Easter Day
The Resurrection of our Lord Jesus Christ

April 12, 2020
An Easter Message from the Dean

Happy Easter! On behalf of all of us who serve at this Cathedral, I am so glad you’ve chosen to worship with us today, even if it’s from a distance.

In these strange and difficult times, we at the Cathedral are committed to finding ways to bring you the love of the risen Christ, the wonder of this sacred space, and the warmth of human connection. These things are important for us every day, but so much more so in this Easter season.

In the Easter story, we find Mary Magdalene searching for Jesus at the tomb, and she becomes distressed when she cannot find him. How many times have we grown weary when we’re looking for God, but God seems impossible to find, especially in these times?

Yet the wonder of this day is that God is here, among us, even if at times we’re too blind to see. When Jesus encounters Mary in the garden, she mistakes him for a gardener. This isn’t the Jesus she went looking for; this wasn’t the experience with God that she expected.

But the beauty of this encounter reminds us that God is always present, always ready to receive us—even, and perhaps especially, when we don’t recognize God standing right in front of us. And the best part? God knows us, and calls us by name, just as Jesus did with Mary. When we meet God, we meet a God who is love, a God who has conquered death, a God of hope and new life, a God who can banish all our fears.

This Easter, I want to challenge you to look for God in all the unexpected places. Maybe you’ll see the face of God in a medical provider, or a grocery clerk, or anyone who is sacrificing to provide for others in the midst of this pandemic. During those times in life when God seems hardest to see, remember that the risen Christ is standing right there with you, calling you by name.

We hope you find something joyfully unexpected in these Easter celebrations. Our prayer is that you will meet God again and again. We hope you can hear the very voice of God, calling to you specifically.

This Cathedral is a place where you can find the God you’re looking for—and also the God you least expect. Easter is all about sharing the greatest of good news, and we’re honored to have you join us online as part of that story.

Christ is risen! Happy Easter!

The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral
Un Mensaje de Pascua del Deán

¡Felices Pascuas! En nombre de todos los que servimos en esta Catedral, me alegra que hayan elegido adorar con nosotros hoy, aunque sea desde la distancia.

En estos tiempos extraños y difíciles, nosotros en la Catedral estamos comprometidos a encontrar maneras de traerles el amor de Cristo resucitado, la maravilla de este espacio sagrado y el calor de la conexión humana. Estas cosas son importantes para nosotros todos los días, pero mucho más en esta temporada de Pascua.

En la historia de Pascua, encontramos a María Magdalena buscando a Jesús en la tumba, y se angustia cuando no puede encontrarlo. ¿Cuántas veces nos hemos cansado cuando buscamos a Dios, pero Dios parece imposible de encontrar, especialmente en estos tiempos?

Sin embargo, la maravilla de este día es que Dios está aquí, entre nosotros, aunque a veces estemos demasiado ciegos para ver. Cuando Jesús se encuentra con María en el jardín, ella lo confunde con un jardinero. Este no es el Jesús que ella buscaba; esta no era la experiencia con Dios que ella esperaba.

Pero la belleza de este encuentro nos recuerda que Dios siempre está presente, siempre listo para recibirmos, incluso, y tal vez especialmente, cuando no reconocemos a Dios parado frente a nosotros. ¿Y la mejor parte? Dios nos conoce y nos llama por nombre, tal como lo hizo Jesús con María. Cuando nos encontramos con Dios, nos encontramos con un Dios que es amor, un Dios que ha conquistado la muerte, un Dios de esperanza y vida nueva, un Dios que puede desterrar todos nuestros miedos.

Esta Pascua, quiero desafiarles a buscar a Dios en todos los lugares inesperados. Tal vez vean el rostro de Dios en un proveedor médico, en un empleado de supermercado o en cualquier persona que se sacrifique para mantener a otros en medio de esta pandemia. Durante esos momentos de la vida en que Dios parece más difícil de ver, recuerden que Cristo resucitado está allí con ustedes, llamándolos por su nombre.

Esperamos que encuentren algo alegremente inesperado en estas celebraciones de Pascua. Nuestra oración es que se encuentren con Dios una y otra vez. Esperamos que puedan escuchar la voz misma de Dios, llamándolos específicamente.

Esta Catedral es un lugar donde pueden encontrar al Dios que están buscando, y también al Dios que menos esperan. La Pascua consiste en compartir lo mejor de las buenas noticias, y nos sentimos honrados de que se unan a nosotros en línea como parte de esa historia.

¡Cristo ha resucitado! ¡Felices Pascuas!

El Muy Reverendo Randolph Marshall Hollerith
Deán, La Catedral Nacional de Washington
Before Easter all the disciples had one thing in common—they were frightened. They were frightened of storms, hunger, the Romans, the Pharisees, and even each other. Fear dominated their lives. Before Easter, the disciples were a bunch of clumsy, unenthusiastic followers. Their lives were distinguished more by their fear than their faith.

Before Easter, Jesus multiplied the loaves and the fishes because the disciples were afraid that there wouldn't be enough to eat. Before Easter, Jesus calmed the storm and the waves because the disciples were afraid that their boat might be swamped. Before Easter, Peter denied his Lord three times, because he was afraid of the consequences of being associated with Jesus.

But after Easter, after Easter—they were transformed. After Easter, this same group of followers became so empowered and inspired that they spread the good news about Jesus from Africa to Rome and beyond. After Easter, they wrote, traveled, preached, taught and took on huge hardships. These same frightened, timid, disciples who ran and hid for fear of the Romans became people willing to suffer beatings crucifixion, stoning, imprisonment and many other horrors. And the only thing that separates these before-and-after images are the events of this Easter morning. The only thing that transformed them is what happened on this day.

Upon first glance, it may seem hard to believe in the resurrection, in the empty tomb and the risen Christ, but not when you see the before and the after.

Do you know my favorite part of the Easter story? It isn’t the empty tomb, or the sight of the risen Christ. No, my favorite part of the Easter story is what Jesus says to his friends after he encounters them at the tomb. “Do not be afraid”—he tells them. Do not be afraid. This isn’t a command like “do not kill.” Rather, it is more like what I said to my children when they woke up frightened at two in the morning because of a bad dream or strange noises in the night. I didn’t order them not to be afraid. In fact, I knew I couldn’t take away their fear. Instead, I held them, and I comforted them, and I tried to assure them that although they were afraid, they were not alone, I was with them. The risen Christ promises us the same. Do not be afraid Jesus says from the other side of the grave, for I am with you and you are not alone.

He is Risen!

Randy+  
The Very Rev. Randolph Marshall Hollerith  
Dean, Washington National Cathedral
Prelude

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

Trumpet Voluntary in C


Allegro for Trumpet and Organ

Marche Joyeuse

Maurice Greene (1695-1755); arr. Sue Mitchell-Wallace (b. 1944) and John H. Head (b. 1938)

Sigfrid Karg-Elert (1877-1933); arr. Dennis Janzer (b. 1954)

Robert Edward Smith (b. 1946)

J. H. Head
The Entrance Rite

introit

“The Dawning” from *Four George Herbert Songs*

Awake, sad heart, whom sorrow ever drowns;
Take up thine eyes, which feed on earth;
Unfold thy forehead, gathered into frowns;
Thy Savior comes, and with Him mirth:
    Awake, awake,
And with a thankful heart His comforts take.
    But thou dost still lament, and pine, and cry,
    And feel His death, but not His victory.

Arise, sad heart; if thou dost not withstand,
    Christ’s resurrection thine may be;
Do not by hanging down break from the hand
    Which, as it riseth, raiseth thee:
    Arise, Arise;
    And with His burial linen dry thine eyes.
Christ left His grave-clothes, that we might, when grief
Draws tears or blood, not want a handkerchief.

*(George Herbert, 1593-1633)*

El Rito de Entrada

introito

Carl Smith (b. 1949)
THE BLESSING OF THE PASchal CANDLe

The Paschal Candle represents the light of the risen Christ overcoming darkness. The candle is typically blessed and first lit from the newly kindled fire at the start of the Great Vigil of Easter. As today’s celebration is the first Eucharist of the Easter season, the Paschal Candle is blessed and lit at the start of this service and will burn at all services throughout the Easter season.

Bishop

Dear friends,

Today we celebrate the glorious resurrection of Jesus Christ, his triumphant victory over sin and death.

May the light of Christ who rises this day in glory scatter the darkness of our hearts and minds.

The candle is lighted and blessed.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify and bless this candle; may it shine continually to drive away all darkness.

Christ is risen from the dead and his flame of love still burns within us!

Christ sheds his peaceful light on all the world!

Christ lives and reigns for ever and ever!

People

Amen.

LA BENDICIÓN DEL CIRIO PAScUAL

El Cirio Pascual representa la luz del Cristo resucitado que supera las tinieblas. El cirio típicamente se bendice y se enciende por primera vez del nuevo fuego al comienzo de la Gran Vigilia Pascual. Como la celebración de hoy es la primera Eucaristía de la temporada de Pascua, el Cirio Pascual se bendice y se enciende al comienzo de este servicio y sigue encendido durante los servicios del tiempo Pascual.

Obispo

Estimados amigos,

Hoy celebramos la gloriosa resurrección de Jesucristo, su victoria triunfal sobre el pecado y la muerte.

Que la luz de Cristo, quien resucita en este día en gloria disipe las tinieblas de nuestros corazones y mentes.

El cirio se enciende y se bendice.

Oh Dios, por tu Hijo has conferido a tu pueblo la claridad de tu luz: Santifica y bendiga este cirio; que brille continuamente para disipar toda tiniebla.

¡Cristo ha resucitado de entre los muertos y su llama de amor todavía arde dentro de nosotros!

¡Cristo despoja su luz de paz sobre todo el mundo!

¡Cristo vive y reina por los siglos de los siglos!

Pueblo

Amen.
We begin our worship as a gathered community by praising God in song.

Sung by all.

**Jesus Christ is risen today**

1. **Jesus Christ is risen today**, Alleluia!
   - 1. **Jesús Cristo ha resucitado**, ¡Aleluya!
2. **Hymns of praise then let us sing**, Alleluia!
   - 2. **Himnos de alabanza entonces cantemos**, ¡Aleluya!
3. **Our triumphant holy day**, Alleluia!
   - 3. **Nuestro día triunfante, lo divino**, ¡Aleluya!
4. **Praise eternal as his love**, Alleluia!
   - 4. **Alabemos eterno a su amor**, ¡Aleluya!

Who did once upon the cross, Alleluia!

Who endured the cross and grave, Alleluia!

Praise him, all ye heavenly host, Alleluia!

Suffer to redeem our loss, Alleluia!

Sinners to redeem and save, Alleluia!

Father, Son, and Holy Ghost, Alleluia!

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**THE ACLAMACIÓN DE LA RESURRECCIÓN**

**Bishop**

Alleluia! Christ is risen.

**Obispo**

¡Aleluya! Cristo ha resucitado.

**People**

The Lord is risen indeed. Alleluia!

**Pueblo**

¡Es verdad! El Señor ha resucitado. ¡Aleluya!

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**Bishop**

Alleluia! Christ is risen.

**Obispo**

¡Aleluya! Cristo ha resucitado.

**People**

The Lord is risen indeed. Alleluia!

**Pueblo**

¡Es verdad! El Señor ha resucitado. ¡Aleluya!

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**Bishop**

Alleluia! Christ is risen.

**Obispo**

¡Aleluya! Cristo ha resucitado.

**People**

The Lord is risen indeed. Alleluia!

**Pueblo**

¡Es verdad! El Señor ha resucitado. ¡Aleluya!
GLORIA IN EXCELSIS DEO

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Sung by all.

William Mathias (1934-1992)

La Gloria, o algún otro canto de alabanza, centra el servicio en el Dios que nos reunimos para alabar en nuestra adoración.

El pueblo canta.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Liturgy of the Word

The Collect of the Sunday of the Resurrection: Easter Day

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Bishop

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The First Lesson

During the Easter season this reading comes from the Acts of the Apostles, which tells the early history of the Church.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge

La Liturgia de la Palabra

La Colecta del Domingo de Resurrección: Día de Pascua

La colecta es la oración designada para cada domingo, la cual “colecciona” o expresa el tema del día o la estación del año litúrgico. La oración colecta resume las características de Dios que son reveladas en las Escrituras del día.

Obispo

El Señor sea con ustedes.

Pueblo

Y con tu espíritu.

Obispo

Oremos.

Dios omnipotente, que por medio de tu Hijo unigénito Jesucristo has vencido la muerte y nos abriste la puerta de la vida eterna: Concede a los que celebramos con gozo el día de la resurrección del Señor, que seamos resucitados de la muerte del pecado por tu Espíritu vivificador; mediante Jesucristo nuestro Señor, que vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre.

Pueblo

Amén.

La Primera Lectura

Durante el tiempo Pascual esta lectura viene de los Hechos de los Apóstoles, que cuenta la historia temprana de la Iglesia.

Hechos 10:34-43

Pedro entonces comenzó a hablar, y dijo: «Ahora entiendo que de veras Dios no hace diferencia entre una persona y otra, sino que en cualquier nación acepta a los que lo reverencian y hacen lo bueno. Dios habló a los descendientes de Israel, anunciando el mensaje de paz por medio de Jesucristo, que es el Señor de todos. Ustedes bien saben lo que pasó en toda la tierra de los judíos, comenzando en Galilea, después que Juan proclamó que era necesario bautizarse. Saben que Dios llenó de poder y del Espíritu Santo a Jesús de Nazaret, y que Jesús anduvo haciendo bien y sanando a todos los que sufrieran bajo el poder del diablo. Esto pudo hacerlo porque Dios estaba con él, y nosotros somos testimonios de todo lo que hizo Jesús en la región de Judea y en Jerusalén. Después lo mataron, colgándolo en una cruz. Pero Dios lo resucitó al tercer día, e hizo que se nos apareciera a nosotros. No se apareció a todo el pueblo, sino a nosotros, a quienes Dios había escogido de antemano como testigos.
of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People Thanks be to God.

ANTHEM
Sung by the cantor.

“Alleluia” from Exsultate, jubilate, K. 165

CANTO DEL CORO
El cantor canta.

Wolfgang Amadeus Mozart (1756-1791)
Alleluia, alleluia!

THE SECOND LESSON
This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Colossians 3:1-4
Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People Thanks be to God.

LA SEGUNDA LECTURA
La segunda lectura, tomada del Nuevo Testamento, típicamente proviene de una carta (epístola) a la Iglesia primitiva, del libro de los Hechos de los Apóstoles, o del Apocalipsis de Juan.

Colosenses 3:1-4
Por lo tanto, ya que ustedes han sido resucitados con Cristo, busquen las cosas del cielo, donde Cristo está sentado a la derecha de Dios. Piensen en las cosas del cielo, no en las de la tierra. Pues ustedes murieron, y Dios les tiene reservado el vivir con Cristo. Cristo mismo es la vida de ustedes. Cuando él aparezca, ustedes también aparecerán con él llenos de gloria.

Reader Palabra del Señor.
People Demo gracias a Dios.
The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”

Sung by all.

He is risen, he is risen!

Death's long shadows have departed;
we are free from sin's dark prison,
and the passion that he bore—
and a bright Easter beam
Christ has won the victory.

Tell it out with joyful voice:
with glad smile and radiant brow!
He hath opened heaven's gate:
Je sus' woes are over now,
Death is conquered, we are free,
sin and pain can vex no more.

El himno de secuencia nos mueve hacia la cumbre de la Liturgia de la Palabra—la lectura del Santo Evangelio. Evangelio significa “buenas noticias”—especialmente las “buenas noticias de Jesús.”

El pueblo canta.

Unser Herrscher

THE HOLY GOSPEL
John 20:1-18

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by

EL SANTO EVANGELIO
Juan 20:1-18

Esta lectura viene de uno de los cuatro evangelios (Mateo, Marcos, Lucas, y Juan), y habla de la vida, las enseñanzas, la muerte, la resurrección y la ascensión de nuestro Señor Jesucristo. Nos ponemos de pie para la lectura del Evangelio para mostrar en particular la importancia de las palabras y acciones de Jesús.

Evangelista Santo Evangelio de nuestro Señor Jesucristo, según Juan.
Pueblo ¡Gloria a ti, Cristo Señor!

El primer día de la semana, María Magdalena fue al sepulcro muy temprano, cuando todavía estaba oscuro; y vio quitada la piedra que tapaba la entrada. Entonces se fue corriendo a donde estaban Simón Pedro y el otro discípulo, aquel a quien Jesús quería mucho, y les dijo: «¡Se han llevado del sepulcro al Señor, y no sabemos dónde lo han puesto!» Pedro y el otro discípulo salieron y fueron al sepulcro. Los dos iban corriendo juntos; pero el otro corrió más que Pedro y llegó primero al sepulcro. Se agachó a mirar, y vio allí las vendas, pero no entró. Detrás de él llegó Simón Pedro, y entró en el sepulcro. Él también vio allí las vendas; y además vio que la tela que había servido para envolver la cabeza de Jesús no estaba junto a las vendas, sino enrollada y puesta aparte. Entonces entró
itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON
The Most Reverend Michael Bruce Curry

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

MUSICAL REFLECTION
Sung and played by The Episcopal Church Virtual Choir and Orchestra.

The strife is o'er, the battle done

Evangelista El Evangelio del Señor.
Pueblo Te alabamos, Cristo Señor.

EL SERMÓN
El Reverendísimo Michael Bruce Curry

El sermón sigue directamente después del Evangelio porque es basado en las Escrituras. Este ilumina las lecturas de las Escrituras y las relaciona a la vida cotidiana.

REFLEXIÓN MUSICAL
Cantada e interpretada por el Coro y Orquesta Virtual de la Iglesia Episcopal.

Giovanni Pierluigi da Palestrina (ca. 1525-1594);
adapt. William Henry Monk (1823-1889);
arr. Erik Meyer (b. 1980)
THE NICENE CREED

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

EL CREDO NICENO

La palabra “credo” proviene del latín que significa “creo”. El credo fue formulado por primera vez en el Concilio de Nicea en 325 dC y fue confirmado en 381 dC. Usamos el Credo Niceno en La Santa Eucaristía, el cual refleja las creencias de los cristianos sobre la relación del Padre, Jesús, y el Espíritu Santo: la Santísima Trinidad.

Creemos en un solo Dios,  
Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos:  
Dios de Dios, Luz de Luz,  
Dios verdadero de Dios verdadero,  
engendrado, no creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros  
y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen,  
y se hizo hombre.  
Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras,  
subió al cielo  
y está sentado a la derecha del Padre.  
De nuevo vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.  
Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados.  
Esperamos la resurrección de los muertos  
y la vida del mundo futuro. Amén.
THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

After each intercession,

Deacon Jesus, Lord of life,

People hear our prayer.

The bishop prays the concluding collect, and the people respond, Amen.

THE PEACE

Bishop The peace of the Risen Christ be always with you.

People And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support the Cathedral’s ministry of sharing God’s love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support.

The altar is prepared for Holy Communion.

LAS ORACIONES DE LOS FIELES

Oramos por nosotros mismos y en particular por los demás. En nuestras oraciones, ofrecemos intercesiones por la Iglesia Universal, la nación y todos los que gobiernan, el bienestar del mundo, las preocupaciones de nuestra comunidad de fe, incluidos los necesitados o los que sufren y los difuntos. En nuestra oración recordamos que somos parte de una comunidad muy grande, la Iglesia—el Cuerpo de Cristo.

Después de cada intercesión,

Diácono Jesús, Señor de vida,

Pueblo atiende nuestra súplica.

LA PAZ

Obispo La paz del Cristo Resucitado sea siempre con ustedes.

Pueblo Y con tu espíritu.

LA SANTA EUCARISTÍA

EL OFERTORIO

Después de escuchar la Palabra de Dios, afirmamos nuestra fe, confesamos nuestros pecados, recibimos el perdón, y compartimos la paz, estamos preparados para el punto culminante y el milagro de la Santa Comunión. En el ofertorio, ofrecemos a Dios con agradecimiento una parte de lo que Dios nos ha dado, simbólicamente en el pan y el vino y en el dinero que ofrendamos.

Todos están invitados a ofrecer una donación para apoyar el ministerio de la Catedral en compartir el amor de Dios con el mundo. Con un simple mensaje de texto, puedes donar a (202) 856-9005 o puedes visitar nuestro sitio web cathedral.org/support. Gracias por su generosidad.

El altar se prepara para la Santa Comunión.
**ANTHEM AT THE OFFERTORY**

*Sung by the cantor.*

Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption and this mortal must put on immortality.

(1 Corinthians 15:51-53)

**CANTO DE OFERTORIO**

*El cantor canta.*

Quiero que conozcan el designio secreto de Dios: No todos moriremos, pero todos seremos transformados en un momento, en un abrir y cerrar de ojos, cuando suene el último toque de trompeta. Porque sonará la trompeta, y los muertos serán resucitados para no volver a morir. Y nosotros seremos transformados. Pues nuestra naturaleza corruptible se revestirá de lo incorruptible, y nuestro cuerpo mortal se revestirá de inmortalidad.

(1 Corintios 15:51-53)

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**THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”*

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**LA GRAN PLEGARIA EUCARÍSTICA**

*En la Gran Plegaria Eucarística, hacemos lo que Jesús mismo nos pidió hacer: damos gracias a Dios y recordamos todo lo que Dios ha hecho para nosotros en la vida, la muerte y la resurrección de Cristo. La Gran Plegaria Eucarística es una oración larga con cuatro partes. Cada parte corresponde a las diversas acciones de Jesús en la Última Cena, donde tomó, bendijo, partió y dio el pan y el vino como sacramentos de su cuerpo y su sangre. Empezamos la Gran Plegaria Eucarística con el Sursum corda, que significa “Elevenemos los corazones.”*
SANCTUS & BENEDICTUS

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Sung by all.

We recall God’s acts of salvation history. The bishop says the “Words of Institution” that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ’s death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Bishop

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Obispa

Padre Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Padre de todos.

Extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, un sacrificio perfecto por todo el mundo.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: “Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
THE LORD’S PRAYER
We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Bishop And now, as our Savior Christ has taught us, we are bold to say,

Obispa Oremos como nuestro Salvador Cristo nos enseñó,

Notre Père..., Padre nuestro..., Vater unser...

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Pueblo Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

THE BREAKING OF THE BREAD &
THE FRACTION ANTHEM
The bishop breaks the bread in silence.
Sung by all.

Douglas Major (b. 1953)

LA FRACCIÓN DEL PAN &
LA ANTÍFONA PARA LA FRACCIÓN DEL PAN
La obispa parte el pan en silencio.
El pueblo canta.

Douglas Major (b. 1953)
THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The bishop invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

LA INVITACIÓN A LA SANTA EUCARISTÍA

La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.

La obispa invita a todos a rezar esta oración:

Jesús mío, creo que estás verdaderamente presente en el Sagrado Sacramento del Altar. Deseo ofrecerte alabanza y acción de gracias mientras proclamo tu resurrección. Te amo por encima de todas las cosas, y te anhelo en mi alma. Como no te puedo recibir en el Sacramento de tu Cuerpo y Sangre, entra al menos espiritualmente en mi corazón. Límpiame y fortaléceme con tu gracia, Señor Jesús, y nunca permitas que me separe de ti. Que pueda vivir en ti, y tú en mí, en esta vida y en la vida venidera. Amén.

ANTHEM AT THE COMMUNION

Sung by the cantor.

“Eternal source of light divine” from Ode for the Birthday of Queen Anne, HWV 74

Eternal source of light divine,
With double warmth thy beams display,
And with distinguished glory shine
To add a luster to this day.

(Ambrose Philips, 1674-1749)

CANTO DURANTE LA COMUNIÓN

El cantor canta.

“Eternal source of light divine” from Ode for the Birthday of Queen Anne, HWV 74

G. F. Handel

LA ORACIÓN PARA DESPUÉS DE LA COMUNIÓN

Dios de vida,
quien por nuestra redención dio a su Hijo unigénito a la muerte de la cruz,
y por su gloriosa resurrección
nos ha librado del poder de nuestro enemigo;
concédenos morir diariamente al pecado,
para que podamos vivir con él en la alegría de su vida resucitada;
através de Jesucristo nuestro Señor. Amén.

THE POSTCOMMUNION PRAYER

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy
of his risen life;
through Jesus Christ our Lord. Amen.
THE EASTER BLESSING

The bishop blesses the people and the people respond, Amen.

HYMN AT THE CLOSING • 199, stanzas 1, 2 & 4

Sung by all.

Come, ye faithful, raise the strain

1. Come, ye faithful, raise the strain of triumphant gladness!
2. 'Tis the spring of souls today: Christ hath burst his prison,
4. Neither might the gates of death, nor the tomb’s dark portal,

St. Kevin

DISMISSAL

Deacon Let us go forth in the name of Christ.
Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

ORGAN POSTLUDE

Toccata from Symphony No. 5, Op. 42/1

Charles-Marie Widor (1844-1937)

LA BENDICIÓN PASCUAL

La obispa bendice el pueblo, y el pueblo repite, Amén.

HIMNO DE SALIDA • 199, estrofas 1, 2 & 4

El pueblo canta.

St. Kevin

DESPEDIDA

Diácono Salgamos en nombre de Cristo.
¡Aleluya, aleluya!

Pueblo Demos gracias a Dios. ¡Aleluya, aleluya!

POSTLUDIO DE ÓRGANO

Charles-Marie Widor (1844-1937)
PARTICIPANTS/PARTICIPANTES

PREACHER/PREDICADOR
The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate, The Episcopal Church

PRESIDER/PRESIDENTA
The Right Reverend Mariann Edgar Budde
Bishop, Episcopal Diocese of Washington

ASSISTANT/ASSISTENTE
The Very Reverend Randolph Marshall Hollerith
Dean, Washington National Cathedral

GOSPELLER/EVANGELISTA
The Reverend Yoimel Gonzalez
Dean, Latino Deacons’ School, Episcopal Diocese of Washington

DEACON/DIÁCONA
The Venerable L. Sue von Rautenkranz
Archdeacon, Episcopal Diocese of Washington

READER/LECTOR
Catherine Able-Thomas
Verger, Washington National Cathedral

MUSICIANS/MÚSICOS
Canon Michael McCarthy
Director of Music, Washington National Cathedral

Thomas M. Sheehan
Organist and Associate Director of Music, Washington National Cathedral

Amy Broadbent
Soprano

Michael Mergen
Trumpet
Your **Online Cathedral**
Enjoy exclusive online content at [cathedral.org/online](http://cathedral.org/online).

**LEARN & EXPLORE**
You can't visit the Cathedral, but don't worry. We'll bring the Cathedral to you! Each week we'll share new Cathedral treasures online. This coming week, we'll showcase Gothic architecture.

**JUST FOR FUN**
These are stressful and trying times, and sometimes you just need a break. Need a little escapism? We've got you covered. Featuring coloring sheets, Zoom backgrounds, videos and more!

**NEW PODCAST! THE CROSSING: TOWER TALKS**
Launching Tuesday, April 14
The Crossing: Tower Talks, a conversational podcast connecting listeners with the Cathedral from afar: the docents, volunteers, staff and artists who have dedicated their time and energy to making the Cathedral such a special place to be. Tune in for untold stories, a bit of learning, and generally good conversation. Available from [cathedral.org/online](http://cathedral.org/online) and wherever you find your favorite podcast.

**Chapel Pilgrimages**
Join the Cathedral clergy for a nine-week series of Chapel Pilgrimages, where we offer a brief meditation on the life of Jesus Christ throughout the Easter season. Dean Randy Hollerith kicks us off during Holy Week in Resurrection Chapel. The pilgrimages will also be posted to [cathedral.org/online](http://cathedral.org/online).

**Easter Day Online Music**
Both performances will be available at [cathedral.org/online](http://cathedral.org/online).

- **ORGAN RECITAL, APRIL 12, 2 PM**
  Cathedral Organists Tom Sheehan and George Fergus perform a recital on the Cathedral's great organ.

- **HANDEL'S MESSIAH, APRIL 12, 4 PM**
  On Easter we will present an encore performance of Handel's Messiah, from December 2019, featuring the Cathedral Choir and Baroque Orchestra with soloists.

**Upcoming Worship Services**
All services will be archived on [cathedral.org](http://cathedral.org), [Youtube.com](http://Youtube.com) and [Facebook Live](http://Facebook Live).

**UPCOMING WORSHIP SCHEDULE (SUNDAY)**
- 11:15 am: Online Holy Eucharist on the Sunday of the Resurrection: Easter Sunday

**ONLINE WORSHIP SCHEDULE (MONDAY–SATURDAY)**
- 7 am: Morning Prayer

**Online Earth Day**
Our services are all online. All services webcast live on [cathedral.org](http://cathedral.org), [Youtube.com](http://Youtube.com) and [Facebook Live](http://Facebook Live).

**ONLINE MULTI-FAITH EARTH DAY SERVICE, APRIL 19, 2 PM**
The Cathedral and Interfaith Power & Light co-host this online service focused on our shared call to climate action at [cathedral.org/earthday](http://cathedral.org/earthday).

Our traditions are beautiful in their diversity. Each offers a unique gift to our collective effort to protect our Earth with all her living communities. Leaders from Sikh, Hindu, Buddhist, Jewish, Muslim and Christian and other spiritual communities share their tradition's gifts through sacred text, commentary and song.

Participating organizations include:
- The Bhumi Project
- Catholic Climate Covenant
- Creation Justice Ministries
- Dayenu: A Jewish Call to Climate Action
- EcoSikh
- GreenFaith
- LDS Earth Stewardship
- One Earth Sangha
- Unitarian Universalist Association
- Unitarian Universalist Ministry for Earth
- Young Evangelicals for Climate Action

**Daily Meditations**
We will be continuing our [daily meditations](https://cathedral.org/online) into the Easter season. These are available on our homepage or you can sign-up to receive the meditations in your inbox.

**Listen Online**
CATHERDAL PODCAST: THE CROSSING
Check out The Crossing, a new sermon podcast from the Cathedral. Catch up on sermons you might have missed, download your favorites or share with your friends. It's available wherever you find your favorite podcast.

**BEING CHURCH IN THE TIME OF COVID**
Cathedral Canon Theologian Kelly Brown Douglas, in her role as dean of the Episcopal Divinity School at Union Theological Seminary, leads online conversations on Being Church in the Time of COVID-19. You can watch online.
**Online Spiritual Practices**

We have moved our regular Tuesday evening prayer gatherings online! Join us on Tuesday evenings on the Center for Prayer and Pilgrimage Facebook page.

**ONLINE LISTENING FOR GOD**

Tuesday, April 14, 5:30 pm
Join us for a time of modified, online *Lectio Divina* where we listen for the voice of God in the words of Scripture, in community and in silence. In this ancient monastic practice, we read the Gospel lesson for the coming Sunday and reflect on how the Spirit is speaking to us in the present moment.

**ONLINE CENTERING PRAYER**

Tuesday, April 14, 6 pm
Come together in silent online prayer as we move beyond thoughts, words and emotions into a time of quiet contemplation. A brief reading and reflection will lead us into a time of shared silence online.

**Prayers for Our Heroes**

Do you have a friend, family member or loved one who’s fighting on the front lines of this pandemic? Struggling with how to support our doctors, nurses, delivery drivers and grocery clerks?

We’ve launched Prayers for Our Heroes, where you can create a customized prayer for the people in your life who are sacrificing for the greater good. Enter their name and their profession and we’ll get you a customized prayer that you can share with them and pray yourself.

**Online Dialogue**

HONEST TO GOD

Wednesday April 15, 8 pm

Canon Theologian Kelly Brown Douglas, dean of Episcopal Divinity School at Union Theological Seminary, hosts writer, speaker and activist Lisa Sharon Harper. Harper served as Sojourners chief church engagement officer, where she is currently a columnist. She is the author of *The Very Good Gospel: How Everything Wrong Can Be Made Right*; and is the founder and president of FreedomRoad.us, a consulting group dedicated to designing forums and experiences that bring common understanding, common commitment and common action.

Register online—the first 100 registrants can join the dialogue in a webinar. The full video will be available on our Facebook and YouTube pages. Registrants will be emailed a Zoom link.

**Helping Each Other**

**CHECK IN ON EACH OTHER**
We’re all in this together but this doesn’t mean that we have to do it alone. There are many ways we can connect with each other. Pick up the phone for a quick chat or long conversation or use an app, such as Skype, Zoom, Facetime, WhatsApp to stay connected over video.

**FEED THE HUNGRY**
We strive to continue to feed our hungry neighbors at this particularly challenging time. While we will not be having our regular drop-off, there are still many ways to support Martha’s Table. Learn how to make a much-needed donation and support Martha’s Table at www.marthastable.org. Outside of D.C.? Look for food pantries or service organizations in your area in need of help.

**FIND A BLOOD DRIVE**
“The Church is the Church only when it exists for others ... not dominating, but helping and serving.” —Dietrich Bonhoeffer

*How can churches help their communities?* The National Cathedral is using our nave to host a four-day blood drive. (All appointments in our local drive have been reserved.)

*How can you help in your community?* Consider donating blood. The blood supply is critically low across the country.

If you are able to donate, sign up at www.redcrossblood.org. In the upper right hand corner, search by zip code to schedule an appointment near you.

The Red Cross has implemented strict check-in and donation protocols, to ensure the safety of both staff and donors.
OUR WORSHIP TEAM

Mariann Edgar Budde
BISHOP OF WASHINGTON

Randy Hollerith
DEAN

Jan Cope
PROVOST

Dana Corsello
VICAR

Rose Duncan
CANON FOR WORSHIP

Kelly Brown Douglas
CANON THEOLOGIAN

Leonard Hamlin, Sr.
CANON MISSIONER

Patrick Keyser
PRIEST ASSOCIATE

Michael McCarthy
DIRECTOR OF MUSIC

Tom Sheehan
ORGANIST

George Fergus
ASSISTANT ORGANIST

Daryl L.A. Hunt
CONTEMPORARY MUSIC

Torrence Thomas
HEAD VERGER

Scott Sanders
VERGER

Stanley Utterback, Jr.
VERGER

The Episcopal Church Virtual Choir and Orchestra

Using more than 800 submissions from 514 vocalists and 120 instrumentalists, music by the virtual choir and orchestra appeared in today’s Easter service.

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SUBMIT A PRAYER REQUEST
Make a prayer request online at cathedral.org/prayer

SIGN UP FOR OUR NEWSLETTER
Email enews@cathedral.org

Grow with Us

Everything we do at the Cathedral, including today’s streamed service, is made possible because of people like you. We rely on donations from the public to make our mission and ministry possible. We do not receive direct funding for our operations from the federal government or any national church.

In these challenging times, your support is needed more than ever. If this service has been meaningful for you, we encourage you to give as you’re able to help your Cathedral continue to serve our nation. Visit cathedral.org/support or text the dollar amount you wish to give to 202.856.9005. Please note that online gifts are strongly encouraged at this time due to our closure.

Checks can be mailed to: Washington National Cathedral; PO Box 98283; Washington, DC 20090-8283. We apologize in advance for the delay in processing your mailed donation as we are working remotely in compliance with CDC and local guidelines. Thank you in advance for your generosity.

Learn with Us

Watch our services online, explore the sermon archive and join us for select programs that examine important issues in our world at youtube.com/wncathedral.

Audio recordings of Cathedral sermons are available for download at soundcloud.com/wncathedral.

Build with Us – Online!

LET THERE (STILL) BE LEGO! — Our scale replica of the Cathedral continues to grow! For $2/brick, you can buy as many pieces as you want to help us build the world’s largest Cathedral out of LEGO® bricks. All funds go toward repairing $19 million in damage from the 2011 earthquake—work that’s still continuing right now. Learn more, see pictures of the model, and donate online at cathedral.org/LEGO
A generous gift in support of this celebration of the Resurrection is made to the glory of God and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.
PERMISSIONS


Thank you for worshiping with Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. You may text the dollar amount you wish to give to (202) 856-9005 or visit cathedral.org/support to donate.

Thank you in advance for your generosity. Please know that your participation with us today has been a blessing.