

ALL SAINTS' SUNDAY



The Festival Holy Eucharist
with Holy Baptism & Renewal of the Baptismal Covenant

Sunday, November 6
11:15 AM

WASHINGTON NATIONAL CATHEDRAL

All Saints' Sunday

The custom of commemorating all the saints of the Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints—those baptized Christians of all ages and in all walks of life—are models for all Christians throughout history. On this All Saints' Sunday we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we also welcome the newly baptized as we all renew and reaffirm our own baptismal promises. And at the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.



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November 6, 2022 • 11:15 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

CARILLON PRELUDE

Fantasy on "Old Hundredth" and "Sine Nomine"

John Gouwens (b. 1957)

PRELUDE

"Méditation" and "Acclamation" from *Suite médiévale*

Jean Langlais (1907–1991)

Your Love

William Murphy (b. 1973)

THE ENTRANCE RITE

INTROIT

O quam gloriosum

Tomás Luis de Victoria (ca. 1548–1611)

Sung in Latin.

O how glorious is the kingdom in which all the saints rejoice with Christ!
Clad in robes of white, they follow the Lamb wherever he goes.

(Vespers Magnificat Antiphon for the Feast of All Saints)

The people stand as able at the introduction to the hymn.

HYMN AT THE PROCESSION • 287 (STANZAS 1-4, 8)

For All the Saints

Sung by all.

Sine Nomine

We begin our worship as a gathered community by praising God in song.



1. For all the saints, who from their labors rest, who
 2. Thou wast their rock, their for-ress, and their might: _____
 3. O may thy sol-diers, faith-ful, true, and bold, _____
 4. O blest com-mun-ion, fel-low-ship di-vine! _____
 8. From earth's wide bounds, from o-cean's far-thest coast, through
 thee by faith be-fore the world con-fessed, thy
 thou, Lord, their Cap-tain in the well-fought fight; _____
 fight as the saints who no-bly fought of old, and
 We fee-bly strug-gle, they in glo-ry shine; yet
 gates of pearl streams in the count-less host, _____
 Name, O Je-sus, be for ev-er blessed.
 thou, in the dark-ness drear, the one true Light.
 win, with them, the vic-tor's crown of gold.
 all are one in thee, for all are thine.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,
 A-le-lu-ia, al-le-lu-ia!

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT FOR ALL SAINTS' SUNDAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The Word of the Lord.
Thanks be to God.

Daniel 7:1-3, 15-18

Una noche, durante el primer año del reinado de Belsasar en Babilonia, Daniel tuvo un sueño y visiones. En cuanto se despertó, puso por escrito las cosas principales que había soñado. Esto es lo que escribió: «Yo veía en mi sueño que los cuatro vientos soplaban y agitaban las aguas del gran mar. De repente, cuatro enormes monstruos, diferentes uno del otro, salieron del mar. Yo, Daniel, sentí que el terror se apoderaba de mí; y muy preocupado por todo lo que había visto, me acerqué a uno de los que estaban allí de pie, y le pedí que me explicara todo aquello. Él aceptó explicármelo, y me dijo: "Estos cuatro monstruos son cuatro reyes que dominarán el mundo. Pero después el reino será entregado al pueblo del Dios altísimo, y será suyo por toda la eternidad."»

Palabra del Señor.
Demos gracias a Dios.

THE PSALM

Sung by the choir.

chant: Thomas Attwood (1765–1838)

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalms 149

Salmo 149

Hallelujah!
Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.
Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people
and adorns the poor with victory.
Let the faithful rejoice in triumph;
let them be joyful on their beds.
Let the praises of God be in their throat
and a two-edged sword in their hand;
To wreak vengeance on the nations
and punishment on the peoples;
To bind their kings in chains
and their nobles with links of iron;
To inflict on them the judgment decreed;
this is glory for all his faithful people.
Hallelujah!

¡Aleluya!
Canten al Señor cántico nuevo,
su alabanza en la congregación de los fieles
Alégrense Israel en su Hacedor;
gócense los hijos de Sión en su Rey.
Alaben su Nombre con danzas,
con tambor y arpa cantenle alabanza;
Porque el Señor se complace en su pueblo,
y adorna con victoria a los humildes.
Regocíjense los fieles en su triunfo,
y alégrense sobre sus camas.
Estén las alabanzas de Dios en sus labios,
y la espada de dos filos en su mano;
Para tomar venganza de las naciones
y castigar a los pueblos;
O Para atar a sus reyes con grillos,
y sus nobles con eslabones de hierro;
Para ejecutar en ellos la sentencia decretada;
esto es gloria para todos tus fieles.
¡Aleluya!

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Efesios 1:11-23

En Cristo, Dios nos había escogido de antemano para que tuviéramos parte en su herencia, de acuerdo con el propósito de Dios mismo, que todo lo hace según la determinación de su voluntad. Y él ha querido que nosotros seamos los primeros en poner nuestra esperanza en Cristo, para que todos alabemos su glorioso poder. Gracias a Cristo, también ustedes que oyeron el mensaje de la verdad, la buena noticia de su salvación, y abrazaron la fe, fueron sellados como propiedad de Dios con el Espíritu Santo que él había prometido. Este Espíritu es el anticipo que nos garantiza la herencia que Dios nos ha de dar, cuando haya completado nuestra liberación y haya hecho de nosotros el pueblo de su posesión, para que todos alabemos su glorioso poder. Por esto, como sé que ustedes tienen fe en el Señor Jesús y amor para con todo el pueblo santo, no dejo de dar gracias a Dios por ustedes, recordándolos en mis oraciones. Pido al Dios de nuestro Señor Jesucristo, al glorioso Padre, que les conceda el don espiritual de la sabiduría y se manifieste a ustedes, para que puedan conocerlo verdaderamente. Pido que Dios les ilumine la mente, para que sepan cuál es la esperanza a la que han sido llamados, cuán gloriosa y rica es la herencia que Dios da al pueblo santo, y cuán grande y sin límites es su poder, el cual actúa en nosotros los creyentes. Este poder es el mismo que Dios mostró con tanta fuerza y potencia cuando resucitó a Cristo y lo hizo sentar a su derecha en el cielo, poniéndolo por encima de todo poder, autoridad, dominio y señorío, y por encima de todo lo que existe, tanto en este tiempo como en el venidero. Sometió todas las cosas bajo los pies de Cristo, y a Cristo mismo lo dio a la iglesia como cabeza de todo. Pues la iglesia es el cuerpo de Cristo, de quien ella recibe su plenitud, ya que Cristo es quien lleva todas las cosas a su plenitud.

Palabra del Señor.

Demos gracias a Dios.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

When We All Get to Heaven

Sung by all.

Heaven

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



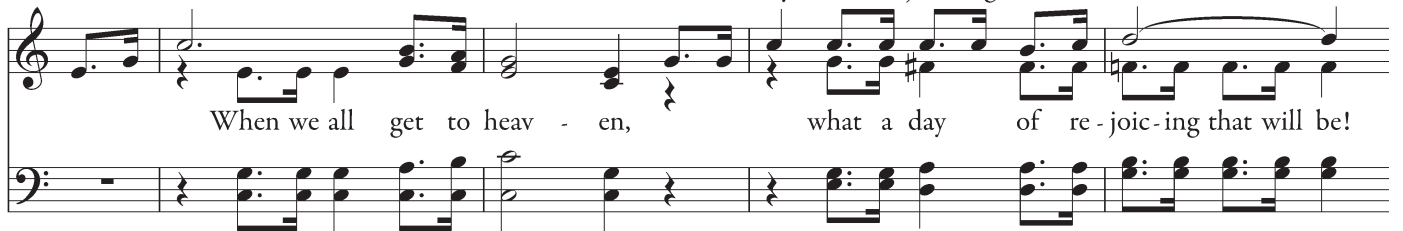
1. Sing the won-drous love of Je - sus, sing his mer - cy and his grace;
2. While we walk the pil - grim path - way, clouds will o - ver - spread the sky;
3. Let us then be true and faith - ful, trust - ing, serv - ing ev - 'ry day;
4. On - ward to the prize be - fore us! soon his beau - ty we'll be - hold;



in the man - sion bright and bles - sed, he'll pre - pare for us a place.
but when trav - 'ling days are o - ver, not a shad - ow, not a sigh.
just one glimpse of him in glo - ry will the toils of life re - pay;
soon the pearl - y gates will o - pen; we shall tread the streets of gold.

When we all _____

what a day of re-joic-ing that will be! _____



When we all get to heav - en,

what a day of re-joic-ing that will be!

When we all _____

shout the vic - to - ry. _____



When we all see Je - sus, we'll sing and shout, and shout the vic - to-ry.

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Luke 6:20-31

Lucas 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

Santo Evangelio de nuestro Señor Jesucristo, según Lucas.

¡Gloria a ti, Cristo Señor!

Jesús miró a sus discípulos, y les dijo: «Dichosos ustedes los pobres, pues de ustedes es el reino de Dios. Dichosos ustedes los que ahora tienen hambre, pues quedarán satisfechos. Dichosos ustedes los que ahora lloran, pues después reirán. Dichosos ustedes cuando la gente los odie, cuando los expulsen, cuando los insulten y cuando desprecien su nombre como cosa mala, por causa del Hijo del hombre. Alégrese mucho, llénense de gozo en ese día, porque ustedes recibirán un gran premio en el cielo; pues también así maltrataron los antepasados de esa gente a los profetas. Pero ¡ay de ustedes los ricos, pues ya han tenido su alegría! ¡Ay de ustedes los que ahora están satisfechos, pues tendrán hambre! ¡Ay de ustedes los que ahora ríen, pues van a llorar de tristeza! ¡Ay de ustedes cuando todo el mundo los alabe, pues así hacían los antepasados de esa gente con los falsos profetas! Pero a ustedes que me escuchan les digo: Amen a sus enemigos, hagan bien a quienes los odian, bendigan a quienes los maldicen, oren por quienes los insultan. Si alguien te pega en una mejilla, ofrécele también la otra; y si alguien te quita la capa, déjale que se lleve también tu camisa. A cualquiera que te pida algo, dáselo, y al que te quite lo que es tuyo, no se lo reclames. Hagan ustedes con los demás como quieren que los demás hagan con ustedes.»

El Evangelio del Señor.

Te alabamos, Cristo Señor.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Ariadne Lucille and Liosage DeWitt Abraham, are presented. The presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the candidates and sponsors have been examined, the presider invites the people to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Ustedes, testigos de estos votos, ¿harán todo cuanto puedan para sostener a estas personas en su vida en Cristo?

Así lo haremos.

Unámonos a estas personas que ahora se entregan a Cristo, y renovemos también nuestro propio pacto bautismal.

¿Crees en Dios Padre?

Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?

Creo en Jesucristo, su único Hijo, nuestro Señor. Fue concebido por obra y gracia del Espíritu Santo y nació de María la Virgen. Padebió bajo el poder de Poncio Pilato. Fue crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos, y está sentado a la diestra de Dios Padre. Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en Dios el Espíritu Santo?

Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?

Así lo haré, con el auxilio de Dios.

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?

Así lo haré, con el auxilio de Dios.

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?

Así lo haré, con el auxilio de Dios.

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?

Así lo haré, con el auxilio de Dios.

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?

Así lo haré, con el auxilio de Dios.

THE PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open their hearts to your grace and truth.
Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Send them into the world in witness to your love.
Lord, hear our prayer.

Bring them to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Oremos ahora por estas personas que van a recibir el Sacramento del nuevo nacimiento.

Líbrales, oh Señor, del camino del pecado y de la muerte.

Señor, atiende nuestra súplica.

Abre sus corazones a tu gracia y verdad.

Señor, atiende nuestra súplica.

Llévalos con tu santo Espíritu vivificador.

Señor, atiende nuestra súplica.

Consérvalos en la fe y comunión de tu santa Iglesia.

Señor, atiende nuestra súplica.

Enséñales a amar a los demás en el poder del Espíritu.

Señor, atiende nuestra súplica.

Envíales al mundo como testigos de tu amor.

Señor, atiende nuestra súplica.

Llévalos a la plenitud de tu paz y de tu gloria.

Señor, atiende nuestra súplica.

Concede, oh Señor, que todos los que son bautizados en la muerte de Jesucristo tu Hijo, vivan en el poder de su resurrección y esperen su venida en gloria; quien vive y reina, ahora y por siempre. **Amén.**

THE THANKSGIVING OVER THE WATER

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Let us welcome the newly baptized.
We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Démosles la bienvenida a los que ahora han sido bautizados.

Nosotros te recibimos en la familia de Dios.
Confiesa la fe de Cristo crucificado, proclama su resurrección y participa con nosotros en su sacerdocio eterno.

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Sung by the choir.

Michael McCarthy (b. 1966)

Sung in Latin.

I saw water flowing out of the Temple, from its right side,
And all to whom this water came were saved.
Give thanks to the Lord, for he is good. Alleluia.

THE PEACE

The peace of Christ be always with you.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y con tu espíritu.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the Cathedral's ministry of sharing God's love. All are invited to make a gift as the plate is passed, at cathedral.org/support, or by texting the dollar amount you wish to give to 202-856-9005.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Justorum animae, Op. 38, No. 1

Sung by the choir.

Charles Villiers Stanford (1852–1924)

Sung in Latin.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
but they are at peace.

(Wisdom 3:1-2a, 3b)

The people stand as able at the introduction to the hymn.

*I Sing a Song of the Saints of God**Sung by all.**Grand Isle*

1. I sing a song of the saints of God, pa-tient and brave and
 2. They loved their Lord so dear, so dear, and his love made them
 3. They lived not on-ly in a-ges past, there are hund-reds of thou-sands
 true, who toiled and fought and lived and died for the
 strong; and they fol-lowed the right, for Je-sus' sake, the
 still, the world is bright with the joy-ous saints who
 Lord they loved and knew. And one was a doc-tor, and
 whole of their good lives long. And one was a sold-ier, and
 love to do Je-sus' will. You can meet them at school, or in
 one was a queen, and one was a shep-herd-ess on the green: they were
 one was a priest, and one was slain by a fierce wild beast: and there's
 lanes, or at sea, in church, or in trains, or in shops, or at tea, for the
 all of them saints of God—and I mean, God help-ing, to be one too.
 not an-y rea-son—no, not the least, why I should-n't be one too.
 saints of God are just folk like me, and I mean to be one too.

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (b. 1948)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho-ly, ho - ly, _____ ho-ly, ho - ly, _____ ho-ly Lord God _____ of hosts. _____

_____ Hea-ven and earth are _____ filled with your glo - ry. Ho - san - na in the

high - est. _____ Bless-ed is he who _____ comes in the name _____ of the Lord, _____

_____ of the Lord. _____ Ho - san - na _____ in the

high - - est. Ho - san - na in the high - est. _____

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, the Apostles Peter and Paul, our patrons, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas, como también
nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

The presider breaks the bread in silence.

FRACTION ANTHEM

Be Known to Us, Lord Jesus

Gary James (b. 1957)

The choir introduces the refrain, then all repeat.



The choir sings the verses, then all sing the refrain.

The bread which we break, alleluia, is the communion of the Body of Christ. *Refrain*

One body are we, alleluia, for though many, we share one bread. *Refrain*

THE INVITATION TO HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please move at the direction of the ushers. Please receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." Gluten-free wafers are available; please make your need known to the minister. Receiving the bread only is full participation in the Eucharist. Wine is also available. Please refrain from intinction (dipping the bread) into the common chalice. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Those unable to receive Communion today are invited to say the Prayer of Spiritual Communion.

ANTHEM DURING THE COMMUNION

My Tribute

Sung by the ensemble.

Andraé Crouch (1942–2015)

How can I say thanks
For the things You have done for me?
Things so undeserved,
Yet You gave to prove Your love to me.
The voices of a million angels
Could not express my gratitude.
All that I am and ever hope to be
I owe it all to Thee.

To God be the glory.
To God be the glory.
To God be the glory,
For the things He has done.

With His blood He has saved me.
With His power He has raised me.
To God be the glory,
For the things He has done.

Just let me live my life,
And let it pleasing, Lord to Thee.
And should I gain any praise
Let it go to Calvary.

The people stand as able.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Eterno Dios, Padre celestial,
en tu bondad nos has aceptado como miembros vivos
de tu Hijo, nuestro Salvador Jesucristo;
nos has nutrido con alimento espiritual
en el Sacramento de su Cuerpo y de su Sangre.
Envíanos ahora en paz al mundo;
revístenos de fuerza y de valor
para amarte y servirte
con alegría y sencillez de corazón;
por Cristo nuestro Señor. Amén.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 618

Ye Watchers and Ye Holy Ones

Sung by all.

Lasst uns erfreuen



1. Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim and
2. O high-er than the cher-u-bim, more glo-rious than the ser-a-
3. Re-spond, ye souls in end-less rest, ye pa-tri-archs and pro-phets
4. O friends, in glad-ness let us sing, su-per-nal an-thems ech-o-

thrones, raise the glad strain, Al-le-lu-ia! Cry
phim, lead their prais-es, Al-le-lu-ia! Thou
blest, Al-le-lu-ia, al-le-lu-ia! Ye
ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels'
bear-er of the-et-er-nal Word, most gra-cious, mag-ni-fy the
ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant raise the
God the Fa-ther, God the Son, and God the Spi-rit, Three in

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia
Lord, song, One,
lu-ia, al-le-lu-ia, al-le-lu-ia!

THE DISMISSAL

Following God's saints in the ways of holiness and
truth, go in the peace of Christ.
Thanks be to God.

Siguiendo los santos de Dios en el camino de santidad
y verdad, vayan en la paz de Cristo.
Demos gracias a Dios.

POSTLUDE

Postlude on "Sine Nomine"

Ethan Haman (b. 1997)



The Washington Ringing Society will ring the Cathedral bells following the service.

PARTICIPANTS Preacher: The Very Reverend Randolph Marshall Hollerith, Dean; Presider: The Reverend Canon Jan Naylor Cope, Provost; Gospellers: The Reverend Canon Dana Colley Corsello, Canon Vicar, The Reverend Yoimel González Hernández, Dean, Latino Deacons School, Episcopal Diocese of Washington; Assisting Clergy: The Reverend Canon Rosemarie Logan Duncan, Canon for Worship, The Reverend Patrick L. Keyser, Priest Associate, The Reverend Vincent P. Harris, The Reverend Martha Johns, The Reverend Lucretia Mann, The Reverend Nan Peete, The Venerable L. Sue von Rautenkranz, Archdeacon and Diocesan Liturgist, Episcopal Diocese of Washington; Musicians: The Girls Cathedral Choir, The Cathedral Contemporary Ensemble, Canon Michael McCarthy, Canon for Music and Director of Institutional Planning, Thomas M. Sheehan, Organist and Associate Director of Music, Michele Fowlin, Associate Director for Contemporary Music, Rebecca Ehren, Organ Scholar, Dr. Edward M. Nassor, Carillonneur.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. In memory of Orlin Lester Livdahl, Jr.; in memory of Grace Gibson; in memory of Harold and Harriet Anderson and Edward and Clara Bogumill; in thanksgiving for former First Lady Nancy Reagan; in memory of Dr. Luther Leader and Marian Widman Leader; in memory of Haywood Martin Bains; in celebration of the marriage of Dianne Michelle Tinio Lumaquin and Andrew Lukas Yin.

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Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.

