



# The Holy Eucharist

*with Holy Baptism & Renewal of the Baptismal Covenant*

The Tenth Sunday after Pentecost

August 1, 2021 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

*This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with a piece of music, during which the congregation can prepare for worship.*

## CARILLON PRELUDE

*Guide Me, O Thou Great Jehovah*

*Cwm Rhondda; arr. Edmond de Vos (b. 1924)*

## PRELUDE

"Schmücke dich, O liebe Seele," BWV 654

Johann Sebastian Bach (1685–1750)

"Nimrod" from *Enigma Variations*, Op. 36

Edward Elgar (1857–1934)

## THE ENTRANCE RITE

*The people remain seated for the introit.*

### INTROIT

*When Jesus Died to Save Us*

David Hurd (b. 1950)

When Jesus died to save us,  
A word, an act he gave us;  
And still that word is spoken,  
And still the bread is broken.

He was the Word that spake it,  
He took the bread and brake it,  
And that Word did make it,  
I do believe and take it.

*(Stanza 1, F. Bland Tucker, 1895–1984; stanza 2 att. John Donne, 1573–1651)*

*The people stand as able at the introduction to the hymn.*

*O God of Bethel, by Whose Hand**Sung by all.**Dundee**We begin our worship as a gathered community by praising God in song.*

1. O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2. Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
 3. Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4. O spread thy shel - ter ing wings a - round, till all our wan - derings cease,  
 5. Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1. who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2. O God of Is - rael, be the God of this suc - ceed - ing race.  
 3. give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4. and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5. and thou shalt be our cov - enant God and por - tion ev - er - more.

**THE OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.****THE COLLECT FOR THE TENTH SUNDAY AFTER PENTECOST***The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

The Lord be with you.

**And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.***The people are seated.***THE WORD OF GOD****THE FIRST LESSON***This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

Exodus 16:2-4, 9-15

Éxodo 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat

Allí, en el desierto, todos ellos comenzaron a murmurar contra Moisés y Aarón. Y les decían: «¡Ojalá el Señor nos hubiera hecho morir en Egipto! Allí nos sentábamos junto a las ollas de carne y comíamos hasta

by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord.  
**Thanks be to God.**

llenarnos, pero ustedes nos han traído al desierto para matarnos de hambre a todos.» Entonces el Señor le dijo a Moisés: «Voy a hacer que les llueva comida del cielo. La gente deberá salir cada día, y recogerá sólo lo necesario para ese día. Quiero ver quién obedece mis instrucciones y quién no.» Luego Moisés le dijo a Aarón: «Di a todos los israelitas que se acerquen a la presencia del Señor, pues él ha escuchado sus murmuraciones.» En el momento en que Aarón estaba hablando con los israelitas, todos ellos miraron hacia el desierto, y la gloria del Señor se apareció en una nube. Y el Señor se dirigió a Moisés y le dijo: «He oído murmurar a los israelitas. Habla con ellos y diles: “Al atardecer, ustedes comerán carne, y por la mañana comerán pan hasta quedar satisfechos. Así sabrán que yo soy el Señor su Dios.”» Aquella misma tarde vinieron codornices, las cuales llenaron el campamento, y por la mañana había una capa de rocío alrededor del campamento. Después que el rocío se hubo evaporado, algo muy fino, parecido a la escarcha, quedó sobre la superficie del desierto. Como los israelitas no sabían lo que era, al verlo se decían unos a otros: «¿Y esto qué es?» Y Moisés les dijo: «Éste es el pan que el Señor les da como alimento.»

Palabra del Señor.  
**Demos gracias a Dios.**

**THE PSALM**

*Sung by the cantor.*

chant: Ivor Atkins (1869–1953)

Psalm 78:23-29

Salmo 78:23-29

So he commanded the clouds above  
 and opened the doors of heaven.  
 He rained down manna upon them to eat  
 and gave them grain from heaven.  
 So mortals ate the bread of angels;  
 he provided for them food enough.  
 He caused the east wind to blow in the heavens  
 and led out the south wind by his might.  
 He rained down flesh upon them like dust  
 and winged birds like the sand of the sea.  
 He let it fall in the midst of their camp  
 and round about their dwellings.  
 So they ate and were well filled,  
 for he gave them what they craved.

Por tanto, dio orden a las altas nubes,  
 abrió las compuertas de los cielos.  
 Hizo llover sobre ellos maná para que comiesen,  
 y les dio trigo de los cielos.  
 Así, los mortales comieron pan de ángeles;  
 les mandó comida hasta saciarles.  
 Hizo soplar desde el cielo el Levante,  
 y dirigió con su fuerza el viento Sur.  
 Hizo llover carne sobre ellos como polvo,  
 y como arena del mar, aves que vuelan.  
 Las hizo caer en medio del campamento  
 y alrededor de sus tiendas.  
 Comieron, y se saciaron,  
 porque él satisfizo su antojo.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

Ephesians 4:1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.  
**Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

Efesios 4:1-16

Por esto yo, que estoy preso por la causa del Señor, les ruego que se porten como deben hacerlo los que han sido llamados por Dios, como lo fueron ustedes. Sean humildes y amables; tengan paciencia y sopórtense unos a otros con amor; procuren mantener la unidad que proviene del Espíritu Santo, por medio de la paz que une a todos. Hay un solo cuerpo y un solo Espíritu, así como Dios los ha llamado a una sola esperanza. Hay un solo Señor, una sola fe, un solo bautismo; hay un solo Dios y Padre de todos, que está sobre todos, actúa por medio de todos y está en todos. Pero cada uno de nosotros ha recibido los dones que Cristo le ha querido dar. Por eso, la Escritura dice: «Subió al cielo llevando consigo a los cautivos, y dio dones a los hombres.» ¿Y qué quiere decir eso de que «subió»? Pues quiere decir que primero bajó a esta tierra. Y el que bajó es el mismo que también subió a lo más alto del cielo, para llenarlo todo. Y él mismo concedió a unos ser apóstoles y a otros profetas, a otros anunciar el evangelio y a otros ser pastores y maestros. Así preparó a los del pueblo santo para un trabajo de servicio, para la edificación del cuerpo de Cristo hasta que todos lleguemos a estar unidos por la fe y el conocimiento del Hijo de Dios, y alcancemos la edad adulta, que corresponde a la plena madurez de Cristo. Ya no seremos como niños, que cambian fácilmente de parecer y que son arrastrados por el viento de cualquier nueva enseñanza hasta dejarse engañar por gente astuta que anda por caminos equivocados. Más bien, profesando la verdad en el amor, debemos crecer en todo hacia Cristo, que es la cabeza del cuerpo. Y por Cristo el cuerpo entero se ajusta y se liga bien mediante la unión entre sí de todas sus partes; y cuando cada parte funciona bien, todo va creciendo y edificándose en amor.

Palabra del Señor.  
**Demos gracias a Dios.**

## HYMN AT THE SEQUENCE

*Come, Ye Disconsolate*

*Sung by all.*

*Webbe*

*The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

come to the mer - cy seat, fer - vent - ly kneel:  
 hope of the pen - i - tent, fade - less and pure!  
 forth from the throne of God, pure from a - bove:

Here bring your wound - ed hearts, here tell your an - guish;  
 Here speaks the com - for - ter, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

## THE HOLY GOSPEL

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

John 6:24-35

Juan 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of

Santo Evangelio de nuestro Señor Jesucristo, según Juan.

**¡Gloria a ti, Cristo Señor!**

Así que, al ver que ni Jesús ni sus discípulos estaban allí, la gente subió también a las barcas y se dirigió a Cafarnaúm, a buscarlo. Al llegar ellos al otro lado del lago, encontraron a Jesús y le preguntaron: «Maestro, ¿cuándo viniste acá?» Jesús les dijo: «Les aseguro que ustedes me buscan porque comieron hasta llenarse, y no porque hayan entendido las señales milagrosas. No trabajen por la comida que se acaba, sino por la comida que permanece y que les da vida eterna. Ésta es la comida que les dará el Hijo del hombre, porque Dios, el Padre, ha puesto su sello en él.» Le preguntaron: «¿Qué debemos hacer para realizar las obras que Dios quiere que hagamos?» Jesús les contestó: «La única

God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.  
Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Canon Dana Colley Corsello

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.*

## HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

*The candidates, Sami Karim, Olivia Joanna, Luke Alexander, Orlando Bernard Coffin, Augustine Franklin, Maddox Alexander, Caroline Constance Pereira, Seven Venn, William Thomas, Alexandra Anne, and Madison Caroline, are presented. The presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.*

*After the candidates have been presented and the candidates and sponsors have been examined, the presider invites the people to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?  
**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal vows.

Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

obra que Dios quiere es que crean en aquel que él ha enviado.» Le preguntaron entonces: «¿Qué señal puedes darnos, para que al verla te creamos? ¿Cuáles son tus obras? Nuestros antepasados comieron el maná en el desierto, como dice la Escritura: “Les dio a comer pan del cielo.”» Jesús les contestó: «Les aseguro que no fue Moisés quien les dio a ustedes el pan del cielo, sino que mi Padre es quien les da el verdadero pan del cielo. Porque el pan que Dios da es el que ha bajado del cielo y da vida al mundo.» Ellos le pidieron: «Señor, danos siempre ese pan.» Y Jesús les dijo: «Yo soy el pan que da vida. El que viene a mí, nunca tendrá hambre; y el que cree en mí, nunca tendrá sed.»

El Evangelio del Señor.  
**Te alabamos, Cristo Señor.**

Ustedes, testigos de estos votos, ¿harán todo cuanto puedan para sostener a estas personas en su vida en Cristo ?

**Así lo haremos.**

Unámonos a estas personas que ahora se entregan a Cristo, y renovemos también nuestro propio pacto bautismal.

¿Crees en Dios Padre?

**Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.**

¿Crees en Jesucristo, el Hijo de Dios?

**Creo en Jesucristo, su único Hijo, nuestro Señor. Fue concebido por obra y gracia del Espíritu Santo y nació de María la Virgen. Padeció bajo el poder de Poncio Pilato. Fue crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos, y está sentado**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

#### THE PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.  
**Lord, hear our prayer.**

Open their hearts to your grace and truth.  
**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.  
**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.  
**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.  
**Lord, hear our prayer.**

Send them into the world in witness to your love.  
**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.  
**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

a la diestra de Dios Padre. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en Dios el Espíritu Santo?

**Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.**

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?  
**Así lo haré, con el auxilio de Dios.**

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?  
**Así lo haré, con el auxilio de Dios.**

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?  
**Así lo haré, con el auxilio de Dios.**

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?  
**Así lo haré, con el auxilio de Dios.**

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?  
**Así lo haré, con el auxilio de Dios.**

#### PLEGARIAS POR LOS CANDIDATOS

Oremos ahora por estas personas que van a recibir el Sacramento del nuevo nacimiento.

Líbrales, oh Señor, del camino del pecado y de la muerte.  
**Señor, atiende nuestra súplica.**

Abre sus corazones a tu gracia y verdad.  
**Señor, atiende nuestra súplica.**

Llévalos con tu santo Espíritu vivificador.  
**Señor, atiende nuestra súplica.**

Consérvalos en la fe y comunión de tu santa Iglesia.  
**Señor, atiende nuestra súplica.**

Enséñales a amar a los demás en el poder del Espíritu.  
**Señor, atiende nuestra súplica.**

Envíales al mundo como testigos de tu amor.  
**Señor, atiende nuestra súplica.**

Llévalos a la plenitud de tu paz y de tu gloria.  
**Señor, atiende nuestra súplica.**

Concede, oh Señor, que todos los que son bautizados en la muerte de Jesucristo tu Hijo, vivan en el poder de su resurrección y esperen su venida en gloria; quien vive y reina, ahora y por siempre. **Amén.**

## THE THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

## THE BAPTISMS

*The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.*

*At the conclusion of the baptisms, the people welcome the newly baptized.*

Let us welcome the newly baptized.

**We receive you into the household of God.**

**Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Démosles la bienvenida a los que ahora han sido bautizados.

**Nosotros te recibimos en la familia de Dios. Confiesa la fe de Cristo crucificado, proclama su resurrección y participacon nosotros en su sacerdocio eterno.**

## THE PEACE

The peace of the Lord be always with you.

And also with you.

La paz del Señor sea siempre con ustedes.

**Y con tu espíritu.**

*The people greet one another with a sign of God's peace and are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*For the safety of our worshippers and staff, we will not pass the traditional plate during today's service. Instead, all are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support. These contact-free alternatives are highly encouraged to make giving as simple and safe as possible.*

*The altar is prepared for Holy Communion.*

### ANTHEM AT THE OFFERTORY

Ave verum corpus, Op. 2, No. 1

*Sung by the cantor.*

E. Elgar

*Sung in Latin.*

*The people stand as able.*

### THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*



The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

**SANCTUS & BENEDICTUS**

*Sung by all.*

Franz Schubert (1797–1828)

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

*The presider gives thanks to God for Christ's life, passion, and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our patrons, the Apostles Peter and Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD’S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

## THE BREAKING OF THE BREAD

*The presider breaks the bread in silence.*

## FRACTION ANTHEM

*Agnus Dei • S 164*

*Sung by all.*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our  
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the  
world: give us your peace, give us your peace.

## THE INVITATION TO HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please remain masked, receive the bread in open and outstretched hands and respond to receiving Communion by saying “Amen.” You may consume the bread once you have returned to your seat. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*Those unable to receive communion today are invited to say the Prayer of Spiritual Communion.*

ANTHEM DURING THE COMMUNION

*Lead Me, Guide Me*

*Sung by the cantor.*

Doris M. Akers (1923–1995)

*The people stand as able.*

THE POSTCOMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Dios amoroso, te damos gracias por restaurarnos a tu imagen y alimentarnos con alimento espiritual en el Sacramento del Cuerpo y Sangre de Cristo. Ahora envíanos como un pueblo, perdonado, sanado, renovado; para que podamos proclamar tu amor al mundo y continuar en la vida resucitada de Cristo nuestro Salvador. Amén.

THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

HYMN AT THE CLOSING • 690

*Guide Me, O Thou Great Jehovah*

*Sung by all.*

*Cwm Rhondda*

1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land; I am weak, but  
 2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow; let the fire and  
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side; death of death, and

thou art might - y; hold me with thy power - ful hand; bread of hea - ven, bread of hea - ven,  
 cloud - y pil - lar lead me all my jour - ney through; strong de - liv - erer, strong de - liv - erer,  
 hell's de - struc - tion, land me safe on Ca - naan's side; songs of prais - es, songs of prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.  
 be thou still my strength and shield, be thou still my strength and shield.  
 I will ev - er give to thee, I will ev - er give to thee.

THE DISMISSAL

Let us bless the Lord.  
Thanks be to God.

Bendigamos al Señor.  
Demos gracias a Dios.

POSTLUDE

*Blessin' Me*

Anonymous, arr. Denise White (b. 1975)

*The Washington Ringing Society will ring the Cathedral bells following the service.*

*Thank you for worshipping with Washington National Cathedral, your National Cathedral.*

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Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.

**PARTICIPANTS** Presider: The Very Reverend Randolph Marshall Hollerith, Dean; Preacher: The Reverend Canon Dana Colley Corsello, Canon Vicar; Gospeller: The Reverend Yoimel González Hernández, Dean, Latino Deacons School, Episcopal Diocese of Washington; Deacon: The Venerable L. Sue von Rautenkranz, Archdeacon and Diocesan Liturgist, Episcopal Diocese of Washington; Assisting Clergy: The Reverend Rebecca Myers, The Reverend Sarah E. Salter, The Reverend L. Todd Thomas; Musicians: George H. Fergus, Associate Director of Music and Chorister Program Director, Dr. Edward M. Nassor, Carillonneur, Michele Fowlin, piano, Imani-Grace Cooper and Mark Wanich, singers, Marshall Keys, saxophone.

**FLOWERS** The flowers are given to the glory of God. In honor of Carrie L. and J. Christopher Chen; and in memory of Capitola Rountree Roberts.

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