

# The Holy Eucharist

with Holy Baptism and Renewal of the Baptismal Covenant

The First Sunday after the Epiphany: The Baptism of our Lord

January 12, 2020 • 9:00 AM

WASHINGTON NATIONAL CATHEDRAL

*The people's responses are in bold.*

## THE GATHERING OF GOD'S PEOPLE

### PRELUDE

*Anointing*

Donn C. Thomas

### WELCOME

*The people stand as able to sing the hymn.*

### HYMN

*Shall we gather at the river*

*Sung by all.*

Robert Lowry (1826-1899)



1. Shall we gath - er at the riv - er, where bright an - gel feet have trod;
2. On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3. Ere we reach the shin - ing riv - er, lay we ev - ery bur - den down;
4. Soon we'll reach the shin - ing riv - er, soon our pil - grim-age will cease,



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - li - ver, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er,



gath - er with the saints at the riv - er that flows by the throne of God.

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

## THE COLLECT FOR THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

The Lord be with you.

**And also with you.**

Let us pray.

God of life and new life, your voice thunders above the sound of loud waters. You sit enthroned above the floods of life. As Jesus heard you speak to him in his baptism, may we also hear you calling us your beloved, through Jesus Christ, your son and our brother. **Amen.**

*The people are seated.*

## THE READINGS

### FIRST READING

Isaiah 42:1-9

“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.” Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: “I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,

**Thanks be to God.**

### PSALM 29:1-6, 10-11

arr. Daryl L. A. Hunt (b. 1970)

*The worship leader introduces the refrain, then all repeat.*

Give un - to the Lord glo - ry and strength.

*The worship leader sings the psalm.*

Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.  
Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.

*All repeat the refrain.*

The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

*All repeat the refrain.*

The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.  
The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

*All repeat the refrain.*

*The people stand as able for the Gospel Alleluia, singing twice.*

## GOSPEL ALLELUIA

*Halle, halle, halle*

Traditional Caribbean

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!  
Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu jah! Hal - le - lu - jah!\_\_\_\_\_

## THE HOLY GOSPEL

Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*All sing the Gospel Alleluia.*

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Reverend Canon Jan Naylor Cope

# HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

*The candidates, Flynn Gray, Lydia Casteel, Sophia Grace, and Cecilia Elizabeth, are presented. The presider questions the candidates and sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.*

*After the candidates have been presented and the candidates and sponsors have been examined, the presider invites the people to stand.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**  
*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## THE PRAYERS FOR THE CANDIDATES

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.  
*All* **Amen.**

#### THE THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The presider prays over the water. The people affirm the prayer with, Amen.*

#### THE BAPTISMS

*The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.  
At the conclusion of the baptisms, the people welcome the newly baptized.*

*Presider* Let us welcome the newly baptized.  
*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

#### THE ASPERGES

*The people remain standing as the ministers sprinkle the congregation with blessed water.*

#### THE PEACE

The peace of Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and are then seated.*

# THE HOLY COMMUNION

## THE OFFERING

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## OFFERTORY MUSIC

*All I have is yours*

Rebecca Elliot and Bobby Gilles

Creator, giver of all things: all I have is yours. Accept my humble offering: all I have is yours. When I was chained to greed and pride, tight-fisted, destined just to die, you paid my debt and bought my life—all I have is yours. All I have, all I have, all I have is yours. This offering is a means of grace. All I have is yours. You show me this to grow my faith: all I have is yours. The more I give, the less I need. I learn that you'll provide for me. 'Twas blind to this but now I see—all I have is yours. Your kingdom come, your will be done. All I have is yours. You'll finish all that you've begun. All I have is yours. That you would use the gifts I bring in service of the coming King is reason now to praise and sing: all I have is yours.

*The people stand as able at the introduction to the hymn.*

## HYMN

*I come with joy to meet my Lord*

*Sung by all.*

*Land of Rest*



1. I come with joy to meet my Lord, for - giv - en, loved, and free,
2. I come with Chris - tians far and near, to find, as all are fed,
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends.



in awe and won - der to re - call his life laid down for me.  
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.  
That love that made us makes us one, and stran - gers now are friends.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself. He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all people whose story you have shaped, with women and men of faith in every part of the world, we glory in your generous love and sing in praise of you:

SANCTUS & BENEDICTUS

*Sung by all.*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

hea - ven and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, Jesus took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now Jesus offers himself in touch and taste beyond what words can hold.

Great is the mystery of faith

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time. May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through his all-powerful grace, and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of Father, Son, and Holy Spirit. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

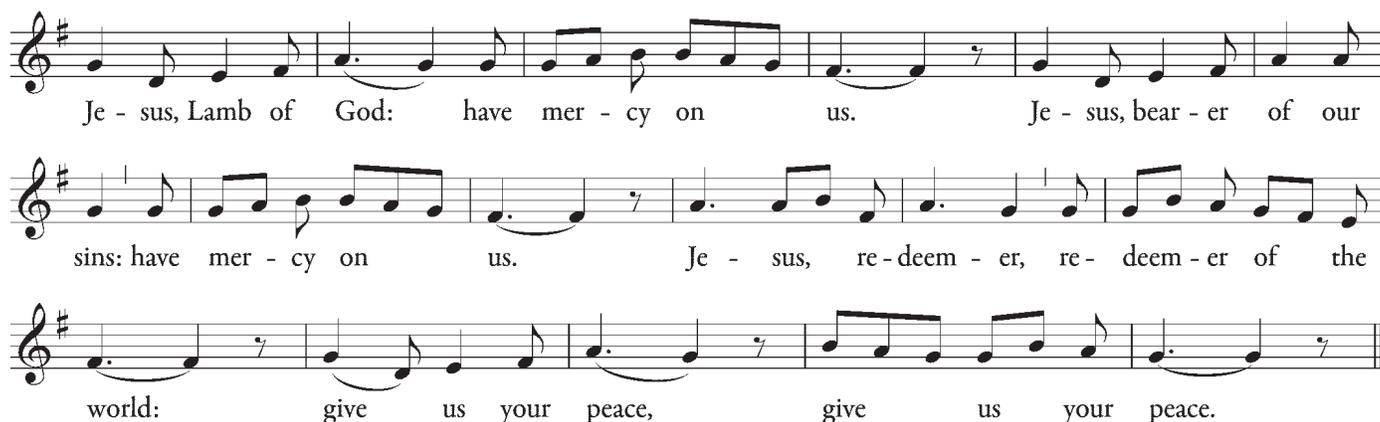
## THE BREAKING OF THE BREAD & FRACTION ANTHEM

*The presider breaks the bread in silence.*

### FRACTION ANTHEM

*Agnus Dei*

F. Schubert



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our  
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the  
world: give us your peace, give us your peace.

### INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher. During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in War Memorial Chapel.*

### COMMUNION ANTHEM

*Give me a clean heart*

Margaret P. Douroux (b. 1941)

Give me a clean heart so I may serve thee. Lord, fix my heart so that I may be used by thee. For I'm not worthy of all these blessings; give me a clean heart, and I'll follow thee. I'm not asking for the riches of the land. I'm not asking for the proud to know my name. Please give me, Lord, a clean heart, that I may follow thee. Give me a clean heart, and I'll follow thee. Give me a clean heart so I may serve thee. Lord, fix my heart so that I may be used by thee. For I'm not worthy of all these blessings; give me a clean heart, and I'll follow thee.

## COMMUNION HYMN

*Down to the river to pray*

*Sung by all.*

American Traditional

1. As I went down to the riv-er to pray, stud-y-ing a - bout that good old way and who shall wear the  
2. As I went down to the riv-er to pray, stud-y-ing a - bout that good old way and who shall wear the

star - ry crown, good Lord, show me the way. O broth - er, let's go down,  
star - ry crown, good Lord, show me the way. O sis - ter, let's go down,

let's go down, come on down. O broth-er, let's go down, down to the riv-er to pray.  
let's go down, come on down. O sis - ter, let's go down, down to the riv-er to pray.

*The people stand as able.*

## SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

We who are many are one body, because we all share one bread, one cup.

## PRAYER OF THANKSGIVING

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

*All who are celebrating birthdays or anniversaries are asked to approach the clergy closest to their seat, either at the rood screen or altar.*

We pray for those celebrating a birthday or an anniversary. Let us pray together.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## THE BLESSING

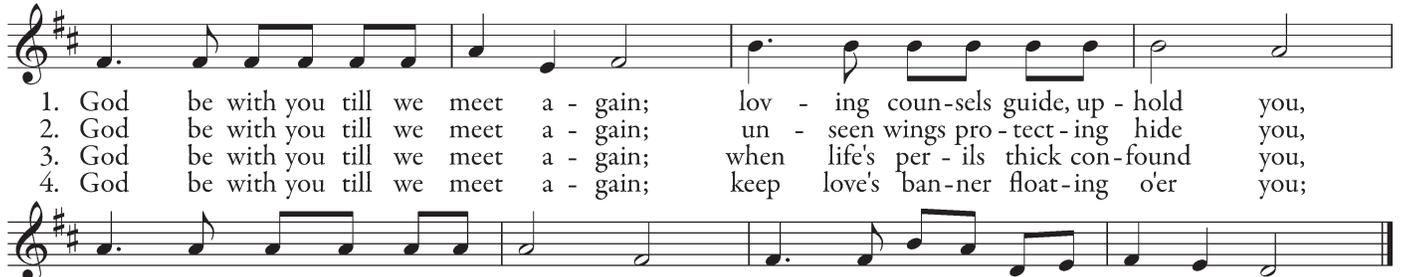
*The presider blesses the people, and the people respond, Amen.*

## CLOSING HYMN

*God be with you till we meet again*

*Sung by all.*

William G. Tomer (1832-1896)



1. God be with you till we meet a - gain; lov - ing coun-sels guide, up - hold you,  
2. God be with you till we meet a - gain; un - seen wings pro - tect - ing hide you,  
3. God be with you till we meet a - gain; when life's per - ils thick con - found you,  
4. God be with you till we meet a - gain; keep love's ban-ner float - ing o'er you;

with a shep - herd's care en - fold you: God be with you till we meet a - gain.  
dai - ly man - na still pro - vide you:  
put un - fail - ing arms a - round you:  
smite death's threat - ening wave be - fore you:

## THE SENDING OF GOD'S PEOPLE

Go in the light and peace of Christ.

Thanks be to God.

## POSTLUDE

*Hush, hush, somebody's callin' my name*

Traditional

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Patrick L. Keyser, The Cathedral Band.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Charles A. Kuehner family; St. Mary's Chapel Altar In loving memory of Edith Martin; Holy Spirit Chapel Altar: in thanksgiving for the Charles Ray Long family and friends; St. John's Chapel Altar: in memory of Mrs. Jean MacArthur; Children's Chapel Altar: in memory of Emilie Jeanne Dana; War Memorial Chapel Altar: in loving memory of Hal Elliott Short; Bethlehem Chapel Altar: in memory of Ernest Addison Deahl. Resurrection Chapel Altar: in memory of Shirley Sanders on the twentieth anniversary of her death.

PERMISSIONS Bible texts of the Old Testament and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Opening acclamation, psalm, and baptismal liturgy taken *The Book of Common Prayer*, 1979. Public domain. Collect taken from *Feasting on the Word® Worship Companion: Liturgies for Year A, Volume 1*, Westminster John Knox Press, Copyright 2013. Reprinted by permission. All rights reserved. Peace and postcommunion prayer taken from *Enriching Our Worship 1*, Copyright 1998, The Church Pension Fund. Used by permission. All rights reserved. Eucharistic Prayer 2 taken from *Prayers for an Inclusive Church*, Copyright 2009, The Church Pension Fund. Used by permission. All rights reserved.

*Shall we gather at the river.* Text and music: Robert Lowry. Public domain. Psalm 29 setting. Arr. Daryl L. A. Hunt. Used by permission. All rights reserved. *Halle, halle, halle.* Text and music: Traditional Caribbean. Public domain. *I come with joy to meet my Lord.* Text: Brian A. Wren (b. 1936), Copyright 1971, Hope Publishing Company. All rights reserved. Reprinted under One License #A-709283. Music: American folk melody. Public domain. *Sanctus and Benedictus.* Music: from *Deutsche Messe*, Franz Schubert (1797-1828). Public domain. *Fraction Anthem: Agnus Dei.* Music: from *Deutsche Messe*, F. Schubert. Public domain. *Give me a clean heart.* Text: Margaret Pleasant Douroux, Copyright 1970, M. P. Douroux, admin. Augsburg Fortress. Reprinted under One License #A-709283. *Down to the river to pray.* Text: Anonymous. Music: American folk song. Public domain. *God be with you till we meet again.* Text: Jeremiah Eames Rankin (1828-1904). Music: William G. Tomer. Public domain.

*Thank you for worshipping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit [cathedral.org](http://cathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.



WASHINGTON  
**NATIONAL  
CATHEDRAL**

3101 Wisconsin Avenue, NW · Washington, DC 20016  
[www.cathedral.org](http://www.cathedral.org) · @wncathedral