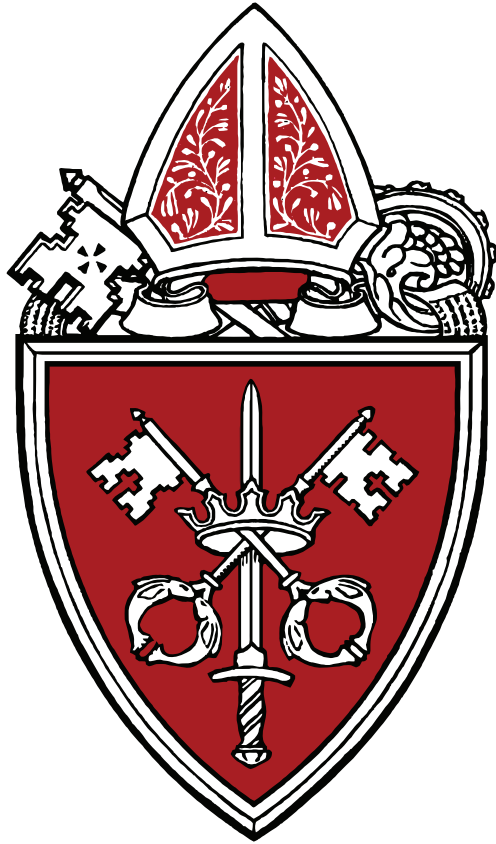


THE FESTIVAL HOLY EUCHARIST



with the installation of

THE VERY REVEREND RANDOLPH MARSHALL HOLLERITH
AS ELEVENTH DEAN

of the

CATHEDRAL CHURCH OF SAINT PETER AND SAINT PAUL

SUNDAY, OCTOBER 23, 2016
4 O'CLOCK IN THE AFTERNOON

A MESSAGE FROM THE DEAN

On behalf of my wife, Melissa, and our children, Marshall and Eliza, I want to thank you for joining us today as we praise God and usher in a new chapter in the life of this great Cathedral. I want to say a special word of thanks to all of our guests today, especially to the friends and family who made the journey to be with us. Your presence is a gift and a treasure, and Melissa and I are very grateful.

I also want to thank Bishop Mariann for her gracious welcome and guidance, the Cathedral Chapter for their leadership and generous support of this service, and the extended Cathedral family for their trust and prayers as we begin our work together. I am humbled and honored by this call, and I pray for the presence of the Holy Spirit as we set about the work of building Christ's Kingdom.

Yes, this service is about the installation of a new Cathedral Dean. But really, it is not about me or the trappings of any office. Today is about all of us in this Cathedral community, joining hearts and hands in a shared ministry of love and service to our Lord Jesus Christ.

For more than a century, God's faithful people from across the country built and sustained this national treasure, holding up this Cathedral as a sign of the majesty and wide embrace of God. This Cathedral is a sign, as our Presiding Bishop has put it, that God is not done working in this world, and we dare not be done with it either.

At times, the work before us can feel as challenging and daunting as it is rewarding. However, even when the needs around us seem so great, the mission and ministry of God's work from this Cathedral calls us onward. The music from today's service tells us everything we need to know:

"Lord, you bless with words assuring: 'I am with you to the end.' Faith and hope and love restoring, may we serve as you intend, and amid the cares that claim us, hold in mind eternity; with the Spirit's gifts empower us for the work of ministry."

God has been faithful to this Cathedral, and God remains faithful still. As the hymn reminds us, God is with you, and with me, and with us, to the end. So let us go forth from this place confident in the faithfulness of God and committed to the work to which Christ has called us. I am honored to serve among you and I am grateful for your prayers and your presence here today.

Blessings,



The Very Rev. Randolph Marshall Hollerith



CARILLON PRELUDE

<i>Prelude, BWV 998</i>	Johann Sebastian Bach (1685-1750); arr. Frank Deleu (b. 1952)
<i>Praise to the Lord, the Almighty</i>	<i>Lobe den Herren</i> ; arr. Edward M. Nassor (b.1957)
<i>Laudate dominum</i>	Wolfgang Amadeus Mozart (1756-1791); arr. Bernard Winsemius (b.1945)
<i>My song is love unknown</i>	<i>Love Unknown</i> ; arr. Sally Slade Warner (1932-2009)
<i>Lord, you give the great commission</i>	<i>Abbot's Leigh</i> ; arr. E. Nassor

ORGAN AND INSTRUMENTAL PRELUDE

<i>Prelude in Es-dur, BWV 552</i>	J. S. Bach
<i>Schmücke dich, O liebe Seele, BWV 654</i>	J. S. Bach
<i>Fuge in Es-dur, BWV 552</i>	J. S. Bach
<i>Prelude</i>	William Cleary (b. 1986)

PROCESSIONS FROM THE WEST END

The people remain seated to sing as the first and second processions enter.

PROCESSIONAL HYMN

All my hope on God is founded

Michael



1. All my hope on God is found - ed; he doth still my trust re - new,
2. Mor - tal pride and earth - ly glo - ry, sword and crown be - tray our trust;
3. God's great good-ness e'er en - dur - eth, deep his wis - dom pass - ing thought:
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on us be - stow;
5. Still from earth to God e - ter - nal sac - ri - fice of praise be done,



1. me through change and chance he guid - eth, on - ly good and on - ly true.
2. though with care and toil we build them, tower and tem - ple fall to dust.
3. splen - dor, light, and life at - tend him, beau - ty spring - eth out of nought.
4. his de - sire our soul de - light - eth, plea - sure leads us where we go.
5. high a - bove all prais - es prais - ing for the gift of Christ, his Son.



1. God un - known, he a - lone calls my heart to be his own.
2. But God's power, hour by hour, is my tem - ple and my tower.
3. Ev - er - more from his store new - born worlds rise and a - dore.
4. Love doth stand at his hand; joy doth wait on his com - mand.
5. Christ doth call one and all: ye who fol - low shall not fall.

THE PROTESTANT EPISCOPAL CATHEDRAL FOUNDATION HEADS AND REPRESENTATIVES OF INSTITUTIONS AND ORGANIZATIONS

The Sinai Cross and Torches

Beauvoir School Banner

Head of Beauvoir Elementary School

National Cathedral School Banner

Head of National Cathedral School

Saint Albans School Banner

Headmaster of Saint Albans School

Altar Guild

Cathedral Choral Society

All Hallows Guild

National Cathedral Association

Dean's Council

Cathedral Volunteer Representatives

Protestant Episcopal Church Foundation Staff Representatives

Cathedral Staff Representatives

Honorary and Former Canons of Washington National Cathedral

Trustees of the Protestant Episcopal Cathedral Foundation

PROCESSIONAL HYMN

There's a sweet, sweet Spirit

1. There's a sweet, sweet Spir - it in this place, _____ and I know that it's the
 2. There are bless - ings you can - not re - ceive _____ till you know Him in His
 3. If you say He saved you from your sin, _____ now you're weak, you're bound and

Spir - it of the Lord. _____ There are sweet ex - pres-sions on each face, _____
 full - ness, and be - lieve. _____ You're the one to pro - fit when you say, _____
 can - not en - ter in, _____ you can make it right if you will yield; _____

Refrain
 _____ and I know they feel the pres-ence of the Lord. _____ Sweet Ho - ly Spir - it,
 _____ "I am going to walk with Je - sus all the way." _____
 _____ you'll en - joy the Ho - ly Spir - it that we feel. _____

Sweet Heav-en-ly Dove, stay right here with us, _____ fill-ing us with your love.

And for these bless - ings _____ we lift our hearts in praise; without a doubt we'll know
 that we have been re - vived _____ when we shall leave this place. _____

RELIGIOUS AND LAY LEADERSHIP IN THE CHURCH AND COMMUNITY

- The Haile Selassie Cross and Torches*
- Visiting Clergy of The Episcopal Church*
- Representatives of Seminaries and other Institutions of Learning*
- House of Prayer Banner*
- Interfaith Representatives*
- Diocesan Banner*
- Diocesan Clergy*
- Diocesan Canons*
- Jerusalem Cross Banner*
- Clergy and Canons of other Cathedrals*
- Deans of other Cathedrals*
- Visiting Bishops*

INTROIT

The Holy Mountain

Michael McCarthy (b. 1966)

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths. (*Isaiah 2:3*)

The people stand and sing as the Dean-Elect's Procession enters the Cathedral.

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

Lobe den Herren

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on
 3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
 4. Praise to the Lord! O let all that is in me a - dore him! All that hath

praise him, for he is thy health and sal - va - tion: join the great throng,
 ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
 good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
 life and breath come now with prais - es be - fore him! Let the a - men

psal - ter - y, or - gan, and song, sound - ing in glad a - dor - a - tion.
 how all thou need - est hath been grant - ed in what he or - dain - eth.
 what the Al - might - y can do, who with his love doth be - friend thee.
 sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

THE DEAN-ELECT'S PROCESSION

Thurifer
The Holy Spirit Cross and Torches
American and Episcopal Church Flags
Cathedral Choir
Ministers of Communion
Presenters of Gifts
Former Cathedral Deans
Cathedral Chapter
Clergy of the Cathedral
Readers
Litanist
Gospeller
Dean Search Committee
Dean-Elect
Concelebrating Bishops
Banner of the Bishop of Washington
Bishop of Washington
Banner of the Presiding Bishop
Presiding Bishop



THE OPENING ACCLAMATION

Bp Mariann Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

THE PRESENTATION

The Search Committee stands before Bishop Mariann with the Dean-Elect and says:

Bishop Mariann, on behalf of the Chapter of the Cathedral Church of Saint Peter and Saint Paul and the Board of Trustees of the Protestant Episcopal Cathedral Foundation, we present to you Randolph Marshall Hollerith to serve as the Eleventh Dean of the Cathedral Church of Saint Peter and Saint Paul.

We believe that he is well qualified and that he has been prayerfully and lawfully selected to be installed as pastor and dean. We pray for God's blessing as we begin this new ministry together.

Bishop Mariann reads the Letter of Installation.

Bp Mariann Randolph, do you in the presence of this congregation, commit yourself to this new trust and responsibility?

Dean-Elect I, Randolph Marshall Hollerith, Priest in the Church of God and duly elected as Dean of the Cathedral Church of Saint Peter and Saint Paul, do solemnly promise that with God's help I will observe and, to the utmost of my power, fulfill the responsibilities and duties of this office, striving in all things to be a faithful leader, teacher, preacher and pastor.

Bishop Mariann addresses the congregation:

Bp Mariann Dear people of God, will you who witness this new beginning support and uphold Randolph in this ministry?

People **We will.**

Bp Mariann Do you commit yourselves to the lively proclamation of the Gospel through the ministry of this Cathedral and the larger Church, working together in love and harmony and in mutual respect for the ministries of all of God's faithful people?

People **We do.**

Bp Mariann Let us then offer our prayers for God and for all people and especially Randolph and the work of this Cathedral Church.

THE LITANY

Litanist Father, Creator, from whom the whole family in heaven and earth is named,

People



Litanist O Son, Redeemer, through whom the world is reconciled to the Father,

People **Have mercy on us.**

Litanist O Holy Spirit, Sanctifier, whose glory fills the world and searches the deep things of God,

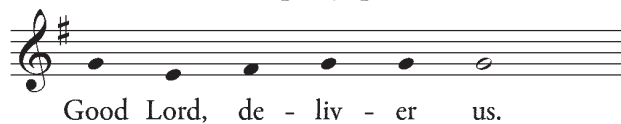
People **Have mercy on us.**

Litanist O Holy, blessed, and glorious Trinity, one God,

People **Have mercy on us.**

Litanist From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

People



Litanist From pride, self-sufficiency, and the unwillingness to admit our need of your compassion,

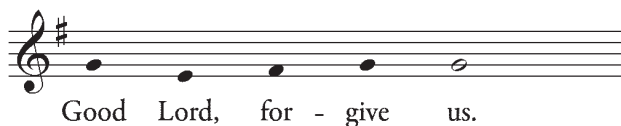
People **Good Lord, deliver us.**

Litanist From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People **Good Lord, deliver us.**

Litanist By your baptism into the sins of the world,

People



Litanist By your suffering and death, which broke down the dividing walls between God and humanity and among humanity,

People



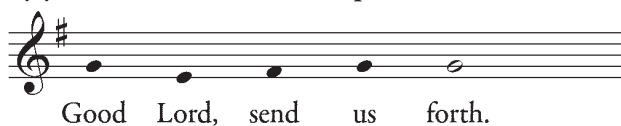
Litanist By your glorious resurrection and ascension,

People



Litanist By your commission to the Apostles,

People



Litanist By the coming of the Holy Spirit, who unites all things in heaven and earth,

People



Litanist Strengthen and encourage all who do your work in lonely and dangerous places.

People



Litanist Open the hearts and hands of many for the support of your Church in every place.

People

Hear us, good Lord.

Litanist Touch our ears, that we may hear from every mouth the wonderful works of God.

People

Hear us, good Lord.

Litanist Touch our lips, that we may tell in every tongue the wonderful works of God.

People

Hear us, good Lord.

Litanist Touch our hands, that we may do the truth which you have taught us.

People

Hear us, good Lord.

Litanist Touch our feet, that we may go for you into all parts of the world.

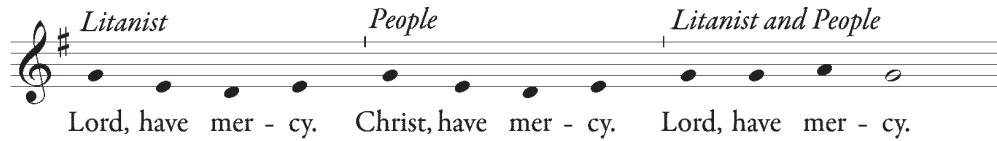
People

Hear us, good Lord.

Litanist Rejoicing in the fellowship of Peter, Paul, and all the saints, let us commend ourselves, and one another,



KYRIE ELEISON



THE COLLECT OF THE DAY

Bp Mariann The Lord be with you.

People **And also with you.**

Bp Mariann Let us pray.

Everliving God, strengthen and sustain Randolph, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 2:2-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Reader The Word of the Lord.

People **Thanks be to God.**

The choir introduces the antiphon, then all repeat.



How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house!
they will always be praising you.

Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

They will climb from height to height,
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;
hearken, O God of Jacob.

Behold our defender, O God;
and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room,
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;
he will give grace and glory;

No good thing will the Lord withhold
from those who walk with integrity.

O Lord of hosts,
happy are they who put their trust in you!

All repeat the antiphon.



I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Reader The Word of the Lord.
 People **Thanks be to God.**

The people stand.

HYMN AT THE SEQUENCE

My song is love unknown

Love Unknown

1. My song is love un - known, my Sav - ior's love to me, love
 2. He came from his blest throne sal - va - tion to be - stow, but
 3. Some - times they strew his way, and his strong prais - es sing, re -
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise, and needs will have my dear Lord make a - way; a

1. to the love - less shown that they might love - ly be. O
 2. men made strange, and none the longed - for Christ would know. But
 3. sound - ing all the day ho - san - nas to their King. Then
 4. made the lame to run, he gave the blind their sight. Sweet
 5. mur - der - er they save, the Prince of Life they slay. Yet

6. In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heav'n was his home;
 but mine the tomb
 wherein he lay.

7. Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

THE HOLY GOSPEL

John 15:9-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the Presiding Bishop.

SERMON

The Most Reverend Michael Bruce Curry

INTERLUDE

Cristo Redentor

Donald Byrd (1932-2013), arr. W. Cleary

THE INSTALLATION OF THE ELEVENTH DEAN

The Dean-Elect stands before the Presiding Bishop and Bishop of Washington for the presentation of signs of ministry and the seating of the Dean-Elect.

Bishop Mariann:

Dear people of God, through baptism Christians are adopted into the community of faith, God's holy fellowship, the Body of Christ, the church. In all faith traditions the people are called to share in work that restores all people to unity with God and each other. Remember then that each of you has been given resources and gifts for ministry. Join your Dean in prayer in discerning a vision for this Cathedral Church and in calling forth the leadership, resources and talents to carry out that vision. As you love and serve God's people, remember to love, support and nourish the Dean, his family and the members of the Cathedral staff and volunteers who serve you here.

Bp Mariann Do you commit yourselves to this task?

People **We do by the grace of God.**

Bishop Mariann continues:

Randolph, may the Lord, who has given you the will to do these things, give you the grace and power to perform them.

THE PRESENTATION OF GIFTS OF MINISTRY

Bishop Curry:

Holy Scripture records that when God and God's people enter into a covenant with each other, God establishes a sign to mark the new relationship. When a priest and people enter into a new covenant with one another, the exchange of symbolic gifts is appropriate to mark the occasion.

The Presiding Bishop presents a Bible, saying:

Bp Curry Randolph, accept this Bible and be among us one who proclaims the Word.

People **Amen.**

The Bishop of Washington presents water and chrism, saying:

Bp Mariann Randolph, accept this water and chrism and baptize with me into the obedience of our Lord.

People **Amen.**

The former Deans present the Cathedral Dean's Cross, saying:

Presenters Randolph, receive this Dean's Cross as a sign of your authority among us.

People **Amen.**

The Cathedral Clergy and the Rector of St. Alban's Episcopal Church present a stole, saying:

Presenters Randolph, receive this stole and be among us as a pastor and priest.

People **Amen.**

Members of the Cathedral Chapter present a cope, saying:

Presenters Randolph, receive this cope and be to us a leader in the Church and Community.
People **Amen.**

Members of the Cathedral Congregation and Cathedral Choristers present a Book of Common Prayer and hymnal, saying:

Presenters Randolph, receive this prayer book and hymnal and be among us a leader of worship and prayer.
People **Amen.**

Representatives of the Clergy of the Diocese present the Diocesan Constitution and Canons saying:

Presenters Randolph, obey these Canons and be among us to share in the Councils of this Diocese.
People **Amen.**

Representatives of the Protestant Episcopal Cathedral Foundation, and Cathedral Chapter present the Foundation Acts of Incorporation and By-Laws and the By-Laws of the Cathedral Church of Saint Peter and Saint Paul, saying:

Presenters Randolph, receive these copies of the Foundation Acts of Incorporation and By-Laws and the Cathedral and Chapter By-Laws and be to us an administrator of this Institution.
People **Amen.**

The Heads of Beauvoir, the National Cathedral Elementary School, National Cathedral School, and Saint Albans School present an academic hood saying:

Presenters Randolph, receive this hood and be among us as a theologian and preacher.
People **Amen.**

Students from Beauvoir, the National Cathedral Elementary School, National Cathedral School, and Saint Albans School present a book, saying:

Presenters Randolph, receive this book and be among us a teacher and life-long learner.
People **Amen.**

Representatives of the Cathedral and Foundation Staffs and of the Cathedral Volunteers present the keys to the Cathedral, saying:

Presenters Randolph, receive these keys and let the doors of this great House of Prayer be open to all people.
People **Amen.**

The Chair of the National Cathedral Association, a member of All Hallows' Guild, a member of the Washington Committee, a member of the Dean's Council, and member of the Chapter present bread and wine, saying:

Presenters Randolph, take this bread and wine and be among us to break the bread and bless the cup.
People **Amen.**

THE SEATING

Breathe on me, breath of God

arr. Andrew K. Barnett (b. 1984)

The presenters of gifts return to their seats. The Presiding Bishop, Bishop of Washington, and the Chair of the Cathedral Chapter escort the Dean-Elect to his stall.

Bp Mariann In the name of God and the Chapter of the Cathedral Church of Saint Peter and Saint Paul, I install you Randolph as Dean of this Cathedral Church in the stall symbolic of your office. May the Lord preserve your going out and your coming in, from this time forth for ever more.
People **Amen.**

Dean Hollerith kneels for a time of private prayer in the Dean's Stall. He then prays aloud:

O Lord my God, I am not worthy to have you come under my roof; yet you have honored your servant by appointing him to stand in your house, to speak in your name, to serve at your altar, and to serve your people. To you and to your service I devote myself, body, soul and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be with me always in carrying out the duties of my ministry. In prayer quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

The Very Reverend Randolph Marshall Hollerith, Eleventh Dean of the Cathedral Church of Saint Peter and Saint Paul, is escorted to the rood screen and is presented by Bishop Mariann. The people stand and applaud the new dean.

When the fanfare is ended, Dean Hollerith announces the exchange of the Peace.

THE PEACE

Dean Hollerith The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the ministry of the Bishop John T. Walker School for Boys and the National Cathedral Scholars.

ANTHEM THE OFFERTORY

I was glad

Leo Sowerby (1895-1968)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is built as a city that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord,
to testify unto Israel, to give thanks unto the name of the Lord.
For there is the seat of judgment, even the seat of the house of David.
O pray for the peace of Jerusalem; they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.
For my brethren and companions' sakes, I will wish thee prosperity.
Yea, because of the house of the Lord our God, I will seek to do thee good.
(*Psalm 122*)

The people stand.

HYMN AT THE PRESENTATION

Great is thy faithfulness

arr. A. Barnett



1. Great is thy faith-ful-ness, O God my Fa-ther, there is no sha-dow of turn-ing with thee;
2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their cours-es a - bove,
3. Par-don for sin and a peace that en - dur-eth, thine own dear pres-ence to cheer and to guide;



thou chang-est not, thy com-pas-sions, they fail not, as thou hast been thou for - ev - er wilt be.
join with all na-ture in man - i - fold wit-ness, to thy great faith - ful-ness, mer - cy and love.
strength for to - day and bright hope for tom - or - row, bless-ings all mine, with ten thou-sand be - side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I



see; all I have need-ed thy hand hath pro - vid-ed, great is thy faith - ful-ness, Lord un - to me!

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Bp Mariann The Lord be with you.

People **And also with you.**

Bp Mariann Lift up your hearts.

People **We lift them up to the Lord.**

Bp Mariann Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bp Mariann It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS AND BENEDICTUS

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Bishop Mariann:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Bp Mariann Therefore we proclaim the mystery of faith:

People **Christ has died.
 Christ is risen.
 Christ will come again.**

Bp Mariann We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1948)

Sung by cantor first time, then the people repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. *Cantor* The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one

People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

THE INVITATION TO COMMUNION

The people are seated.

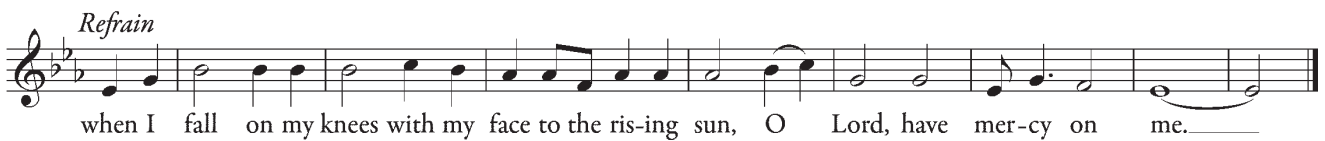
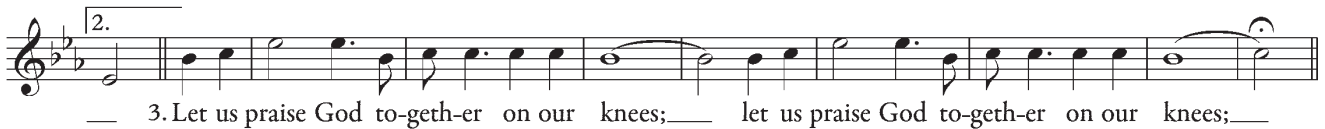
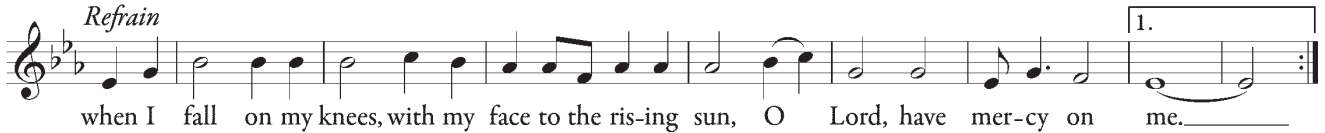
HYMN AT THE COMMUNION

Let us break bread together on our knees

Let us break bread



1. Let us break bread to-gether on our knees; ___ let us break bread to-gether on our knees; ___
2. Let us drink wine to-gether on our knees; ___ let us drink wine to-gether on our knees; ___



ANTHEM AT THE COMMUNION

Greater love

John Ireland (1879-1962)

Many waters cannot quench Love,
Neither can the floods drown it. Love is strong as death.
Greater Love hath no man than this,
That a man lay down his life for his friends.
Who his own Self bare our sins in his own Body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
Ye are justified in the Name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood,
A holy nation, that ye should shew forth the praises of Him
Who hath called you out of darkness into His marvelous light.
I beseech you, brethren, by the mercies of God,
That ye present your bodies a living sacrifice,
Holy, acceptable unto God, which is your reasonable service.

(Song of Solomon 8:7, 6; John 15:13; 1 Peter 2:24; 1 Corinthians 6:2; 1 Peter 2:9; Romans 12:1)

HYMN AT THE COMMUNION

Here, O my Lord, I see thee face to face

Nyack



1. Here, O my Lord, I see thee face to face;
2. Here would I feed up - on the Bread of God;
3. I have no help but thine; nor do I need
4. Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

The people stand.

POSTCOMMUNION PRAYER

Bp Mariann Let us pray.

All

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Randolph may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

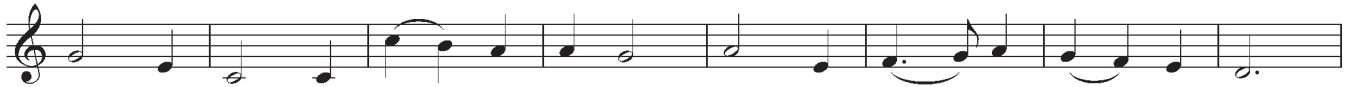
THE BLESSING

Bishop Curry blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

Lord, you give the great commission

Abbot's Leigh



- 1. Lord, you give the great com - mis - sion: "Heal the sick and preach the word."
- 2. Lord, you call us to your serv - ice: "In my name bap - tize and teach."
- 3. Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."
- 4. Lord, you show us love's true mea - sure: "Fa - ther, what they do for - give."
- 5. Lord, you bless with words as - sur - ing: "I am with you to the end."



- 1. Lest the Church ne - glect its mis - sion and the Gos - pel go un - heard,
- 2. That the world may trust your prom - ise, life a - bun - dant meant for each,
- 3. Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,
- 4. Yet we hoard as pri - vate trea - sure all that you so free - ly give.
- 5. Faith and hope and love re - stor - ing, may we serve as you in - tend,



- 1. help us wit - ness to your pur - pose with re - newed in - teg - ri - ty;
- 2. give us all a fer - vor, draw us clos - er in com - mu - ni - ty;
- 3. ask - ing that the world a - round us share your chil - dren's lib - er - ty;
- 4. May our care and mer - cy lead us to a just so - ci - e - ty;
- 5. and, a - mid the cares that claim us, hold in mind e - ter - ni - ty;

Refrain



with the Spi - rit's gifts em - power us for the work of min - is - try.

THE DISMISSAL

Leader Let us go forth into the world, rejoicing in the power Spirit.
 People Thanks be to God.

ORGAN POSTLUDE

Toccata, from Symphony No. 5

Charles-Marie Widor (1844-1937); arr. W. Cleary



The procession exits through the Great West Doors onto Walker Court, where all are invited to a reception.

Following the service, the Washington Ringing Society will attempt a quarter peal.

SERVICE PARTICIPANTS

The Most Reverend Michael Bruce Curry
Presiding Bishop of The Episcopal Church and Primate

The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

The Right Reverend Herman Hollerith, IV
Bishop of the Episcopal Diocese of Southern Virginia

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral

The Reverend Canon Jan Naylor Cope
Provost, Washington National Cathedral

The Reverend Canon Kelly Brown Douglas
Canon Theologian, Washington National Cathedral

The Reverend Dr. Rosemarie Logan Duncan
Canon for Worship, Washington National Cathedral

MUSICIANS

The Cathedral Choir
Canon Michael McCarthy, *Director of Music*
Benjamin Straley, *Associate Director of Music and Organist*
George Fergus, *Association of Anglican Musicians*
Gerre Hancock Fellow in Church Music
Edward M. Nassor, *Carillonneur*
Washington Ringing Society
Quilla Roth, *Ringing Master*

Theodicy Jazz Collective
The Reverend Andrew K. Barnett, *piano*
William Cleary, *alto saxophone*
Charles Dye, *drums*
Jonathan Parker, *tenor saxophone*
Ann Phelps, *vocals*
Sarah Politz, *trombone*
Mike Wade, *trumpet*
Zack Pride, *bass*

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John G. Donoghue
Patrick W. Gross
Andrew C. Florance
The Reverend Canon Michele V. Hagans
The Reverend Martha J. Horne
David J. Kautter
Virginia C. Mars
Dorothy M. Woodcock

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The Reverend Melissa Hollerith

OBLATION BEARERS

Michelle Dibblee
Randolph Marshall Hollerith, Jr.
Elizabeth Barnett Hollerith
James W. Shepherd

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The Dean's Cross

The Right Reverend Nathan Dwight Baxter
The Reverend Canon Gary R. Hall
The Reverend Dr. Samuel Thames Lloyd, III

The Cope

The Reverend Martha J. Horne
John G. Donoghue
Virginia C. Mars
David F. Webb

The Book of Common Prayer and Hymnal

Dr. Harvey E. Bale
Mary Wright Baylor
Everett Davis
Maya Millward
Dr. Ken Myrie
Bonnie Willette

The Stole

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The Reverend Dr. Rosemarie Logan Duncan
The Reverend Canon Samuel Van Culin
The Reverend Dr. Deborah A. Meister

The Diocesan Constitutions and Canons

The Reverend Canon Paula Clark
The Reverend Carol Cole Flanagan
The Reverend Canon Stuart A. Kenworthy
The Reverend Stephanie Nagley

The Acts of Incorporations and By-Laws

Timothy C. Coughlin
Elizabeth Hayes
Jeff Relyea
Barry Rogstad

The Academic Hood

Canon Kathleen O'Neill Jamieson
Canon Amy Purcell Vorenberg
Canon Z. Vance Wilson

The Book

Declan Hamilton
Whitney Webb
Students from National Cathedral School and St. Albans School

The Keys

Rory Anderson
Maria Bejarano
Gary Ford
Charles E. Fulcher, Jr.
Vincent Ippolito
Joan Nicolaysen
Canon Linda Roeckelein
Daniel E. Rose
Scott Sanders
Andrew W. Solberg
James Tomes
Thomas Wright

The Bread and Wine

Lydia Benson
The Honorable John H. Dalton
The Honorable John H. Shenefield
Julie Slavic

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 Noah Donoghue, *Assistant Head Acolyte*
 Guyton Harvey, II, *Assistant Head Acolyte*
 Shannon Ayres
 Lilly Freemyer

 Alexandra Hohenlohe
 Dan Huynh
 Caroline Schuermann
 Robert Shekoyan



THE BISHOP JOHN T. WALKER SCHOOL FOR BOYS

The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for children from traditionally underserved communities. The School nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Working in close partnership with students and families, the School strives to create an environment where each boy is challenged to reach his full academic potential and receives the structured support necessary to develop his unique gifts. The Bishop Walker School seeks to foster a love of learning, intellectual curiosity, spiritual foundation, and moral character that each boy will need as a student, as a citizen and as a child of God.

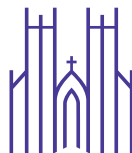
THE CATHEDRAL SCHOLARS PROGRAM

The Cathedral Scholars Program is dedicated to furthering the expansion of equity in opportunities to improve access to and success in postsecondary education for promising youths who are traditionally underrepresented on college campuses. The program provides a summer institute, year-round programming, postsecondary guidance and support to Scholars. All three components are designed to develop Scholars' leadership skills, and to be successful in their present and future academic careers.

FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High altar: in celebration of the installation of The Very Reverend Randolph Marshall Hollerith; in memory of Dr. and Mrs. Marcus Benjamin; in celebration of the marriage of Elizabeth Bennett and Stephen Parker; and in celebration of the marriage of Daniel Hewitt and Robert Joachim. The altar in St. Mary's Chapel: in memory of Virginia Gatewood Peck. The altar in Children's Chapel: in thanksgiving for the life of Mrs. Calvin K. Schwing.

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