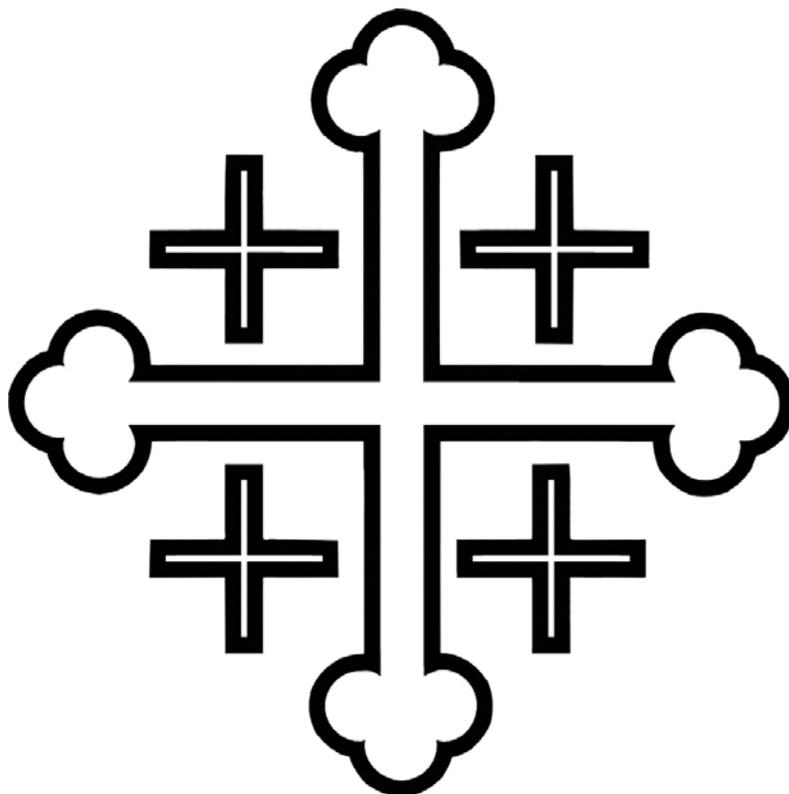


CELEBRATION AND THANKSGIVING FOR THE LIFE OF

# JACK FRENCH KEMP

JULY 13, 1935—MAY 2, 2009



MAY 8, 2009

AT TWO O'CLOCK IN THE AFTERNOON

WASHINGTON NATIONAL CATHEDRAL



### THE BRIDGE BUILDER

An old man, going a lone highway,  
Came, at the evening, cold and gray,  
To a chasm, vast, and deep, and wide,  
Through which was flowing a sullen tide.

The old man crossed in the twilight dim;  
The sullen stream had no fear for him;  
But he turned, when safe on the other side,  
And built a bridge to span the tide.

“Old man,” said a fellow pilgrim, near,  
“You are wasting strength with building here;  
Your journey will end with the ending day;  
You never again will pass this way;  
You’ve crossed the chasm, deep and wide—  
Why build you this bridge at the evening tide?”

The builder lifted his old gray head:  
“Good friend, in the path I have come,” he said,  
“There followeth after me today,  
A youth, whose feet must pass this way.

This chasm, that has been naught to me,  
To that fair-haired youth may a pitfall be.  
He, too, must cross in the twilight dim;  
Good friend, I am building this bridge for him.”

*Will Allen Dromgoole (1860–1934)*

**ORGAN PRELUDE**

Scott Dettra  
*Organist, Washington National Cathedral*

**CHORAL PRELUDE**

Howard University Choir  
Dr. J. Weldon Norris, *Conductor*

*Glory*  
*Thank you, Jesus*  
*Laudate Dominum from Vespers*

Nikolai Andreyevich Rimsky-Korsakov (1844–1908)  
arr. J. Weldon Norris (b. 1935)  
Wolfgang Amadeus Mozart (1756–1791)

**WELCOME**

The Very Reverend Samuel T. Lloyd III  
*Dean, Washington National Cathedral*

*The people stand.*

**INVOCATION**

The Right Reverend John Bryson Chane  
*Bishop of the Episcopal Diocese of Washington*

**HYMN**

*Majesty, worship His majesty*

*Majesty*

Maj - es - ty, wor-ship His maj - es - ty. Un - to

Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty,

king-dom au - thor - i - ty flow from His throne un - to His own;

The musical score is written for voice and organ. It consists of three systems of music. Each system has a vocal line on a treble clef staff and an organ accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor) and the time signature is 4/4. The lyrics are: 'Maj - es - ty, wor-ship His maj - es - ty. Un - to Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty, king-dom au - thor - i - ty flow from His throne un - to His own;'. There are several triplet markings (indicated by a '3' over a bracket) in both the vocal and organ parts.

His an-*them* raise. So ex - alt, lift up on high the name of  
 Je - sus. Mag-ni - fy, come glo-ri - fy Christ Je-sus, the King.  
 Maj - es - ty, wor-ship His maj - es - ty;  
 Je - sus who died, now glo-ri - fied, King of all kings.

*The people are seated.*

**PSALM 16:5-8, 11**

*Read by Jennifer Nolan*

LORD, you have assigned me my portion and my cup;  
 you have made my lot secure.  
 The boundary lines have fallen for me in pleasant places;  
 surely I have a delightful inheritance.  
 I will praise the LORD, who counsels me;  
 even at night my heart instructs me.  
 I have set the LORD always before me.  
 Because he is at my right hand, I will not be shaken.  
 You have made known to me the path of life;  
 you will fill me with joy in your presence,  
 with eternal pleasures at your right hand.

**PSALM 23**

*Led by Turner Andrews*

*Mr. Andrews* The LORD is my shepherd;  
I shall not want.

*All* He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.

*Mr. Andrews* He restoreth my soul;  
he leadeth me in the paths of righteousness for his Name's sake.

*All* Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.

*Mr. Andrews* Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.

*All* Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD for ever.

**EPHESIANS 2:8–10**

*Read by Jonah Kemp*

For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

**COLOSSIANS 1:12–20**

*Read by Kyle Kemp*

We give thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

*The people stand.*

**PASTORAL PRAYER**

The Reverend Alistair Begg  
Senior Pastor, Parkside Church  
Bainbridge, Ohio

**THE LORD'S PRAYER**

*Said by all.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

HYMN

*Immortal, invisible, God only wise*

*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*The people are seated.*

**FAMILY REMEMBRANCES**

James Kemp  
Judith Nolan  
Jennifer Andrews  
Jeff Kemp

**TRIBUTE**

Charles Colson

*The people stand.*

**HYMN**

*Holy, holy, holy! Lord God Almighty!*

*Nicaea*

Ho - ly, ho - ly, ho - ly! Lord God Al - mighty!  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
Ho - ly, ho - ly, ho - ly! Lord God Al - mighty!

Ear - ly in the morn - ing our song shall rise to thee:  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*The people are seated at the invitation of the preacher.*

**SERMON**

Dr. Robert Norris  
Senior Pastor, Fourth Presbyterian Church  
Bethesda, Maryland

Job 14:14  
*If a man die can he live again?*

*The people stand.*

**PRAYER OF THANKSGIVING**

HYMN

*Great is thy faithfulness*

*Faithfulness*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

## BENEDICTION

*Bishop Chane* The Lord bless you and keep you.

*All* Amen.

*Bishop Chane* The Lord make his face to shine upon you and be gracious to you.

*All* Amen.

*Bishop Chane* The Lord lift up his countenance upon you and give you peace.

*All* Amen.

## ORGAN POSTLUDE

*Allegro con brio*, from *Sonata IV, Op. 65*

Felix Mendelssohn (1809–1847)

## CHORAL POSTLUDE

*Lord I've don' done*

*I've been 'buked*

arr. J. W. Norris

arr. Hall Johnson (1888–1970)

*Following the service at the Cathedral, there will be a reception for Kemp family and friends  
at Fourth Presbyterian Church, 5500 River Road in Bethesda.*

*Those not attending the reception may extend their sympathies to the family in the west end of the Cathedral as they exit.*

*In lieu of flowers, the family is asking anyone who would like to show their support to consider a donation in Jack's name to one of the following organizations:*

**Fourth Presbyterian Church**  
5500 River Road  
Bethesda, Maryland 20816

**Stronger Families**  
PO Box 40584  
Bellevue, Washington 98015-4584

**Prison Fellowship Ministries**  
PO Box 1550  
Merrifield, Virginia 22116-1550

**Truth for Life**  
PO Box 398000  
Cleveland, Ohio 44139

**Jack F. Kemp Institute for Political Economy**  
Pepperdine University School of Public Policy  
24255 Pacific Coast Highway  
Malibu, California 90263-7490  
<http://publicpolicy.pepperdine.edu/kemp-institute>

**The Jack Kemp Memorial Fund**  
Center for Applied Molecular Medicine  
University of Southern California  
8900 Wilshire Boulevard  
Beverly Hills, California 90211  
*The fund has been established at the Center to apply technologies to better treat patients with advanced cancers.*

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