



The Holy Eucharist

The Third Sunday after the Epiphany
January 26, 2020 • 9:00 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE GATHERING OF GOD'S PEOPLE

PRELUDE

He wants it all

Dominique Jones

WELCOME

The people stand as able.

HYMN

Lord, I want to be a Christian

Sung by all.

Negro spiritual

1. Lord, I want to be a Chris - tian in my heart, in my heart;
 2. Lord, I want to be more lov - ing in my heart, in my heart;
 3. Lord, I want to be more ho - ly in my heart, in my heart;
 4. Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris - tian in my heart, _____
 Lord, I want to be more lov - ing in my heart, _____
 Lord, I want to be more ho - ly in my heart, _____
 Lord, I want to be like Je - sus in my heart, _____

in my heart, _____ in my heart, _____ Lord, I want to be a Chris - tian in my heart. _____
 in my heart, _____ in my heart, _____ Lord, I want to be more lov - ing in my heart. _____
 in my heart, _____ in my heart, _____ Lord, I want to be more ho - ly in my heart. _____
 in my heart, _____ in my heart, _____ Lord, I want to be like Je - sus in my heart. _____

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, our light and our salvation, Jesus announced the nearness of your kingdom and called his disciples to be fishers of people. Give us courage to follow in the way of Jesus, that our lives may bear witness to the good news of the kingdom at hand and our vocation serve to draw people to your salvation; through your Son, Jesus Christ, in the power of the Holy Spirit. **Amen.**

The people are seated.

THE READINGS

FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,

Thanks be to God.

PSALM 27:1, 5-7, 10-13

refrain: Isaac Everett (b. 1981)

The worship leader introduces the refrain, then all repeat.

The Lord is the strength of my life, of whom shall I be a - fraid?

The worship leader sings the psalm.

The Lord is my light and my salvation;
whom then shall I fear?

the Lord is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the Lord;
one thing I seek;

that I may dwell in the house of the Lord all the days of my life;

All repeat the refrain.

To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

All repeat the refrain.

Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.

You speak in my heart and say, "Seek my face."

Your face, Lord, will I seek.

Hide not your face from me,

nor turn away your servant in displeasure.

You have been my helper;
cast me not away;
do not forsake me, O God of my salvation.

All repeat the refrain.

The people stand as able for the Gospel Alleluia, singing twice.

GOSPEL ALLELUIA

Alleluia

Norah Duncan IV (b. 1952)



THE HOLY GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.
Praise to you, Lord Christ.

All sing the Gospel Alleluia.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand as able.

AFFIRMATION OF FAITH — THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS FOR THE CHURCH AND THE WORLD

After each petition,

God of life and light:
Hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE HOLY COMMUNION

THE OFFERING

An offering is received to support the Cathedral's ministry of sharing God's love with the world. All are invited to make a gift to help keep the Cathedral strong—either as the plate is passed or texting the dollar amount you wish to give to (202) 856-9005.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC

Hold up the light

Donnie Harper

Hold up the light. Hold up the light. Hold up the light, all ye heaven bound soldiers. Hold up the light. Hold up the light. Let your light shine 'round the world. The world is so full of darkness, we have to be a light. Just like a flame burning bright, lighting the night. The world is so full of darkness, so we have to take a stand. If your brother slips down and falls, just give him a helping hand. Hold up the light. Hold up the light. Hold up the light, all ye heaven bound soldiers. Hold up the light. Hold up the light. Let your light shine 'round the world.

The people stand as able at the introduction to the hymn.

HYMN

I come with joy to meet my Lord

Sung by all.

Land of Rest

1. I come with joy to meet my Lord, for - giv - en, loved, and free,
2. I come with Chris - tians far and near to find, as all are fed,
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends.

in awe and won - der to re - call his life laid down for me.
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
That love that made us makes us one, and stran - gers now are friends.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself. He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all people whose story you have shaped, with women and men of faith in every part of the world, we glory in your generous love and sing in praise of you:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, Jesus took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now Jesus offers himself in touch and taste beyond what words can hold.

Great is the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace, and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The presider breaks the bread in silence.

FRACTION ANTHEM

Jesus is here right now

Sung by all twice.

Leon C. Roberts (1950-1999)

Je - sus is here right now, Je - sus is here. _____ With this
bread and wine his peace you'll find, Christ Je - sus is here right now. _____

INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher. During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel.

COMMUNION ANTHEM

I love the Lord

Richard Smallwood (b. 1948)

I love the Lord; he heard my cry and pitied every groan. Long as I live, and troubles rise, I'll hasten to his throne. I'll hasten to his throne.

COMMUNION HYMN

I will make you fishers of men

Sung by all.

Harry D. Clarke (1888-1957)

1. I will make you fish-ers of men, fish-ers of men, fish-ers of men; I will make you
2. Hear Christ cal-ling, come un - to me, come un - to me, come un - to me; hear Christ cal-ling,
fish-ers of men if you fol - low me; if you fol - low me, if you
come un - to me, I will give you rest; I will give you rest; I will
fol - low me, I will make you fish-ers of men if you fol - low me.
give you rest; hear Christ cal-ling, come un - to me, I will give you rest.

The people stand as able.

SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

PRAYER OF THANKSGIVING

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

All who are celebrating birthdays or anniversaries are asked to approach the clergy closest to their seat, either at the rood screen or altar.

We pray for those celebrating a birthday or an anniversary. Let us pray together.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

