

# The Holy Eucharist

The Sixth Sunday after Pentecost

July 21, 2019 • 10:00 AM

WASHINGTON NATIONAL CATHEDRAL

---

*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*The Church's one foundation*

*Aurelia*; arr. Edward M. Nassor (b. 1957)

### ORGAN VOLUNTARY

*The tree of peace*

Judith Weir (b. 1954)

*The people remain seated during the introit.*

### INTROIT

*My eyes for beauty pine*

Elizabeth Coxhead (b. 1987)

My eyes for beauty pine,  
My soul for Goddes grace:  
No other care nor hope is mine,  
To heaven I turn my face.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

One splendor thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

*(Robert Bridges, 1844-1930)*

*The people stand as able at the introduction to the hymn.*

### HYMN AT THE PROCESSION • 525

*The Church's one foundation*

*Sung by all.*

*Aurelia*

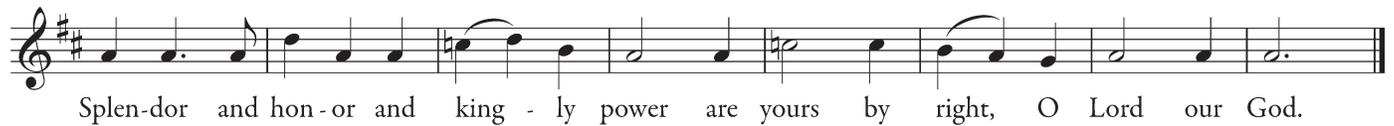
### THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The choir introduces the refrain, then all repeat.*



*The choir sings the verses.*

For you created every thing that is,  
and by your will they were created and have their being; *Refrain*

And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore. *Refrain*

## THE WORD OF GOD

### THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.  
Thanks be to God.

PSALM 52

chant: George Scaife (1874-1960)

*The choir introduces the antiphon, then all repeat.*



*The choir sings the psalm.*

You tyrant, why do you boast of wickedness  
against the godly all day long?  
You plot ruin;  
your tongue is like a sharpened razor,  
O worker of deception.  
You love evil more than good  
and lying more than speaking the truth.  
You love all words that hurt,  
O you deceitful tongue.  
Oh, that God would demolish you utterly,  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!  
The righteous shall see and tremble,  
and they shall laugh at him, saying,  
“This is the one who did not take God for a refuge,  
but trusted in great wealth  
and relied upon wickedness.”  
But I am like a green olive tree in the house of God;  
I trust in the mercy of God for ever and ever.  
I will give you thanks for what you have done  
and declare the goodness of your Name in the presence of the godly.

*All repeat the antiphon.*

THE SECOND READING

Colossians 1:15-28

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel

that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

**HYMN AT THE SEQUENCE • 440**

*Blessed Jesus, at thy word*

*Sung by all.*

*Liebster Jesu*

**THE HOLY GOSPEL**

Luke 10:38-42

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Very Reverend Randolph Marshall Hollerith

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

We pray to you, O Lord,  
Lord, have mercy.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Upon your heart*

Eleanor Daley (b. 1955)

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death. Many waters cannot quench love, neither can the floods drown it. If you keep my commandments, you shall abide in my love. Love one another as I have loved you. Then shall your joy be complete.

*(Song of Solomon 8:6-7, John 15:10-12)*

*The people stand as able at the introduction to the hymn.*

## HYMN AT THE PRESENTATION • 495

*Hail, thou once despised Jesus!*

*Sung by all.*

*In Babilone*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

*The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:*

SANCTUS & BENEDICTUS

*Sung by all.*

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The presider gives thanks to God for Christ's life, passion, and resurrection and prays over the bread and wine.*

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Peter and Saint Paul, our patrons, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Be known to us, Lord Jesus*

Gary James (b. 1957)

*The cantor introduces the refrain, then all repeat.*



*The choir sings the verses.*

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*  
One body are we, alleluia, for though many, we share one bread. *Refrain*

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Care for thy soule*

Francis Pilkington (1565-1638)

Care for thy soule as thing of greatest price, made to the end to tast of power devine, devoide of guilt, abhorring sinne and vice, apt by Gods grace to vertue to encline, care for it so, as by thy retchlesse traine, it bee not brought to tast eternall paine.

*(attr. William Byrd, 1543-1623)*

*The people stand as able.*

## SENDING FORTH EUCHARISTIC VISITORS *(when scheduled)*

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

**We who are many are one body, because we all share one bread, one cup.**

## THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 450

*All hail the power of Jesus' Name!*

*Sung by all.*

*Coronation*

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

## ORGAN VOLUNTARY

*And again I say, rejoice!*

Brenda Portman (b. 1980)

---

*Thank you for worshipping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit [cathedral.org](http://cathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Dr. Andrew K. Barnett, The Chapel Choir of Selwyn College, Cambridge, United Kingdom.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of George Randolph Cooper, Jr., in memory of Ruby Lee Church Newsome, and in celebration of the marriage of Lisbeth Fotheringill and Kevin Brilliant; St. Mary's Chapel Altar: in memory of The Reverend Canon Charles Martin, Washington National Cathedral; Holy Spirit Chapel Altar: in memory of Thomas Hollingsworth Garber; Children's Chapel Altar: in memory of Elizabeth C. Patterson; War Memorial Chapel Altar: in memory of Elizabeth Corbett Gilbert.

**PERMISSIONS** Bible texts of the New Testament taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Opening acclamation (adapted), collects, psalm, confession and absolution, peace, Eucharistic Prayer B (adapted), postcommunion prayer, and dismissal taken from *Book of Common Prayer*, 1979. Public domain. Prayer response taken from *Sundays and Seasons, Year C 2019*, Copyright 2018, Augsburg Fortress. Used by permission. All rights reserved. *Dignus es: A Song to the Lamb*. Music: Benjamin P. Straley (b. 1986). Used by permission. All rights reserved. *Sanctus: Holy, holy, holy Lord*. Music: American folk melody; arr. Marcia Pruner (1936-2013). Reprinted under One License #A-709283. *Fraction Anthem: Be known to us, Lord Jesus*. Music: Gary James, Copyright 1992, Morningstar Music Publishers. Reprinted under One License #A-709283.

