

THE DAY OF PENTECOST



THE FESTIVAL HOLY EUCHARIST
with

HOLY BAPTISM & RENEWAL OF THE
BAPTISMAL COVENANT

SUNDAY, JUNE 9, 2019

11:15 AM

WASHINGTON NATIONAL CATHEDRAL

THE DAY OF PENTECOST

Pentecost, the fiftieth and final day of the Easter season, celebrates the outpouring of the Holy Spirit upon the apostles and the establishment of the Church through the preaching of the apostles and the baptism of the thousands who on that day believed in the Gospel message. The day emphasizes that the Church is understood as the body of Christ, which is drawn together and given life by the Holy Spirit. It is, therefore, a fitting day to welcome new Christians through baptism, and for us to renew our own baptismal vows.

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

ORGAN PRELUDE

Hymnus "Veni Creator Spiritus"

Nicolas de Grigny (1672-1703)

INTROIT

Pentecost Carol

Richard Proulx (1937-2010)

A mighty sound from heaven at Pentecost there came,
and filled the place of meeting with rushing wind and flame:
 what Christ had promised now occurred
 as each Apostle spoke the word
 beneath the Spirit's thunder,
and to the ears of all proclaimed salvation's wonder.

In Salem's street was gathered a crowd from many a land,
and all in their own tongues did the Gospel understand:
 for by the triumph of the Son
 the curse of Babel was undone
 when God did send the Spirit;
so to the Three in One be honor, praise, and merit.

Then come, all Christian people, keep festival this day,
for God the Holy Spirit dwells with the Church alway:
 and grieve him not, O Christian soul,
 his grace within shall make you whole
 in body, mind, and Spirit;
to reach the promised goal, a kingdom to inherit.

(George Timms, 1910-1997)

The people stand as able at the introduction to the hymn.

HYMN AT THE PROCESSION • 48

O day of radiant gladness

Sung by all.

Es flog ein kleins Waldvögelein

THE OPENING ACCLAMATION

Presider Come Holy Spirit, fill the hearts of your faithful people.

People **Kindle in us the fire of your love.**

Presider There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE WORD OF GOD

THE COLLECT FOR THE DAY OF PENTECOST: WHITSUNDAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A PRAYER IN THANKSGIVING OF THE DIVERSITY OF HUMANKIND

Almighty God, who breathes life into each one of us, and all of Creation, we pray for the human family, giving thanks for the diversity of your creation; help us to embrace people of all sexual orientations, gender identities, and expressions as your children in love, compassion, and celebration, that guided by your Holy Spirit, we may live together in your peace. In the name of Jesus, we pray. **Amen.**

The people are seated.

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

People **“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”**

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—

People **“In our own languages we hear them speaking about God’s deeds of power.”**

All were amazed and perplexed, saying to one another,

People **“What does this mean?”**

But others sneered and said,

People **“They are filled with new wine.”**

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young shall see visions, and your old shall dream dreams. Even upon my servants, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People **Thanks be to God.**

The choir introduces the antiphon; then all repeat.



The choir sings the psalm.

O Lord, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.
 Yonder is the great and wide sea
 with its living things too many to number,
 creatures both small and great.
 There move the ships,
 and there is that Leviathan,
 which you have made for the sport of it.
 All of them look to you
 to give them their food in due season.
 You give it to them; they gather it;
 you open your hand,
 and they are filled with good things.
 You hide your face, and they are terrified;
 you take away their breath,
 and they die and return to their dust.

You send forth your Spirit, and they are created;
 and so you renew the face of the earth.
 May the glory of the Lord endure for ever;
 may the Lord rejoice in all his works.
 He looks at the earth and it trembles;
 he touches the mountains and they smoke.
 I will sing to the Lord as long as I live;
 I will praise my God while I have my being.
 May these words of mine please him;
 I will rejoice in the Lord.
 Hallelujah!

All repeat the antiphon.

THE SECOND READING

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE • 516

Come down, O Love divine

Sung by all.

Down Ampney

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people remain seated.

HOLY BAPTISM & RENEWAL OF THE BAPTISMAL COVENANT

The candidates, Emma Grace, Jackson James, Catherine Elizabeth, Sophia Rose, George Ryder, Alexander Mack, and Joseph Anthony, are presented. The presider questions the candidates' sponsors about the desire and readiness to receive the Sacrament of Holy Baptism.

After the candidates have been presented and the sponsors have been examined, the presider invites the people to stand.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal vows.

RENEWAL OF THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider Let us now pray for those persons who this day are to receive the Sacrament of new birth.

THE PRAYERS FOR THE CANDIDATES

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

The ministers and candidates move to the baptismal font at the mid nave.

THE THANKSGIVING OVER THE WATER

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The presider prays over the water. The people affirm the prayer with, Amen.

THE BAPTISMS

The candidates are baptized. The people affirm the baptisms, sealing with chrism, and presentation of candles with Amen.

At the conclusion of the baptisms, the people welcome the newly baptized.

Presider Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE ASPERGES

The people remain standing as the ministers sprinkle the congregation with blessed water.

ANTHEM AT THE ASPERGES

Vidi aquam

Michael McCarthy (b. 1966)

I saw water flowing from the right side of the temple, and all those to whom this water came were saved. O give praise to the Lord our God who is gracious. Alleluia.

(Ezekiel 47)

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Like the beams that from the sun

Leo Sowerby (1895-1968)

Like the beams that from the sun pierce the blackness of the night, come to us, O promised one, spirit, light. Pure as saints that have attained, clad in brightness for attire, cleanse our souls by vileness stained, spirit, fire. Stronger than uplifted arm in the tumult of the fight, shield our timid souls from harm, spirit, might. Soothing as the calm that falls when wind and billows cease, comfort us when fear appals, spirit, peace. Come, O gracious spirit, come, we would have thee for our guest; make our souls thy chosen home, spirit, blest.

The people stand as able at the introduction to the hymn.

HYMN AT THE PRESENTATION • 511

Holy Spirit, ever living

Sung by all.

Abbot's Leigh

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and Paul, our patrons, and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Pascha a nostrum

Sung by all.

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

ANTHEM DURING THE COMMUNION

Loquebantur variis linguis

Thomas Tallis (1505-1585)

Sung in Latin.

The apostles spoke in many tongues, alleluia,
Of the great works of God, alleluia.
They were all filled with the Holy Spirit,
And began to speak in many tongues of the great works of God, alleluia.
Glory be to the Father and to the Son and to the Holy Spirit. Alleluia.

(Vespers antiphons for the Feast of Pentecost)

The people stand as able.

THE POSTCOMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit, and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 506

Praise the Spirit in creation

Sung by all.

Finnian

THE DISMISSAL

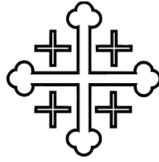
Gospeller Filled with the Spirit's power, go in the light and peace of Christ.

People Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Komm, heiliger Geist, BWV 651

Johann Sebastian Bach (1685-1750)



PRESIDER

The Reverend Canon Dana Colley Corsello
Canon Vicar

PREACHER

The Very Reverend Randolph Marshall Hollerith
Dean

GOSPELLER

The Reverend Dr. Andrew K. Barnett
Associate for Music and Worship

ASSISTANT

The Reverend Canon Kelly Brown Douglas
Canon Theologian

ASSISTING PLATFORM CLERGY

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship

MUSICIANS

Canon Michael McCarthy
Director of Music

Thomas Sheehan
Organist and Associate Director of Music

Dr. Edward M. Nassor
Carillonneur

The Cathedral Singers

Thank you for worshipping at Washington National Cathedral, your National Cathedral.

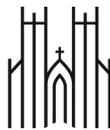
The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in thanksgiving for the Yale Class of 1951, National Cathedral School Class of 1974, and Yale Class of 1978 and in memory of the Reverend and Mrs. Charles W. Pflueger and Miss Dora Volkmar; St. Mary's Chapel Altar: in memory of Canon and Mrs. Frederick H. Arterton; Holy Spirit Chapel Altar: in honor of Nancy Springer; St. John's Chapel Altar: in loving memory of The Reverend Zelda B. Kennedy; Children's Chapel Altar: in honor of Bishop Harold Barrett Robinson; War Memorial Chapel Altar: honoring Canon Luther D. Miller on the anniversary of his birthday; Bethlehem Chapel Altar: in honor of The Reverend William Sydnor.

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