

Choral Evensong

with The Kirkin' o' the Tartan by the Saint Andrew's Society of Washington, DC

The Second Sunday of Easter

April 24, 2022 • 4:00 PM

WASHINGTON NATIONAL CATHEDRAL

THE TRADITION OF CHORAL EVENSONG

Welcome to Washington National Cathedral. It is an ancient tradition for the people of God to offer praise and prayer as the day draws to a close. Choral Evensong is a service of sung evening prayer. The text of the service is drawn almost entirely from the Bible. The main purpose is to proclaim the wonderful works of God in human history, and in the life, death, and resurrection of Jesus Christ. Sung psalms and canticles are interwoven with readings from the Old and New Testaments and the recitation of the Apostles' Creed and Lord's Prayer. Other prayers and hymns are drawn from the many centuries of the Christian Church. The congregation is invited to listen reflectively and prayerfully as the choir offers prayer and praise on their behalf. Many find this frees them to offer to God their own thoughts and prayers.

The people's responses are in bold.

The people stand as able as the procession enters.

PROCESSION WITH PIPES AND DRUMS

HYMN • 594

God of Grace and God of Glory

Sung by all.

Cwm Rhondda

1. God of grace and God of glo - ry, on thy peo - ple pour thy power; crown thine an - cient
2. Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways! From the fears that
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol; shame our wan - ton,
4. Save us from weak res - ig - na - tion to the e - vils we de - plore; let the gift of

Church - 's sto - ry; bring her bud to glo - rious flower. Grant us wis - dom,
long have bound us free our hearts to faith and praise: grant us wis - dom,
self - ish glad - ness, rich in things and poor in soul. Grant us wis - dom,
thy sal - va - tion be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour, for the fac - ing of this hour.
grant us cour - age, for the liv - ing of these days, for the liv - ing of these days.
grant us cour - age, lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
grant us cour - age, serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

THE OPENING SENTENCES FROM HOLY SCRIPTURE

PRECES

Richard Shephard (1949–2021)

Cantor O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.
Cantor Glory be to the Father, and to the Son, and to the Holy Spirit.
Choir As it was in the beginning, is now, and ever shall be: world without end. Amen.
Cantor Praise ye the Lord.
Choir The Lord's Name be praised.

The candles are lighted as the choir sings.

PHOS HILARON

Ronald Arnatt (1930–2018)

The Phos hilaron is an ancient lamp-lighting hymn. Meaning "gladdening light" in Greek, it is among the earliest-known hymn texts recorded outside of the Bible that is still in use today.

O gracious Light,
 pure brightness of the everliving Father in heaven,
 O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
 and our eyes behold the vesper light,
 we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
 O Son of God, O Giver of life,
 and to be glorified through all the worlds.

The people are seated.

PSALM • III

Sung by the choir.

chant: Richard Woodward (ca. 1743–1777)

Hallelujah!
 I will give thanks to the Lord with my whole heart,
 in the assembly of the upright, in the congregation.
 Great are the deeds of the Lord!
 they are studied by all who delight in them.
 His work is full of majesty and splendor,
 and his righteousness endures for ever.
 He makes his marvelous works to be remembered;
 the Lord is gracious and full of compassion.
 He gives food to those who fear him;
 he is ever mindful of his covenant.
 He has shown his people the power of his works
 in giving them the lands of the nations.
 The works of his hands are faithfulness and justice;
 all his commandments are sure.
 They stand fast for ever and ever,
 because they are done in truth and equity.
 He sent redemption to his people;
 he commanded his covenant for ever;
 holy and awesome is his Name.
 The fear of the Lord is the beginning of wisdom;
 those who act accordingly have a good understanding;
 his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Isaiah 11:1-3a, 6-9

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings.

MAGNIFICAT

Evening Service in D; George Dyson (1883–1964)

The Magnificat is the Blessed Virgin Mary's song of thanksgiving in response to the fact that she will bear the Son of God, fulfilling the promises of the Old Testament.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their
hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant
Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 1:46-55)

THE SECOND LESSON

Matthew 6:25-34

Jesus said, "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today."

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings.

NUNC DIMITTIS

Evening Service in D; G. Dyson

The Nunc dimittis is the song of the aged Simeon, who had been promised by the Holy Spirit that he would not die until he had seen the Messiah. Upon taking the infant Jesus into his arms, Simeon utters these words of thanksgiving.

Lord, now lettest thou thy servant depart in peace,
according to thy word,
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(Luke 2:29-32)

The people stand as able.

THE APOSTLES' CREED

Said by all, facing the high altar.

The Apostles' Creed grew from statements of belief made by early Christians at their baptism. The Church continues to confess this same faith in the Holy Trinity: Father, Son, and Holy Spirit.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LESSER LITANY

R. Shephard

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Said by all.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

R. Shephard

Cantor O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Cantor O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The cantor sings a series of prayers, appointed for the day, each followed by a choral Amen.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

The collects conclude with:

Cantor Let us bless the Lord.
Choir Thanks be to God.

The people are seated at the invitation of the homilist.

THE HOMILY

The Reverend Dr. Richard L. Sheffield

OFFERING

An offering is received to support the Cathedral's ministry of sharing God's love this Easter season. All are invited to make a gift as the plate is passed, at cathedral.org/support or by texting the dollar amount you wish to give to 202-856-9005.

ANTHEM

A New Song

Sung by the choir.

James MacMillan (b. 1959)

O sing unto the Lord a new song,
sing unto the Lord all the whole earth.
Sing unto the Lord and praise his Name,
be telling of his salvation from day to day.

For he cometh to judge the earth,
and with righteousness to judge the world
and the people with his truth.

(Psalm 96:1-2, 13)

PROCESSION WITH PIPES AND DRUMS

PRESENTATION AND BLESSING OF THE TARTANS

The Reverend Dr. Richard L. Sheffield
The Reverend Dr. David E. Gray

The tartans are presented at the high altar by the president of the Saint Andrew's Society of Washington, DC. A blessing is offered, and the people respond, Amen.

NECROLOGY AND MEMORIAL PRAYER

The memorial prayer is offered, and the people respond, Amen.

The Honorable Richard Bender Abell
Allen G. Buckalew
Robert Bruce "Bob" Cameron
Dr. James McClay Close
Thomas Dailey
Dennis Davidson
Lowell Varner Hammer
Robert C. "Bob" Hardy
The Reverend William "Pegram" Johnson III

The Reverend Richardson "Dick" Libby
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Senator John W. Warner
David O. Williams

PIPES

HYMN • 558

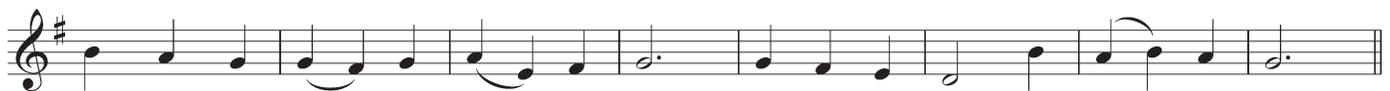
Faith of Our Fathers

Sung by all.

St. Catherine



1. Faith of our fa - thers! liv - ing still in spite of dun - geon, fire, and sword:
2. Faith of our fa - thers! faith and prayer shall win all na - tions un - to thee;
3. Faith of our fa - thers! we will love both friend and foe in all our strife:



O how our hearts beat high with joy, when-e'er we hear that glo - rious word:
and through the truth that comes from God, man-kind shall then in - deed be free.
and preach thee, too, as love knows how, by kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

PRAYER FOR SAINT ANDREW

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people stand as able. Additional prayers and petitions may be said at this point, concluding with The General Thanksgiving.

THE GENERAL THANKSGIVING

Said by all.

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

THE BLESSING

The officiant blesses the people, and the people respond, Amen.

RETIRING PROCESSION WITH PIPES AND DRUMS

SAINT ANDREW'S SOCIETY

Celebrating over 250 years, the Saint Andrew's Society of Washington, DC, is a charitable association of men of Scottish birth or ancestry. The objectives of the Society are to afford charitable and educational assistance to Scots and their descendants, to perpetuate Scottish traditions and culture, and to promote social activities among its members. The Society, in furtherance of its primary objective, is the trustee of the Washington Scots Charity and Education Fund. Scholarship funds are awarded annually to qualifying scholars pursuing studies here and abroad. Please visit the Society's website at www.saintandrewsociety.org.

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PARTICIPANTS Officiant: The Very Reverend Randolph Marshall Hollerith, Dean; Homilist: The Reverend Dr. Richard L. Sheffield, Chaplain, Saint Andrew's Society of Washington, DC; Assisting Clergy: The Reverend Dr. David E. Gray, Assistant Chaplain, Saint Andrew's Society of Washington, DC; Cantor: The Reverend Patrick L. Keyser, Priest Associate; Readers: Gregory L. Hayman, John B. Meek; Beadle: Patrick S. Cummins; Musicians: The Professional Cathedral Choir, Thomas M. Sheehan, Organist and Associate Director of Music, George H. Fergus, Associate Director of Music and Chorister Program Director.

FLOWERS The High Altar: in memory of Bishop Robert Brewster Board; St. Mary's Chapel Altar: in honor of Martha H. Lacey, former head of the Cathedral Altar Guild; Holy Spirit Chapel Altar: in memory of Vera D. Graf on the anniversary of her birthday; Children's Chapel Altar: in memory of Bronaugh Woodland and Margaret Aldridge Deringer; Bethlehem Chapel Altar: in memory of Mr. and Mrs. Ferdinand Turton Schneider; St. Joseph's Chapel Altar: in memory of Katharine Monks.

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Thank you for joining us in worship.

The work of this Cathedral is made possible entirely through the support of individuals like you. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark and house of prayer for all people.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love this Easter season as the plate is passed, at cathedral.org/support or by texting the dollar amount you wish to give to 202-856-9005.

Thank you in advance for your generosity. Please know that your participation with us today has been a blessing

