

*This is the night when Christ broke the bonds
of death and hell and rose victorious from the grave.*

THE GREAT VIGIL OF EASTER
WASHINGTON NATIONAL CATHEDRAL

ABOUT THE GREAT VIGIL OF EASTER

The Great Vigil of Easter is the most significant liturgy of the Christian year and is the culmination of the Triduum—the Sacred Three Days. The service begins in total darkness. The Cathedral is slowly illuminated by the candles of the faithful as we observe the Paschal Mystery—the passage from darkness into light, from death into life—told through ancient texts, scriptural readings, and sacred music, telling of God’s saving actions through history. Into this story, we welcome those who are to be baptized into the household of God, as we who witness this Sacrament reaffirm our own baptismal vows. The great moment of this night is the celebration of the First Eucharist of the Resurrection, gloriously announced with Alleluias. The Paschal Candle burns as a sign of the presence of the resurrected Christ and will burn throughout the Easter season, known as the Great Fifty Days.

People for God's mercy endures for ever.
Cantor Who created great lights,
People for God's mercy endures for ever.
Cantor The sun to rule the day,
People for God's mercy endures for ever.
Cantor The moon and the stars to govern the night,
People for God's mercy endures for ever.
Cantor Who remembered us in our low estate,
People for God's mercy endures for ever.
Cantor And delivered us from our enemies,
People for God's mercy endures for ever.
Cantor Who gives food to all creatures,
People for God's mercy endures for ever.
Cantor Give thanks to the God of heaven,
People for God's mercy endures for ever.

THE COLLECT

Leader O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.
People Amen.

THE SECOND LESSON

The Deliverance of Israel at the Red Sea

Exodus 14:10-31, 15:20-21

The people stand.

HYMN

Go down, Moses

arr. Andrew K. Barnett (b. 1984)

The choir sings verse 1, and the people join on verses 2-4.

When Israel was in Egypt land. "Let my people go!" Oppressed so hard they could not stand.
 "Let my people go!" Go down, Moses, way down in Egypt land. Tell old Pharaoh to let my people go.

Cantor *All*

2. The Lord told Mo - ses what to do. "Let my peo - ple go!"
 3. They jour - neyed on at this com - mand.
 4. Oh Let us all from bon - dage flee.

Cantor *All*

2. To lead the children of Is - rael through. "Let my peo - ple go!"
 3. And came at length to Can - nan's land.
 4. And let us all in Christ be free.

All

Go down, Mo - ses, way down in E - gypt land.

Tell old Pha - raoh to "Let my peo - ple go!" go!

THE COLLECT

Leader O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

The people are seated.

THE THIRD LESSON

The Valley of the Dry Bones

Ezekiel 37:1-14

PSALM 143:7-10

A. K. Barnett

The leader introduces the refrain, then all repeat.



Hur-ry with your ans-wer, God. I'm near-ly at the end of my rope.

Hurry with your answer, God!
I'm nearly at the end of my rope.
Don't turn away; don't ignore me!
That would be certain death.
If you wake me each morning with the sound of your voice,
I'll go to sleep each night trusting in you.
Point out the road I must travel;
I'm all ears, all eyes before you. *All sing refrain*

Save me from my enemies, God—
you're my only hope!
Teach me how to live according to your ways
Lead me by your life-giving Spirit
into clear and level pastureland. *All sing refrain*
(*The Message* by Eugene Peterson)

THE COLLECT

Leader Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen.

THE FOURTH LESSON

The Gathering of God's People

Zephaniah 3:14-20

The leader introduces the refrain, then all repeat.



Sing to the Lord a brand new song for this wide world of wonder! The Lord has made known his victory; His righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the Earth have seen the victory of our God.

All sing refrain

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing. Sing to the Lord with the harp, with the harp and the voice of song. With trumpets and the sound of the horn shout with joy before the Lord. Let the sea make a noise and all that is in it, the lands and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the Lord.

All sing refrain

THE COLLECT

Bp Mariann O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

The people remain seated as the candidates for Holy Baptism are presented.

THE PRESENTATION & EXAMINATION OF THE CANDIDATES

The candidates are presented and Bishop Mariann questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Baptism.

The bishop invites the people to stand.

Bp Mariann Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended to renew with these persons about to be baptized the solemn promises and vows of Holy Baptism, by which we renounce Satan and all evil works, and promise to serve God faithfully in the holy catholic Church.

THE BAPTISMAL COVENANT

Bp Mariann Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bp Mariann Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bp Mariann Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bp Mariann Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bp Mariann Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bp Mariann Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bp Mariann Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bp Mariann Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bp Mariann Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATES

Bp Mariann Let us now pray for those who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

People



Intercessor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bp Mariann Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

The ministers, candidates and sponsors move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

Bp Mariann The Lord be with you.
People **And also with you.**

Bp Mariann Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The bishop prays over the water. The people affirm the prayer with Amen.

THE BAPTISM

Bishop Mariann baptizes the candidates, marks the sign of the cross on their foreheads, and presents them with lighted candles. After each action, the people respond, Amen.

Once the baptisms are concluded, Bishop Mariann prays over the candidates:

Bp Mariann Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Bp Mariann Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The people remain standing as the ministers sprinkle them with blessed water, a sign of the renewal of their baptismal covenant.

ANTHEM AT THE ASPERGES

As I went down to the River to pray

arr. Lena Seikaly (b. 1986)

As I went down to the River to pray, studying about that good old day and who shall wear the robe and crown, good Lord show me the way. Oh brothers let's go down, let's go down don't ya wanna go down. Come on brothers let's go down. Down in the river to pray. Oh Sisters....Oh Mothers...Oh Fathers... (*African American spiritual*)

THE ACCLAMATION OF THE RESURRECTION

Said three times.

Bp Mariann Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The sounding of a fanfare announces the Resurrection, as the people remain standing, ringing bells and singing:

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)

Glo - ry to God in the high- est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the
 world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE COLLECT OF THE RESURRECTION OF OUR LORD JESUS CHRIST

Bp Mariann The Lord be with you.

People **And also with you.**

Bp Mariann O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE EPISTLE

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

THE GREAT ALLELUIA

Leon C. Roberts (1950-1999)



THE HOLY GOSPEL

Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of Dean Hollerith.

SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand.

THE PEACE

Bp Mariann The peace of the risen Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Alleluia

Randall Thompson (1899-1984)

The people stand.

HYMN AT THE PRESENTATION

Now the green blade riseth

Noël nouvelet



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate hade slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bp Mariann The Lord be with you.
People **And also with you.**
Bp Mariann Lift up your hearts.
People **We lift them to the Lord.**
Bp Mariann Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The bishop offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

W. Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Bp Mariann Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again.**

Bp Mariann We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

People Notre Père..., Padre nuestro..., Vater unser...
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - ia.

The people are seated.

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

ANTHEM AT THE COMMUNION

Antiphon

Ralph Vaughan Williams (1872-1958)

Let all the world in ev'ry corner sing: my God and King.
The heavens are not too high, his praise may thither flie;
The earth is not too low, his praises there may grow.
The Church with psalms must shout, no door can keep them out;
But above all, the heart must bear the longest part.
Let all the world in ev'ry corner sing: my God and King.
(George Herbert, 1593-1633)

HYMN AT THE COMMUNION

Taste and see

James E. Moore, Jr. (b. 1951)

The leader sings the verse, then all repeat the refrain.

Refrain

Taste and see. Taste and see the good - ness of the Lord, O
Taste and see. Taste and see the good - ness of the Lord, of the Lord.

I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord
for God has been so good to me.

All sing refrain

Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord who answered me;
from all my troubles I was set free.

All sing refrain

Worship the Lord, all you people.
 You'll want for nothing if you ask.
 Taste and see that the Lord is good;
 in God we need put all our trust.

All sing refrain

The people stand.

THE POSTCOMMUNION PRAYER

All Lord God our Father, through our Savior Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. Amen.

THE BLESSING OF EASTER

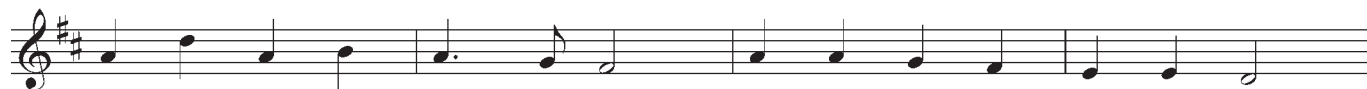
Bishop Mariann blesses the people, and the people respond, Amen.

The people are invited to ring bells throughout the closing hymn.

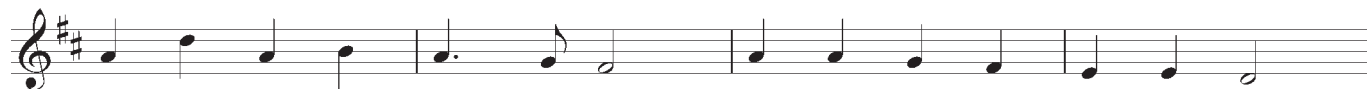
HYMN AT THE CLOSING

At the Lamb's high feast we sing

Salzburg



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

Gospeller We are raised to new life with Christ.
Go in his peace. Alleluia, alleluia!
People Thanks be to God. Alleluia! Alleluia!

ORGAN POSTLUDE

Final, from Symphony 1

Louis Vierne (1870–1937)

*A gift in support of this celebration of the Resurrection is made
to the glory of God and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin families.*



EASTER DAY ORGAN RECITAL

2:00 PM

Benjamin Pearce Straley, *Washington National Cathedral Organist*
George Fergus, *Association of Anglican Musicians Gerre Hancock Fellow in Church Music*

EASTER DAY FESTIVE CHORAL EVENSONG

4:00 PM

Sung by the Girls Cathedral Choir

CLERGY

The Right Reverend Mariann Edgar Budde, *Bishop of the Episcopal Diocese of Washington*
The Very Reverend Randolph Marshall Hollerith, *Dean*
The Reverend Canon Jan Naylor Cope, *Provost*
The Reverend Canon Kelly Brown Douglas, *Canon Theologian*
The Reverend Canon Rosemarie Logan Duncan, *Canon for Worship*

READERS

Tanya Aquino
Lucinda Conger
Duane Gelderloos
Paula B. Mays
Dr. Torrence N. Thomas

MUSICIANS

Cathedral Singers
Canon Michael McCarthy, *Director of Music*
Benjamin Pearce Straley, *Associate Director of Music and Organist*
George Fergus, *Association of Anglican Musicians Gerre Hancock Fellow in Church Music*
Mark Prince, *drums*
Marshall Keys, *saxophones*
Zack Pride, *bass*
Lena Seikaly and Imani-Grace Cooper, *vocals*
The Reverend Andrew K. Barnett, *piano*
Washington Symphonic Brass
Phil Snedecor, *trumpet*
Mike Mergan, *trumpet*
Chandra Cervantes, *horn*
Lee Rogers, *trombone*
Seth Horner, *tuba*
Mark Latimer, *timpani*

VERGERS

Dr. Torrence N. Thomas, *Head Cathedral Verger*

Kevin R. Thomas, *Cathedral Verger*

Gary Abrecht

Joyce Micheline

Verne Rinker

Scott Sanders

Steve Saphos

Lynne Mallonee Schlimm

ACOLYTES

Caroline Kim, *Head Acolyte*

Noah Donoghue, *Assistant Head Acolyte*

Guyton Harvey, II, *Assistant Head Acolyte*

Shannon Ayres

Lilly Freemyer

Alexandra Hohenlohe

Dan Huynh

Caroline Schuermann

Robert Shekoyan

USHERS

The Cathedral Ushers

Valerie Ciccone, *Head Usher*

Angela Wilson, *Deputy Head Usher*

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**FLOWERS THROUGHOUT THE CATHEDRAL
ARE GIVEN TO THE GLORY OF GOD.**

HIGH ALTAR: in memory of Hibbard G. James; in memory of Mary Ashley Scarborough, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge; in honor of the establishment of the Strength Through Faith Initiative; PASCHAL CANDLE AT THE ROOD SCREEN & THE MID-NAVE FONT: in loving memory of Catherine Elizabeth Fowler; THE PULPIT: in loving memory of Harry Riles and Laura Evalyn London, and Michael Nicholas and Bertha Luella Burkhart; THE CANDELABRA IN THE HIGH ALTAR SANCTUARY: in loving memory of Mary Russell and Charles Bounds; ST. MARY'S CHAPEL ALTAR: in memory of Mr. and Mrs. Larz Anderson; in memory of Mrs. Larz Anderson; in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; ANDERSON TOMB: in memory of Mr. and Mrs. Larz Anderson; HOLY SPIRIT CHAPEL ALTAR: in memory of Frederick James and Bertha Elise Wildman, in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl; CHILDREN'S CHAPEL ALTAR: in memory of Jennie May Mathis Malloy; in memory of Elizabeth McCutchins Blood Miles; in memory of Carroll Stansbury; in memory of Jeremy Pobor; CHRIST CHILD STATUE: in loving memory of Adriana Lusk Van der Steenhoven; CHILDREN'S CHAPEL FONT: in honor of Michael Gaines Semler and Alexander Horatio Semler; in thanksgiving for Lucas Richard Arnquist; WAR MEMORIAL CHAPEL ALTAR: in memory of those who served in World War II, Class of 1941- Norristown, PA. High School - Mr. and Mrs. Harry F. Baird; in memory of Bertha R. "Bert" Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey; WEST END PILLARS: in memory of Gerald Ebert; BETHLEHEM CHAPEL ALTAR: in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford; RESURRECTION CHAPEL ALTAR: in memory of Rhoda Paxton Boggs and Mary K. Randolph; ST. JOSEPH'S CHAPEL ALTAR: in memory of Joseph Wilson; ST. JOSEPH'S CHAPEL COLUMBARIUM GATES: in memory of and thanksgiving for the Seferlis and Tidball families; ABIGAIL NORMAN PRINCE TOMB: on the anniversary of her death; DULIN BAY AND FOLGER BAY: in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; GOOD SHEPHERD CHAPEL ALTAR: in honor of the Very Reverend Francis B. Sayre; THE ORGAN CONSOLE: in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; THE BAPTISTRY: given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman; USHERS' CARNATIONS: memory of Charles Sidney Forbes; in memory of Lieut. James Norbert Matthews.

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