The people's responses are in **bold**.

## The Entrance Rite

### Carillon Prelude

*Holy, holy, holy! Lord God Almighty!*  
*Nicaea; arr. Edward M. Nassor (b. 1957)*

### Organ Prelude

*Prelude and Fugue in E-flat major, BWV 552*  
Johann Sebastian Bach (1685-1750)

### Introit

*Holy is the true light*  
William Henry Harris (1883-1973)

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict: from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia.  
*The Salisbury Diurnal, Tr. G. H. Palmer*

*The people stand as able at the introduction to the hymn.*

### Hymn at the Procession • 362

*Holy, holy, holy! Lord God Almighty!*  
*Sung by all.*  
*Nicaea*

### The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.
The Word of God

The Collect for the First Sunday after Pentecost: Trinity Sunday

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The people are seated.
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 8 chant: John Robinson (1682-1762)

The choir introduces the antiphon; then all repeat.

How exalted is your Name in all the world!

The choir sings the psalm.

O Lord our Governor, how exalted is your Name in all the world!
Out of the mouths of infants and children your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
What is man that you should be mindful of him? the son of man that you should seek him out?
You have made him but little lower than the angels; you adorn him with glory and honor;
You give him mastery over the works of your hands; you put all things under his feet:
All sheep and oxen, even the wild beasts of the field,
The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
O Lord our Governor, how exalted is your Name in all the world!

All repeat the antiphon.

THE SECOND READING Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.
People Thanks be to God.
The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE • 686
Come, thou fount of every blessing Sung by all. Nettleton

THE HOLY GOSPEL John 16:12-15
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said to the disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON The Reverend Dr. Andrew K. Barnett
The people stand as able.

THE NICENE CREED
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
After each intercession,
Holy Trinity,
hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.
THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

Presider  The peace of the Lord be always with you.
People   And also with you.

The people greet one another with a sign of God’s peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral’s ministry of sharing God’s love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

How shall I sing that majesty
arr. J. R. Daniels (20th c.)

How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?
Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

(John Mason, c. 1646-1694)

The people stand as able at the introduction to the hymn.

HYMN AT THE PRESENTATION • 510

Come, Holy Spirit, heavenly Dove       Sung by all. Saint Agnes
The Holy Communion

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all. Richard Proulx (1937-2010)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LOR'D'S PRAYER

Notre Père..., Padre nostro..., Vater unser...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The disciples knew the Lord Jesus

Sung by all. Michael McCarthy (b. 1966)

The disciples knew the Lord Jesus

in the breaking of the bread.

Alleluia! Alleluia! Alleluia! Alleluia!

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying “Amen.” If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

ANTHEM DURING THE COMMUNION

If ye love me

Philip Wilby (b. 1949)

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

(John 14:15-18)
The people stand as able.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 366

Holy God, we praise thy Name
Sung by all.

Grosser Gott

THE DISMISSAL

Holy Trinity: Father, Son, and Holy Spirit, send us out to live lives that glorify you.

Thanks be to God.

ORGAN VOLUNTARY

Improvisation on the “Te Deum”

Charles Tournemire (1870-1939)

Thank you for worshiping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You’ll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.


FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar In memory of those in the St. Albans Class of 1958 who have died: Robert C. Kammholz, Hadi Raza Ali, John C. Boyd III, Curtis Lucius Hillyer, Windsor Peyton Booth, Jr., Thomas L. Stokes III, Peter Ourusoff, Jonathan Roosevelt, and Christian H. Clarke and in celebration of the marriage of Jaime Colman and Matthew Eldred; St. Mary’s Chapel Altar: in thanksgiving for and in memory of Robert C. and Ruth O. Faulstich; Children’s Chapel Altar: in memory of Mr. and Mrs. James Polk Bennett; Bethlehem Chapel Altar: in loving memory of Margot Semler Shorb.