



EASTER DAY

THE RESURRECTION OF
OUR LORD JESUS CHRIST



SUNDAY, APRIL 16, 2017

HAPPY EASTER AND WELCOME TO WASHINGTON NATIONAL CATHEDRAL

Welcome! We are so glad you are here on this special day when we shout for all to hear the central proclamation of the Christian faith: *Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!*

Easter is the day when we declare that Jesus was not just a good man, a great prophet, a wonderful teacher or a gifted healer who lived more than 2,000 years ago. No, Easter is when we proclaim that he is our savior who died and rose from the grave, never to taste death again. Today is the day when we proclaim that death could not hold Jesus. Rather, God loved him and all of us so much that even after we nailed him to the cross, God raised Jesus from the dead and we are promised that God will do the same for us.

As an old friend of mine once said, “Will we accept a Good Friday world? A world where the best there is gets overpowered and killed and sealed in a tomb by greed and hate and jealousy? Or will we embrace God’s offer of an Easter love? A love that says death of any sort will never have the final word because love will always win out.”

We are delighted that you are here today and we hope that you too will discover an Easter love. For you are precious in God’s sight, you are loved more than you will ever know, and God will never let you go. Christ is risen! The world has changed forever, and that is good news worth sharing. Happy Easter!

Blessings,

A handwritten signature in black ink, appearing to read "Randolph Marshall Hollerith". The signature is fluid and cursive, with a large initial "R" and "M".

The Very Reverend Randolph Marshall Hollerith
Dean

EASTER DAY
THE SUNDAY OF THE RESURRECTION
SUNDAY, APRIL 16, 2017 · 8:00 & 11:15 AM



CARILLON PRELUDE

He is risen, he is risen!

Prélude sur L'Alleluia de Fulbert de Chartres (évêque 1007-1029)

The day of resurrection!

At the Lamb's high feast we sing

Variations on "This joyful Eastertide"

Jesus Christ is risen today

Unser Herrscher; arr. Frank P. Law (1917–1985)

Louis Delapierre (1899-1981)

Ellacombe; arr. Sally Slade Warner (1932-2009)

Salzburg; arr. Edward M. Nassor (b. 1957)

E. M. Nassor

Easter Hymn; arr. F. P. Law

ORGAN PRELUDE 11:15 service only

Solemn entry

Toccata and Fugue in E major, BWV 566

Richard Strauss (1864-1949)

Johann Sebastian Bach (1685-1750)

INSTRUMENTAL PRELUDE

Sonata I

Assemblies festive & solemn

Welcome, happy morning

Halle halle hallelujah

Now the green blade riseth

Domenico Gallo (1730-1768)

Michael C. Green (b. 1952)

Andrew K. Barnett (b. 1984)

A. K. Barnett

A. K. Barnett

March

Anthem for brass quintet: The Day of Resurrection

G.F. Handel (1685-1759)

M. C. Green

Toccata, from Symphony No. 5

Charles-Marie Widor (1844-1937)

WELCOME

The Very Reverend Randolph Marshall Hollerith

THE ENTRANCE RITE

INTROIT

This joyful Eastertide

Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!
My love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.


Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.
Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: but now hath Christ arisen.
(George Radcliffe Woodward, 1848-1934)

The people stand.

HYMN AT THE PROCESSION

Jesus Christ is risen today

Easter Hymn



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

THE ACCLAMATION OF THE RESURRECTION

Dean Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Dean Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Dean Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

GLORIA IN EXCELSIS DEO

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE COLLECT OF THE SUNDAY OF THE RESURRECTION: EASTER DAY

Dean The Lord be with you.
People **And also with you.**
Dean Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118:1-2, 19-24

A. K. Barnett

The leader introduces the refrain, all repeat.



Cantor O Give thanks to the Lord, whose steadfast love endures for ever.
People **Give thanks to the Lord, whose love endures for ever.**
Cantor Let Israel say, 'God's steadfast love endures for ever.' The Lord is my strength and my might; he has become my salvation.
People **Give thanks to the Lord, whose love endures for ever.**
Cantor Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.
People **Give thanks to the Lord, whose love endures for ever.**
Cantor This is the gate of the Lord; the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the chief cornerstone.
People **Give thanks to the Lord, whose love endures for ever.**
Cantor This is the Lord's doing; it is marvelous in our eyes. This is the day that the Lord has made; let us rejoice, and be glad in it.
People **Give thanks to the Lord, whose love endures for ever.**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

The people stand.

HYMN AT THE SEQUENCE

He is risen, he is risen!

Unser Herrscher



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he hath burst his three days' pris - on; let the whole wide world re - joice:
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore -- sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of Bishop Mariann.

THE SERMON

The Right Reverend Mariann Edgar Budde

The people stand.

THE NICENE CREED

Said by all

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Intercessor* Rejoicing in the resurrection of Christ, let us remember in prayer the Church, the world, and all those in need saying, For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For the whole bright earth, so lovingly created and compassionately redeemed, that it may speak of the glory and majesty of God. For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For the Church, whose life is hid with Christ in God, that in all its diversity, witness may be made to one Lord, one faith, one baptism. For those who have been baptized and all who renew their baptismal vows, that they may walk in newness of life. For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For those who govern and hold authority in the nations, that they may be led to govern with equity and justice, bringing life to those in the shadow of death. For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For all who suffer in mind, body, or soul, for whom Christ is risen, that they may be healed and comforted. For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For all who have died, and for all who grieve, that in Christ who triumphs over death, they may find light perpetual and blessed assurance. For Christ is risen.
- People* **Christ is risen indeed!**
- Intercessor* For all gathered this day, that we may be freed from fear and renewed in faith. Bless those who seek to know your love, and all who come to your holy table. For Christ is risen.
- People* **Christ is risen indeed!**
- Dean* Joining our voices with the faithful in every time and place, we offer our prayers to you, O God, rejoicing in the presence of the risen Lord, your son our Savior, Jesus Christ.
- People* **Amen.**

THE PEACE

- Dean* The peace of the risen Christ be always with you.
- People* **And also with you.**

The people greet one another with a sign of God's peace and are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's work of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Ye choirs of New Jerusalem

Charles Villiers Stanford (1852-1924)

Ye choirs of New Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts his chains, crushing the serpent's head; and cries aloud through death's domains to wake th' imprison'd dead. Devouring depths of hell, their prey at his command restore; his ransom'd hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all power is given; to him in one communion bow all saints in earth and heaven. While we, his soldiers, praise our King, his mercy we implore, within his palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run. Alleluia! Amen. (*Fulbert of Chartres, 952-1028*)

The people stand.

HYMN AT THE PRESENTATION

The day of resurrection!

Ellacombe

1. The day of re - sur - rec - tion! Earth tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Dean The Lord be with you.

People And also with you.

Dean Lift up your hearts.

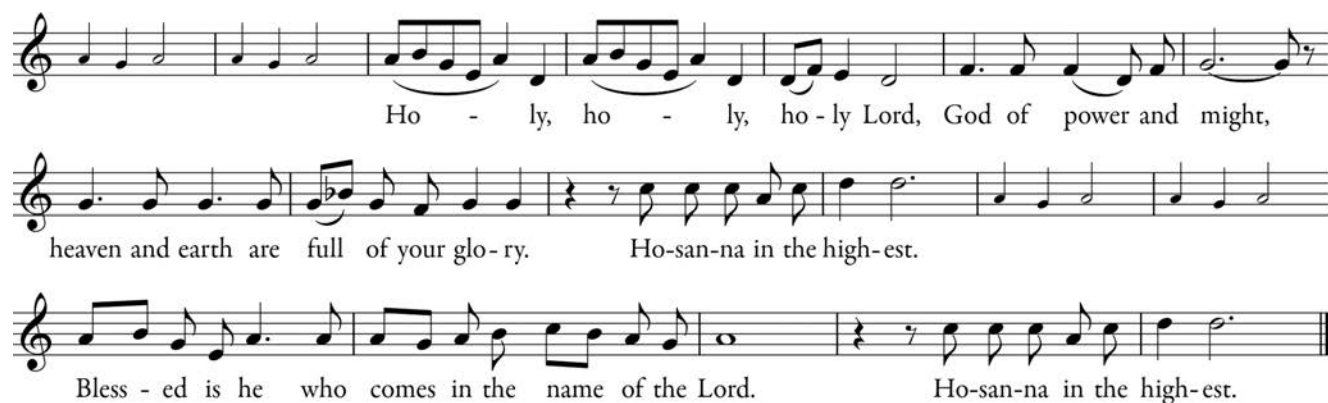
People We lift them to the Lord.

Dean Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Dean It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Dean Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Dean Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Dean We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

THE LORD'S PRAYER

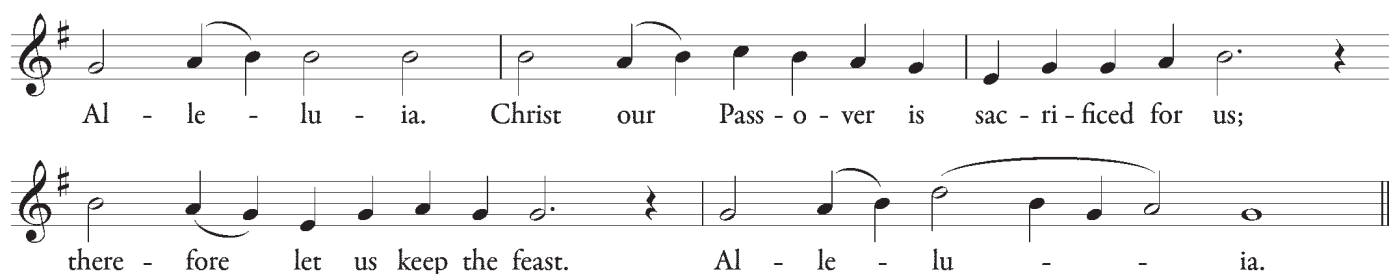
People

Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Douglas Major (b. 1953)



The people are seated.

INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

ANTHEM AT THE COMMUNION

Christ the Lord is risen again

John Rutter (b. 1945)

Christ the Lord is risen again, Christ hath broken every chain. Hark, angelic voices cry, singing evermore on high, Alleluia, alleluia! He who gave for us his life, who for us endured the strife, is our Paschal Lamb today; we too sing for joy, and say, Alleluia, alleluia! He who bore all pain and loss, comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry, Alleluia, alleluia! (*Michael Weisse, c. 1488-1534; transl. Catherine Winkworth, 1827-1878*)

HYMN AT THE COMMUNION

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1

Refrain

Repeat Refrain

The people stand.

THE SENDING FORTH OF EUCHARISTIC VISITORS *8:00 service only*

Dean In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Dean Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Bishop Mariann blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

At the Lamb's high feast we sing

Salzburg



1. At the Lamb's high feast we sing, praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

Gospeller We are raised to new life with Christ. Go in his peace. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Toccata

Marcel Lanquettuit (1894-1985)

Following the 11:15 service, the Washington Ringing Society will attempt a full peal to joyfully proclaim the resurrection of our Lord Jesus Christ.

CLERGY

The Right Reverend Mariann Edgar Budde, *Bishop of the Episcopal Diocese of Washington*
The Very Reverend Randolph Marshall Hollerith, *Dean*
The Reverend Canon Jan Naylor Cope, *Provost*
The Reverend Canon Kelly Brown Douglas, *Canon Theologian*
The Reverend Canon Rosemarie Logan Duncan, *Canon for Worship*
The Reverend Andrew K. Barnett, *Associate for Worship and Music*

READERS

8:00 service

The Honorable John Dalton
Michelle Kannan
Susan Larson, *intercessor*

11:15 service

Norman Pugh Newby
Susan Galbraith
Lansing Lee, III, *intercessor*

MUSICIANS

The Boys Cathedral Choir
Canon Michael McCarthy, *Director of Music*

Benjamin Pearce Straley, *Associate Director of Music and Organist*
George Fergus, *Association of Anglican Musicians Gerre Hancock Fellow in Church Music*
Dr. Edward M. Nassor, *Carillonneur*

Mark Prince, *drums*
Marshall Keys, *saxophones*
Zack Pride, *bass*
Lena Seikaly and Imani-Grace Cooper, *vocals*
The Reverend Andrew K. Barnett, *piano*

The Washington Ringing Society
Beth Sinclair, *Ringing Master*

Washington Symphonic Brass

Phil Snedecor, <i>trumpet</i>	Lee Rogers, <i>trombone</i>
Mike Mergan, <i>trumpet</i>	Seth Horner, <i>tuba</i>
Chandra Cervantes, <i>horn</i>	Mark Latimer, <i>timpani</i>

VERGERS

Dr. Torrence N. Thomas, *Head Cathedral Verger*
Kevin R. Thomas, *Cathedral Verger*

Erin Ennis	Scott Sanders
Joyce Michelini	C. Stephen Saphos
Verne Rinker	

ACOLYTES

Caroline Kim, *Head Acolyte*
Noah Donoghue, *Assistant Head Acolyte*
Guyton Harvey, II, *Assistant Head Acolyte*

Shannon Ayres	Dan Huynh
Lilly Freemyer	Caroline Schuermann
Alexandra Hohenlohe	Robert Shekoyan

USHERS

The Cathedral Ushers
Valerie Ciccone, *Head Usher*
Angela Wilson, *Deputy Head Usher*



EASTER DAY ORGAN RECITAL

2:00 PM

Benjamin Pearce Straley, *Washington National Cathedral Organist*
George Fergus, *Association of Anglican Musicians Gerre Hancock Fellow in Church Music*

EASTER DAY FESTIVE CHORAL EVENSONG

4:00 PM

Sung by the Girls Cathedral Choir

*A gift in support of this celebration of the Resurrection is made to the glory of God and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin families.*

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ARE GIVEN TO THE GLORY OF GOD.**

HIGH ALTAR: in memory of Hibbard G. James; in memory of Mary Ashley Scarborough, in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as Presiding bishop 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge; in honor of the establishment of the Strength Through Faith Initiative; PASCHAL CANDLE AT THE ROOD SCREEN & THE MID-NAVE FONT: in loving memory of Catherine Elizabeth Fowler; THE PULPIT: in loving memory of Harry Riles and Laura Evalyn London, and Michael Nicholas and Bertha Luella Burkhart; THE CANDELABRA IN THE HIGH ALTAR SANCTUARY: in loving memory of Mary Russell and Charles Bounds; ST. MARY'S CHAPEL ALTAR: in memory of Mr. and Mrs. Larz Anderson; in memory of Mrs. Larz Anderson; in memory of Mary Agnes Todd; in loving memory of the Reverend and Mrs. Norman Egerton and Robert Marsden Goodchild; ANDERSON TOMB: in memory of Mr. and Mrs. Larz Anderson; HOLY SPIRIT CHAPEL ALTAR: in memory of Frederick James and Bertha Elise Wildman, in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl; CHILDREN'S CHAPEL ALTAR: in memory of Jennie May Mathis Malloy; in memory of Elizabeth McCutchins Blood Miles; in memory of Carroll Stansbury; in memory of Jeremy Pobor; CHRIST CHILD STATUE: in loving memory of Adriana Lusk Van der Steenhoven; CHILDREN'S CHAPEL FONT: in honor of Michael Gaines Semler and Alexander Horatio Semler; in thanksgiving for Lucas Richard Arnquist; WAR MEMORIAL CHAPEL ALTAR: in memory of those who served in World War II, Class of 1941- Norristown, PA. High School - Mr. and Mrs. Harry F. Baird; in memory of Bertha R. "Bert" Pence; in memory of Edwin H.B. Pratt; in memory of John Estes Daughtrey; WEST END PILLARS: in memory of Gerald Ebert; BETHLEHEM CHAPEL ALTAR: in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford; RESURRECTION CHAPEL ALTAR: in memory of Rhoda Paxton Boggs and Mary K. Randolph; ST. JOSEPH'S CHAPEL ALTAR: in memory of Joseph Wilson; ST. JOSEPH'S CHAPEL COLUMBARIUM GATES: in memory of and thanksgiving for the Seferlis and Tidball families; ABIGAIL NORMAN PRINCE TOMB: on the anniversary of her death; DULIN BAY AND FOLGER BAY: in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; GOOD SHEPHERD CHAPEL ALTAR: in honor of the Very Reverend Francis B. Sayre; THE ORGAN CONSOLE: in honor of Michael T. Hosang, Esq. and in memory of Ruth D. & Paul Lieber; THE BAPTISTRY: given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman; USHERS' CARNATIONS: memory of Charles Sidney Forbes; in memory of Lieut. James Norbert Matthews.

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