



The Holy Eucharist

The Second Sunday after the Epiphany

January 19, 2020 • 9:00 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE GATHERING OF GOD'S PEOPLE

PRELUDE

His eye is on the sparrow

Charles H. Gabriel (1856-1932); Civilla D. Martin (1866-1948)

WELCOME

The people stand as able.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN

Lift every voice and sing

Sung by all.

J. Rosamund Johnson (1873-1954)



1. Lift ev - 'ry voice and sing, till earth and hea - ven ring,
 2. Ston - y the road we trod, bit - ter the chas - tening rod,
 3. God of our wea - ry years, God of our si - lent tears,



ring with the har - mon - ies of lib - - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - tening skies;
 yet, with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light;



let it re - sound loud as the roll - - ing sea.
 come to the place for which our fa - - thers sighed?
 keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the pla - ces, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
 out of the gloom - y past, till now we stand at last
 sha-dowed be - neath thy hand may we for ev - er stand,



let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - - tive land.

THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Holy God, you sent your son to be the light of the world, so that all may know the brightness of your love. Fill us with your grace this day that we may bear witness to his light and serve your coming reign. In Jesus' name we pray. **Amen.**

THE COLLECT FOR MARTIN LUTHER KING, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE READINGS

FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,

Thanks be to God.

The worship leader introduces the refrain, then all repeat.



The worship leader sings the psalm.

I waited patiently upon the Lord;
 he stooped to me and heard my cry.
 He lifted me out of the desolate pit, out of the mire and clay;
 he set my feet upon a high cliff and made my footing sure.

All repeat the refrain.

Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us!
 there is none who can be compared with you.
 Oh, that I could make them known and tell them!
 but they are more than I can count.

All repeat the refrain.

I proclaimed righteousness in the great congregation;
 behold, I did not restrain my lips;
 and that, O Lord, you know.
 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance;
 I have not concealed your love and faithfulness from the great congregation.
 You are the Lord;
 do not withhold your compassion from me;
 let your love and your faithfulness keep me safe for ever.

All repeat the refrain.

The people stand as able for the Gospel Alleluia, singing twice.

GOSPEL ALLELUIA

Alleluia

Norah Duncan IV (b. 1952)



The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

All sing the Gospel Alleluia.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Dana Colley Corsello

The people stand as able.

AFFIRMATION OF FAITH — THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS FOR THE CHURCH AND THE WORLD

After each petition,

God of life and light:
Hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION & ABSOLUTION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE HOLY COMMUNION

THE OFFERING

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC

I've decided to make Jesus my choice

Harris Johnson

Some folk would rather have houses and land. Some folk choose silver and gold. These things they treasure and forget about their souls; I've decided to make Jesus my choice. The road is rough; the going gets tough, and the hills are hard to climb. I've started out a long time ago, there is no doubt in my mind; I've decided to make Jesus my choice.

The people stand as able at the introduction to the hymn.

HYMN

I come with joy to meet my Lord

Sung by all.

Land of Rest

1. I come with joy to meet my Lord, for - giv - en, loved, and free,
 2. I come with Chris - tians far and near, to find, as all are fed,
 3. As Christ breaks bread and bids us share, each proud di - vi - sion ends.

in awe and won - der to re - call his life laid down for me.
 the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
 That love that made us makes us one, and stran - gers now are friends.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself. He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all people whose story you have shaped, with women and men of faith in every part of the world, we glory in your generous love and sing in praise of you:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts,
 Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, Jesus took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now Jesus offers himself in touch and taste beyond what words can hold.

Great is the mystery of faith

Christ has died.

Christ is risen.

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace, and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The presider breaks the bread in silence.

FRACTION ANTHEM

Jesus is here right now

Leon C. Roberts (1950-1999)

Je - sus is here right now, Je - sus is here. With this
bread and wine his peace you'll find, Christ Je - sus is here right now.

INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher. During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel.

COMMUNION ANTHEM

We need you, Lord

Jonathan Butler (b. 1961)

We need you, Lord. We need you, Lord, right now. We need you, Lord. We need you, Lord, right now. We lift our hands, and bow our knees, and worship at your throne. We need you, Lord. We need you, Lord, right now.

COMMUNION HYMN

Precious Lord, take my hand

Sung by all.

Thomas A. Dorsey (1899-1993)

1. Pre - cious Lord, take my hand, lead me on, let me stand,
 2. When my way grows drear, pre - cious Lord, lin - ger near,
 3. When the dark - ness ap - pears and the night draws near,

I am tired, I am weak, I am worn; _____
 when my life is al - most gone; _____
 and the day is past and gone; _____

through the storm, through the night, lead me on to the light,
 hear my cry, hear my call, hold my hand, lest I fall,
 at the riv - er I stand, guide my feet, hold my hand,

take my hand, pre - cious Lord, lead me on. _____
 take my hand, pre - cious Lord, lead me on. _____
 take my hand, pre - cious Lord, lead me on. _____

The people stand as able.

SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

PRAYER OF THANKSGIVING

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

All who are celebrating birthdays or anniversaries are asked to approach the clergy closest to their seat, either at the rood screen or altar.

We pray for those celebrating a birthday or an anniversary. Let us pray together.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

CLOSING HYMN

I have decided to follow Jesus

Sung by all.

Indian folk song



1. I have de - cid - ed to fol - low Je - sus, I have de -
2. Though no one join me still I will fol - low, Though no one
3. The world be - hind me, the cross be - fore me, The world be -
4. I have de - cid - ed to fol - low Je - sus, I have de -



cid - ed to fol - low Je - sus, I have de - cid - ed
join me still I will fol - low, Though no one join me
hind me, the cross be - fore me, The world be - hind me,
cid - ed to fol - low Je - sus, I have de - cid - ed



to fol - low Je - sus, no turn - ing back, no turn - ing back.
still I will fol - low, no turn - ing back, no turn - ing back.
the cross be - fore me, no turn - ing back, no turn - ing back.
to fol - low Je - sus, no turn - ing back, no turn - ing back.

THE SENDING OF GOD'S PEOPLE

Go in the light and peace of Christ.

Thanks be to God.

POSTLUDE

He has done great things for me

Jessy Dixon (1938-2011)

Thank you for worshipping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Patrick L. Keyser, The Cathedral Band.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in loving memory of Virginia Hammond; Children's Chapel Altar: in honor of flower arrangers in Virginia and Connecticut; Christ Child Statue: in loving memory of Erin E. Kalibat; War Memorial Chapel Altar: in memory of Naomi Erb Scholz; Bethlehem Chapel Altar: in memory of Virginia Patton Steger.

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