

# CATHEDRAL DAY

CELEBRATING THE 109TH ANNIVERSARY OF THE LAYING OF THE FOUNDATION STONE



## The Festival Holy Eucharist

September 25, 2016

11:15 am

WASHINGTON NATIONAL CATHEDRAL



### **SEPTEMBER 29, 1907**

Workers laid the Cathedral's foundation stone on September 29, 1907, the Feast of Saint Michael and All Angels. President Theodore Roosevelt and the Bishop of London spoke to a crowd of ten thousand. The foundation stone came from a field near Bethlehem and was set into a larger piece of American granite. Its inscription reads: "The Word was made flesh, and dwelt among us" (John 1:14). Today with special music, readings, and prayers, we celebrate the history and mission of this House of Prayer for All People.



# THE ENTRANCE RITE

## CARILLON PRELUDE

*Fantasy on 'Kings Weston'*

Milford Myhre (b.1931)

## ORGAN VOLUNTARY

*Dedicace, from Pièces de fantaisie, Op. 54*

Louis Vierne (1870-1937)

## INTROIT

*My house shall be called a house of prayer for all people*

Douglas Major (b. 1961)

My house shall be called a house of prayer for all people. Alleluia. The glory of this latter house shall be greater than of the former, saith the Lord of Hosts: and in this place will I give peace. My house shall be called a house of prayer for all people. Alleluia. (*Isaiah 56:7, Haggai 2:9*)

*The people stand.*

## PROCESSIONAL HYMN

*Only begotten, Word of God eternal*

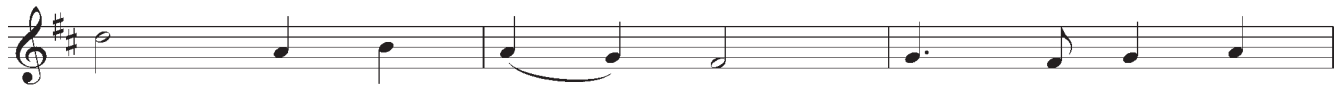
*Christe Sanctorum*



1. On - ly - be - got - ten, Word of God e - ter - nal,  
 2. This is thy tem - ple; here thy pres - ence - cham - ber;  
 3. Here in our sick - ness heal - ing grace a - bound - eth,  
 4. Hal - lowed this dwell - ing where the Lord a - bid - eth,  
 5. Lord, we be - seech thee, as we throng thy tem - ple,  
 6. God in three Per - sons, Fa - ther ev - er - last - ing,



Lord of cre - a - tion, mer - ci - ful and might - y,  
 here may thy ser - vants, at the mys - tic ban - quet,  
 light in our blind - ness, in our toil re - fresh - ment:  
 this is none o - ther than the gate of hea - ven;  
 by thy past bless - ings, by thy pres - ent boun - ty,  
 Son co - e - ter - nal, ev - er - bless - ed Spi - rit,



hear now thy ser - vants, when their joy - ful  
 hum - bly a - dor - ing, take thy Bo - dy  
 sin is for - giv - en, hope o'er fear pre -  
 strang - ers and pil - grims, seek - ing homes e -  
 fa - vor thy chil - dren, and with ten - der  
 thine be the glo - ry, praise and a - dor -



voic - es rise to thy pres - - - ence.  
 bro - ken, drink of thy chal - - - ice.  
 vail - eth, joy o - ver sor - - - row.  
 ter - nal, pass through its por - - - tals.  
 mer - cy hear our pe - ti - - - tions.  
 a - tion, now and for - ev - - - er.

## THE OPENING ACCLAMATION

I was glad when they said to me,  
"Let us go to the house of the Lord!"  
This is none other than the house of God,  
And this is the gate of heaven.  
Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS DEO

Robert Powell (b. 1932)

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Father:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.



# THE WORD OF GOD

## THE COLLECT FOR THE ANNIVERSARY OF THE DEDICATION OF A CHURCH

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## THE FIRST READING

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.  
**Thanks be to God.**

## PSALM 84:1-6

Chant: Charles Hubert H. Parry

*The choir introduces the antiphon, then all repeat.*



How dear to me is your dwelling, O Lord of hosts!  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.  
The sparrow has found her a house and the swallow a nest where she may lay her young;  
by the side of your altars, O Lord of hosts, my King and my God.  
Happy are they who dwell in your house!  
they will always be praising you.  
Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.  
Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.  
They will climb from height to height,  
and the God of gods will reveal himself in Zion.

*All repeat the antiphon.*

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.  
Thanks be to God.

*The people stand.*

### HYMN AT THE SEQUENCE

*Ye that know the Lord is gracious*

*Abbot's Leigh*



1. Ye that know the Lord is gracious, ye for whom a cor - ner stone  
2. Liv - ing stones, by God ap - point - ed each to an al - lot - ted place,  
3. Tell the praise of him who called you out of dark - ness in - to light,  
stands, of God e - lect and pre - cious, laid that ye may build there - on,  
kings and priests, by God a - noint - ed, shall ye not de - clare his grace?  
broke the fet - ters that en - thrall - ed you, gave you free - dom, peace and sight:  
see that on that sure foun - da - tion ye a liv - ing tem - ple raise,  
Ye, a roy - al gen - er - a - tion, tell the tid - ings of your birth,  
tell the tale of sins for - giv - en, strength re - newed and hope re - stored,  
towr's that may tell forth sal - va - tion, walls that may re - ech - o praise.  
tid - ings of a new cre - a - tion, to an old and wear - y earth.  
till the earth, in tune with hea - ven, praise and mag - ni - fy the Lord!

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house— for I have five brothers— that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the dean.*

THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The bishop offers absolution and the people respond, Amen.*

## THE PEACE

The peace of Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and then are seated.*

## THE OFFERTORY

*The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.*

## ANTHEM AT THE OFFERTORY

*Come, my Way, my Truth, my Life*


Lee Hoiby (1926-2011)

*The people stand.*

## HYMN AT THE PRESENTATION

*What gift can we bring, what present, what token?*


*Anniversary Song*



1 What gift can we bring, what present, what token?  
2 Give thanks for the past, for those who had vi - sion,  
3 Give thanks for to - mor - row, full of sur - pris - es,  
4 This gift we now bring, this pres - ent, this to - ken,



What words can con - vey it, the joy of this day?  
who plant - ed and wa - tered so dreams could come true.  
for know - ing what - ev - er to - mor - row may bring,  
these words can con - vey it, the joy of this day!



When grate - ful we come, re - mem - b'ring, re - joic - ing,  
Give thanks for the now, for stud - y, for wor - ship,  
the Word is our prom - ise al - ways, for - ev - er;  
When grate - ful we come, re - mem - b'ring, re - joic - ing,



what song can we of - fer in hon - or and praise?  
for mis - sion that bids us turn prayer in - to deed.  
we rest in God's keep - ing and live in God's love.  
this song we now of - fer in hon - or and praise!



# THE HOLY COMMUNION

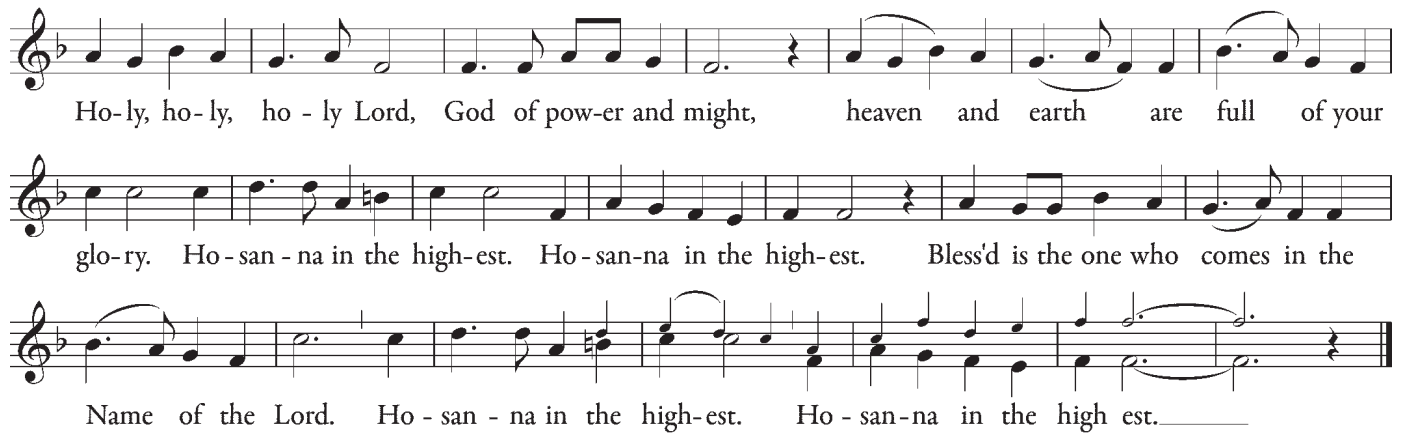
## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*The bishop offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

### SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the  
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

*The bishop gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

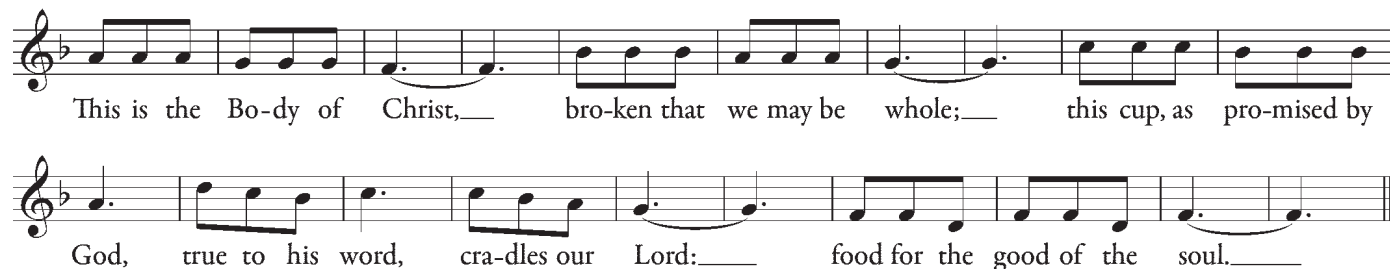
Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*This is the Body of Christ*

John Bell (b. 1949)



This is the Bo-dy of Christ,\_\_\_ bro-ken that we may be whole;\_\_\_ this cup, as pro-mised by  
God, true to his word, cra-dles our Lord:\_\_\_ food for the good of the soul.\_\_\_\_

*The people are seated.*

## THE INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying Amen. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Ave verum corpus*

Edward Elgar (1857-1934)

*Sung in Latin.* Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste of the Heavenly banquet in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen. (*Sequence for the Feast of Corpus Christi*)

*The people stand.*

## THE POSTCOMMUNION PRAYER

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

## THE BLESSING

*The bishop offers a blessing and the people respond, Amen.*

## CLOSING HYMN • 525

*The Church's one foundation*

*Aurelia*

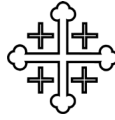
## THE DISMISSAL

Like living stones precious in his sight,  
go in peace to proclaim the mighty acts of God.  
Thanks be to God.

## ORGAN VOLUNTARY

*Tu es Petrus*

Henri Mulet (1878-1967)



## SERVICE PARTICIPANTS

The Right Reverend Mariann Edgar Budde  
*Bishop of the Episcopal Diocese of Washington*

The Very Reverend Randolph Marshall Hollerith  
*Dean*

The Revered Canon Jan Naylor Cope  
*Provost*

The Reverend Canon Kelly Brown Douglas  
*Canon Theologian*

The Reverend Dr. Rosemarie Logan Duncan  
*Canon for Worship*

The Reverend Andrew K. Barnett  
*Associate for Worship and Music*

John G. Donoghue and Andrew C. Florance  
*Readers*

David Torrelba  
*Intercessor*

Canon Michael McCarthy  
*Director of Music*

Benjamin Straley  
*Associate Director of Music and Organist*

George Fergus  
*Association of Anglican Musicians Fellow in Church Music*

The Boys Cathedral Choir

#### FLOWER GIFTS

Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Blanche B. and Rodney Darby, and in celebration of the marriage of Victoria Sears and Sterling McDougald; altar in Children's Chapel: in memory of John W. McTigue, MD; Dulin Bay: in memory of Eugenia Bell Dulin; altar in Bethlehem Chapel: in memory of Stephen Mitchell Hoyt.

#### PERMISSIONS

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