

THE FEAST OF ALL SAINTS



The Festival Holy Eucharist

with Renewal of Baptismal Vows

November 6, 2016

11:15 am

WASHINGTON NATIONAL CATHEDRAL

ALL SAINTS' SUNDAY

The custom of commemorating all the saints of Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints – those baptized Christians of all ages and in all walks of life – are models for all Christians throughout history. On this All Saints' Sunday we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we also welcome the newly baptized as we all renew and reaffirm our own the baptismal promises. And at the Lords' table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.



THE ENTRANCE RITE

CARILLON PRELUDE

Fantasy on 'Old Hundredth' and 'Sine nomine'

John Gouwens (b. 1957)

ORGAN VOLUNTARY

Master Tallis' Testament

Herbert Howells (1892-1983)

INTROIT

O quam gloriosum

Tomás Luis de Victoria (d. 1611)

Sung in Latin. O how glorious is the kingdom, where all the saints rejoice with Christ! Dressed in white robes, they follow the Lamb wheresoever he goes. Alleluia! (*Antiphon to the Magnificat at the Vespers of the Feast of All Saints*)

The people stand.

PROCESSIONAL HYMN • 287

For all the saints

Sine Nomine

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO

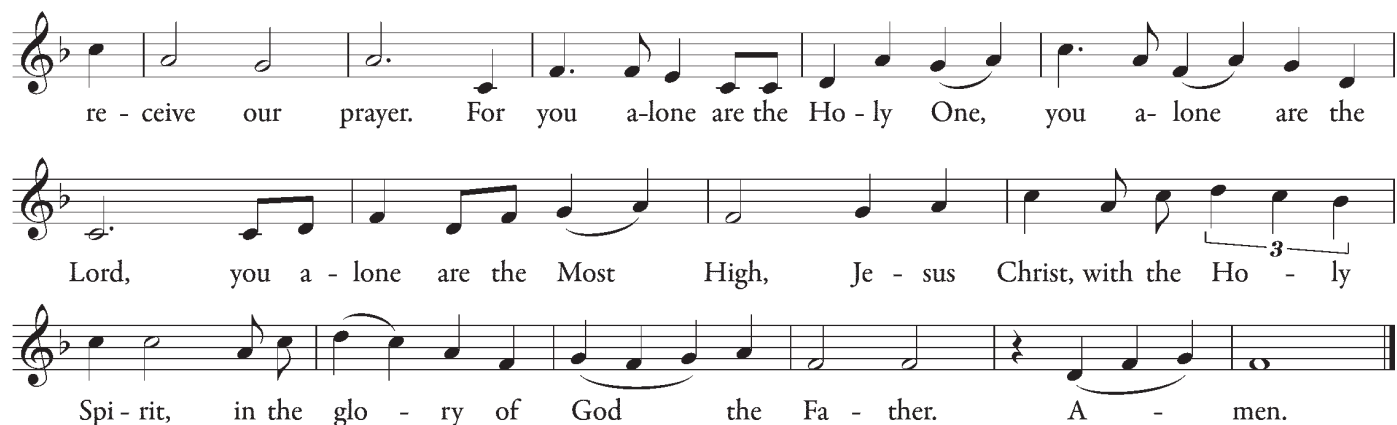
Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to God's peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:



THE WORD OF GOD

THE COLLECT FOR THE FEAST OF ALL SAINTS

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

THE FIRST READING

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

Thanks be to God.

The choir introduces the antiphon, then all repeat.



Hallelujah!

Sing to the Lord a new song;

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker;

let the children of Zion be joyful in their King.

Let them praise his Name in the dance;

let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people

and adorns the poor with victory.

Let the faithful rejoice in triumph;

let them be joyful on their beds.

Let the praises of God be in their throat

and a two-edged sword in their hand;

To wreak vengeance on the nations

and punishment on the peoples;

To bind their kings in chains

and their nobles with links of iron;

To inflict on them the judgment decreed;

this is glory for all his faithful people.

Hallelujah!

All repeat the antiphon.

THE SECOND READING

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

The people stand.

THE HOLY GOSPEL

Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand.

THE RENEWAL OF BAPTISMAL VOWS

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

The ministers move to the baptismal font at the mid nave.

HYMN • 296

We know that Christ is raised and dies no more

Engelberg

THE THANKSGIVING OVER THE WATER

Presider Almighty God, who through the water of baptism raised us from sin into new life, and by the power of life-giving Spirit ever cleanses and sanctifies us: Bless, we pray, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. Amen.

People **Amen.**

THE ASPERGES

The people remain standing as the ministers sprinkle them with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Michael McCarthy (b. 1966)

Sung in Latin. I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia. (*Ezekiel 47*)

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

And I saw another angel

Charles Villiers Stanford (1852-1924)

And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels; saying, Hurt not the earth, neither the sea, nor the trees till we have sealed the servants of our God in their foreheads. And lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms were in their hands; and cried with a loud voice saying, Salvation to our God, salvation to our God which sitteth upon the throne, and unto the Lamb. Amen. Blessing and glory and wisdom and thanksgiving, and honor, and power, and might be unto our God for ever and ever. Amen. (*Revelation 7:2, 3, 9, 10, 12*)

The people stand.

HYMN AT THE PRESENTATION • 286

Who are these like stars appearing

Zeuch mich, zeuch mich

THE HOLY COMMUNION

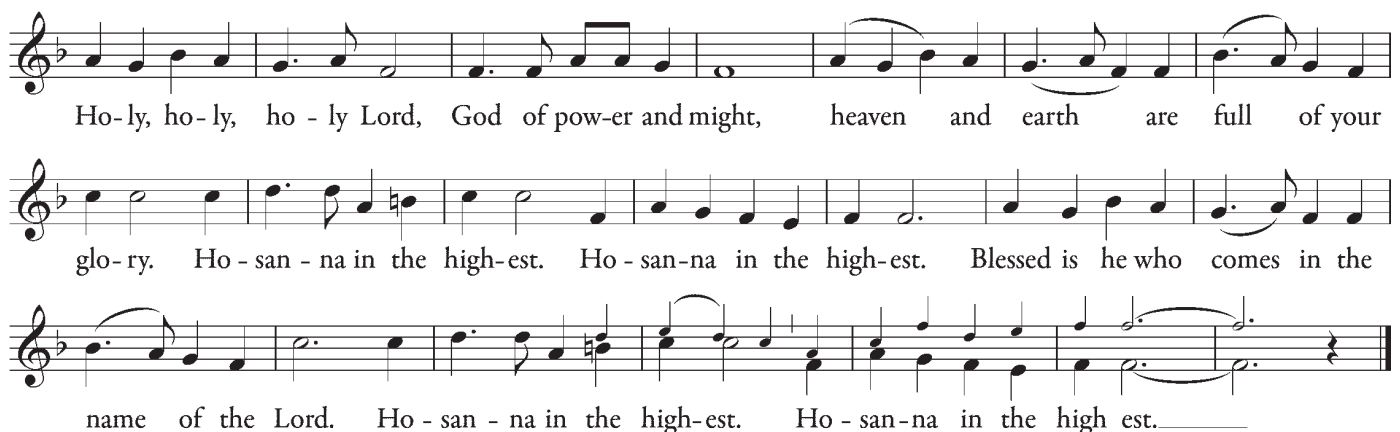
THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

This is the Body of Christ

John Bell (b. 1949)



This is the Bo-dy of Christ,___ bro-ken that we may be whole;___ this cup, as pro-mised by
God, true to his word, cra-dles our Lord:___ food for the good of the soul.____

The people are seated.

THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying **Amen**. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Song for Athene

John Tavener (1944-2013)

Alleluia. May flights of angels sing thee to thy rest. Alleluia. Remember me, O Lord, when you come into your kingdom. Alleluia. Give rest, O Lord, to your handmaid who has fallen asleep. Alleluia. The choir of saints have found the well-spring of life and door of paradise. Alleluia. Life: a shadow and a dream. Alleluia. Weeping at the grave creates the song: Alleluia. Come, enjoy the rewards and crowns I have prepared for you. Alleluia. (*Mother Thekla, 1918 – 2011*)

The people stand.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider offers a blessing and the people respond, Amen.

CLOSING HYMN • 618

Ye watchers and ye holy ones

Lasst uns erfreuen

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

ORGAN VOLUNTARY

Placare Christe Servulis

Marcel Dupré (1886-1971)



SERVICE PARTICIPANTS

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Dr. Rosemarie Logan Duncan
Canon for Worship

The Reverend Andrew K. Barnett
Associate for Worship and Music

Keeva Harmon and Patricia Johnson
Readers

Canon Michael McCarthy
Director of Music

Benjamin Straley
Associate Director of Music and Organist

The Girls Cathedral Choir

The Cathedral Acolytes

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Orlin Lester Livdahl, Jr.; altar in the Chapel of Saint Mary: in memory of Grace Gibson; altar in the Chapel of the Holy Spirit: in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; altar in Children's Chapel: in thanksgiving for former First Lady Nancy Reagan; altar in Bethlehem Chapel: in memory of Dr. Luther Leader and Marian Widman Leader; Creighton-Walker Cross-Aisle: in memory of Haywood Martin Bains.

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Massachusetts and Wisconsin Avenues, NW · Washington, DC 20016-5098
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