy Spirit Chapel Altar: in memory and honor of the Davis and Capers families; Children's Chapel Altar: in thanksgiving for the life of Philip Hubert Frohman and in memory of Mrs. Charles Bradford Murray; Children's Chapel Font: in thanksgiving for Jane and Anne Guidera, and Jack, William, and Kate Rogstad; War Memorial Chapel Altar: in memory of Martha Ingles Schrader; Prince Tomb, St. John's Chapel: in thanksgiving for Norman Prince; Dulin Bay: in memory of Eugenia Bell Dulin; Folger Bay: in memory of J. Clifford Folger; Bethlehem Chapel Altar: in loving memory of David Edwards Varner and in loving memory of Polly Donnelly Hutton; Prince Tomb, Crypt: in thanksgiving for Frederick and Abigail Norman Prince.

SOURCES AND PERMISSIONS Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. ZOpening acclamation, collects, psalm, confession and absolution, peace, Eucharistic Prayer A, invitation to Holy Communion, postcommunion prayer, and dismissal taken from *The Book of Common Prayer*, 1979. Public domain. *Gloria in excelsis Deo: Glory to God*. Music: William Mathias, rev., Copyright 1985, Church Publishing, Inc. Reprinted under One License #A-709283. *Sanctus: Holy, holy, holy Lord*. Music: American folk melody; arr. Marcia Pruner (1936-2013). Reprinted under One License #A-709283. *Fraction anthem: Alleluia. Christ our Passover*. Music: Douglas Major. Used by permission. Cover photo by Danielle E. Thomas.

Those wishing to make flower gifts for Christmas 2018 are invited to submit their gifts to the altar guild before December 1.

FOR INFORMATION ON ADVENT AND CHRISTMAS
cathedral.org/christmas



3101 Wisconsin Avenue, NW · Washington, DC 20016
www.cathedral.org · @wncathedral