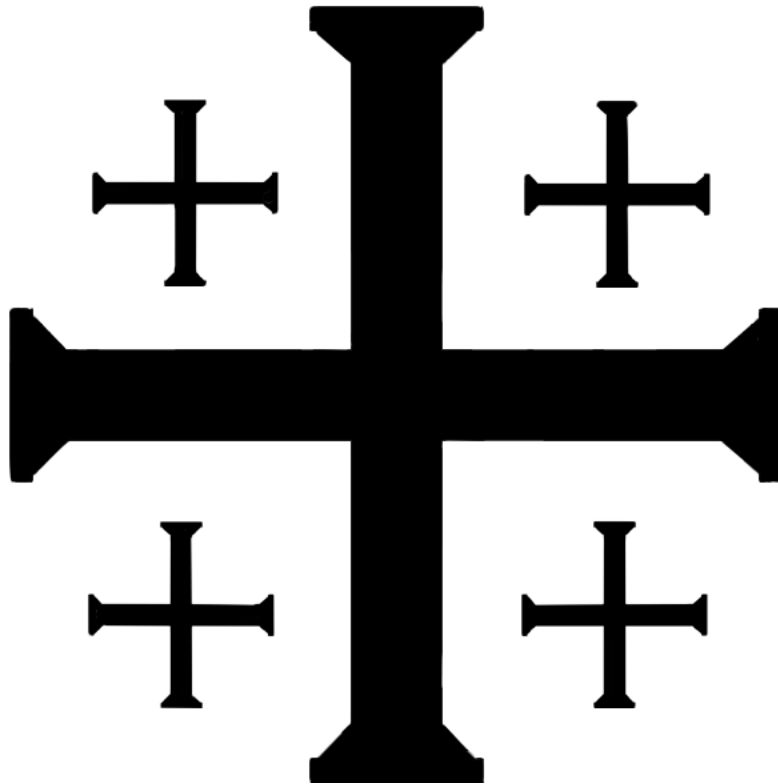


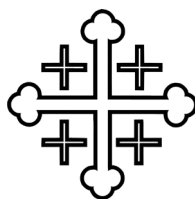
THE HOLY EUCHARIST



Absalom Jones, Priest, 1818

February 7, 2016 · 3:00 pm

WASHINGTON NATIONAL CATHEDRAL



ORGAN VOLUNTARY

Jesus calls us; o'er the tumult, from Gospel Preludes

William Bolcom (b. 1938)

GATHERING MUSIC

Go down Moses

Wade in the water

traditional spiritual; arr. Andrew K. Barnett

traditional spiritual; arr. William Z. Cleary

THE ENTRANCE RITE

The people stand.

PROCESSIONAL HYMN

Sung by all

Blessed Absalom

Lauda Anima



1. Born in bond- age, born in shack - les, born stripped of all dig - ni - ty,
2. Seek - ing to ex - pand hor - i - zons, Bi - ble, pri - mer he did find;
3. One fine morn - ing, while at wor - ship, wrest - ed from his knees in prayer;
4. Found - ed he Saint Tho - mas' church for Af - ric's sons and daugh - ters blest;
5. Bless - ed Abs' - lom Jones, first priest of Af - ric's stock with - in our fold;
6. Praise to Christ the Lib - er - a - tor; praise Cre - a - tor ev - er blest;



1. Abs' - lom Jones was bound, de - ter - mined, that he would one day be free.
2. to each word he was at - ten - tive, learn - ing, lest he fall be - hind.
3. he, his friends, were thus e - vic - ted: "You no more may praise God here."
4. full - fledged mem - bers of Christ's Bod - y, they no long - er were op - pressed.
5. may we, in - spired by your wit - ness raise up priests with hearts of gold!
6. praise the Spi - rit, Source of com - fort, north to south, and east to west:



1. Bless - ed Abs' - lom, lead us, guide us, in the bonds of u - ni - ty.
2. Bless - ed Abs' - lom, lib - er - ates us from the pri - son of our mind.
3. Bless - ed Abs' - lom, pray that we may stand stead - fast and per - se - vere.
4. Bless - ed Abs' - lom, pray that we may be the church at Christ's be - hest.
5. Bless - ed Abs' - lom, pio - neer, pro - phet, may your sto - ry long be told!
6. Bless - ed Abs' - lom, priest, ex - em - plar, in God's bos - om now at rest.

PROCESSIONAL HYMN

Soloist sings verses, all sing chorus

We've come this far by faith

1 We've come this far by faith, Lean - ing on the Lord;—

5 Trust - ing in this ho - ly word, God's nev - er failed me yet. —

9 Oh, can't turn a - round, We've come this far by faith. —

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

*Sung by all**Glory, Glory, hallelujah*

Carl Haywood



Glo-ry, glo - ry ha - le-lu - jah, Lord we



praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we praise your ho - ly name



Glo-ry to God in the high-est and peace to all peo - ple on earth. Lord God



heav-en-ly one, al - might-y God, our cre - a-tor. we wor-ship you, we give you thanks we



praise you for your glo-ry. Lord Je-sus Christ, on-ly so-n of God Oh—Lamb of God.



Glo-ry, glo-ry ha - le-lu - jah, Lord we praise your ho - ly name Glo-ry,

glo-ry ha-le-lu - jah, Lord we praise your ho - ly name *p* You take a-way thesin of the world: have mer - cy on us, *mf* You sit at the right hand of God: re -

ceive - our prayer. For you a-lone are the Ho - ly One, You a - lone are the

Lord, *f* You a-lone are the Most High, Je - sus Christ with the

Ho - ly Ghost, in the glo - ry of our God *ff* Glo - ry, glo - ry ha - le-lu-

56

- jah, Lord we praise your ho - ly name Glo-ry, glo-ry ha-le-lu - jah, Lord we

61

praise your ho - ly name Glo-ry, Glo-ry, Ha-le-lu - jah, Lord we praise your

66

ho - ly name! A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.

Bishop Mariann prays the collect and the people respond, Amen.

The people are seated.

THE FIRST READING

Isaiah 11:1-5

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The Word of the Lord.
Thanks be to God.

PSALM 137:1-6

By the waters of Babylon

Voice

By - the wa - ters the wa - ters of Ba - by - lon.

We lay down and we - pt and we - pt for thee Zi - on.

We re - mem - ber thee re - mem - ber thee re - mem - ber thee Zi - on.

THE SECOND READING

Galatians 5:1-5

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. For through the Spirit, by faith, we eagerly wait for the hope of righteousness.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

This little light of mine

1. This little light of mine, I'm gonna let it shine,
Let it shine, let it shine, let it shine.
2. Everywhere I go, I'm gonna let it shine...
Let it shine, let it shine, let it shine.
3. Jesus gave it to me, I'm gonna let it shine...
Let it shine, let it shine, let it shine.

THE HOLY GOSPEL

John 15:12-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of Bishop Curry.

THE SERMON

Bishop Curry

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each intercession,

Hear our prayer, hear our prayer, hear us Ho - ly One.

Hear our cry, hear our praise: Ho - san - na!

CONFESSION AND ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Bishop Curry offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Bishop John T. Walker School for Boys.

ANTHEM AT THE OFFERTORY

Kyrie Eleison, from Canterbury Jazz Mass

arr. W. Z. Cleary and A. K. Barnett

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION

Doxology

1. From all that dwells be - low the skies, let the Cre - a - tor's praise
2. E - ter - nal are thy mer - cies Lord, and truth e - ter - nal is
3. Pro - claim a - gain that God is good, whose mer - cy is for ev -
4. Praise God from whom all bless - ings flow, Praise God ye crea - tures here

a - rise, Let the Re - deem - er's name be sung
thy word, Thy praise shall sound from shore to shore
er - sure, Whose truth at all imes firm - ly stood,
be - low, Praise God a - bove ye heav' - nly host,

through e - very land, by ev - ery toungue!
'til suns shall rise and set no more.
And shall from age to age en - dure
Cre - a - tor Christ, and Ho - ly Ghost!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Bishop Mariann offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is the One who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

Bishop Mariann gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:

Voice

Je - sus Christ has died - Je - sus Christ is ri - sen

5 Je - sus Christ will come a - gain some - day. Oh -

9 deep in my heart I do be - lieve that

13 Je - sus Christ will come some - day

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Albert Hay Malotte

Our Fa - ther, which art in heav - en, hal-low-ed be thy Name,

Thy king-dom come, Thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread. And for-give us our debts as we for-give our debt - ors.

And lead us not in-to temp - ta - tion, but de - liv-er us from e - vil. For thine is the

king- dom, and the pow - er, and the glo - ry, for ev - er. A - men.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Agnus Dei, from Canterbury Jazz Mass

W. Z. Cleary

The people are seated.

INVITATION TO COMMUNION

ANTHEM AT THE COMMUNION

My Country 'Tis of Thee

Lyrics adapted by WEB Dubois; arr. W. Z. Cleary

HYMN AT THE COMMUNION

Congregation joins on refrain

God's Eye is on the Sparrow

Musical notation for the hymn 'God's Eye is on the Sparrow'. It consists of two staves of music in a 12/8 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a treble clef staff. The lyrics are: 'I sing be-cause I'm ha-ppy. I sing be-cause I'm free, for God's eye is on the spa-rraw, and I know God watch-es me.' A rehearsal mark '3' is placed above the second staff.

HYMN AT THE COMMUNION

Latin American Bread Prayer

Musical notation for the hymn 'Latin American Bread Prayer'. It features two vocal parts (Voice 1 and Voice 2) and a piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: 'To all those with bread gi-ve hun-ger for jus-tice and to all those who hun-ger give bre-ad!'. The piano accompaniment includes chord symbols: Bbm9, Fm/Ab, Gm,b13, Cm9, and Fm9. A rehearsal mark '15' is placed above the first staff, and another '15' is placed below the second staff.

POSTCOMMUNION HYMN

Lift every voice and sing

Lift Every Voice

Lift ev - 'ry voice and sing, till earth and hea - ven ring, ring with the
 Ston - y the road we trod, bit - ter the chas - tening rod, felt in the
 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re -
 days when hope un - born had died; yet, with a
 brought us thus far on the way; thou who hast

joic - ing rise high as the lis - tening skies; let it re -
 stead - y beat, have not our wea - ry feet come to the
 by thy might led us in - to the light; keep us for

sound loud as the roll - ing sea. Sing a
 place for which our par - ents sighed? We have
 ev - er in the path, we pray. Lest our

song full of the faith that the dark past has taught us;
 come o - ver a way that with tears has been wa - tered;
 feet stray from the pla - ces, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get

us; fac - ing the ris - ing sun of our new day be -
 tered, out of the gloom - y past, till now we stand at -
 thee; sha-dowed be - neath thy hand may we for ev - er

gun, let us march on, till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - - tive land.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

Bishop Curry offers a blessing and the people respond, Amen.

DISMISSAL

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.

RECESSIONAL

Sung by all

We are Marching in the Light of God

traditional; arr. W. Z. Cleary

1. We are marching in the light of God (4x)
We are marching, marching, marching, Oh! we are marching in the light of God (2x)
2. Marcharemos en la luz de Dios (4x)
Marcharemos, marcharemos, Oh! marcharemos en la luz de Dios (2x)
3. Siyahamba ekukhanyeni kwenkos' (4x)
Siyahamba, siyahamba, Oh! siyahamba ekukhanyeni kwenkos' (2x)

ORGAN POSTLUDE

Finale, from Symphony Number 1

Louis Vierne, arr. W. Z. Cleary

SERVICE PARTICIPANTS

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The Most Reverend Michael Bruce Curry

PRESIDER

The Right Reverend Mariann Edgar Budde

DEACON

The Reverend Dr. Robert E. Steele

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Jonathan Parker, Mike Wade, Charles Dye, Dan Loomis, Albino Mbic

ORGANIST

Benjamin Straley

ABOUT THE BISHOP WALKER SCHOOL

Bishop John T. Walker School for Boys (BWS) is a tuition-free Episcopal School for boys from underserved communities. BWS nurtures the spiritual, intellectual, social and physical development of its students in a nurturing and supportive environment that equips them with the tools and resources necessary to succeed in school, to be positive role models in their communities, and to serve others.

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