



# The Holy Eucharist

The Fifth Sunday of Easter

May 19, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Impromptu on "McKee"*

Edward M. Nassor (b. 1957)

### PRELUDE

*Allegro maestoso from Sonata for Organ*

Edward Elgar (1857-1934)

*The people remain seated during the introit.*

### INTROIT

*A new commandment*

Richard Shephard (b. 1949)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another.

*(John 13:34-35)*

*The people stand as able at the introduction to the hymn.*

### PROCESSIONAL HYMN • 432

*O praise ye the Lord!*

*Sung by all.*

*Laudate Dominum*

### THE EASTER ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*A fanfare is sounded.*

## HYMN OF PRAISE

*Christus vincit*

*Refrain sung by all.*

Joseph Noyon; arr. Gerre Hancock (1934-2012)

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

The image shows two staves of musical notation in G major (one sharp). The first staff is for the vocal line, and the second staff is for the piano accompaniment. The lyrics are written below the notes. The melody is simple and hymn-like, with a clear refrain.

*The choir sings the verses.*

Glory to the Father, and to the Son, and the Holy Spirit. *Refrain*

As it was in the beginning, is now and ever shall be, world without end. Amen. *Refrain*

## THE WORD OF GOD

### THE COLLECT FOR THE FIFTH SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*The people are seated.*

### THE FIRST READING

ACTS 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

**Thanks be to God.**

*The choir sings the antiphon, then all repeat.*



Hallelujah!

Praise the Lord from the heavens;  
praise him in the heights.

Praise him, all you angels of his;  
praise him, all his host.

Praise him, sun and moon;  
praise him, all you shining stars.

Praise him, heaven of heavens,  
and you waters above the heavens.

Let them praise the Name of the Lord;  
for he commanded, and they were created.

He made them stand fast for ever and ever;  
he gave them a law which shall not pass away.

Praise the Lord from the earth,  
you sea-monsters and all deeps;

Fire and hail, snow and fog,  
tempestuous wind, doing his will;

Mountains and all hills,

fruit trees and all cedars;

Wild beasts and all cattle,  
creeping things and wingèd birds;

Kings of the earth and all peoples,  
princes and all rulers of the world;

Young men and maidens,  
old and young together.

Let them praise the Name of the Lord,  
for his Name only is exalted,

his splendor is over earth and heaven.

He has raised up strength for his people  
and praise for all his loyal servants,

the children of Israel, a people who are near him.

Hallelujah!

*All sing the antiphon.*

## THE SECOND READING

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

**Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

HYMN AT THE SEQUENCE

*Sung by all.*

*This is my will, my new command*

*Deus tuorum militum*



1. "This is my will, my new com-mand, that love should dwell a - mong you all.
2. There is no great - er love than this: to lay your life down for your friends.
3. I call you ser - vants now no more; no ser - vant knows his lord's full mind.
4. You did not choose me: I chose you, ap - point - ed you, and chose you all,
5. All that you ask the Fa - ther now for my name's sake you shall re - ceive.



1. This is my will, that you should love as I have shown that I love you.
2. You are my friends if you o - bey what I've com - mand - ed you to do.
3. I call you friends, for I've told you all I have heard my Fa - ther say.
4. each one to go and bear much fruit, fruit that will last be - yond all time.
5. This is my will, my one com - mand, that love should dwell in each, in all."

THE HOLY GOSPEL

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Randolph Marshall Hollerith

*The people stand as able.*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord in your mercy  
Hear our prayer.

*The presider prays the concluding collect, and the people respond, Amen.*

#### THE PEACE

The peace of the Risen Christ be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## THE HOLY COMMUNION

#### THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

#### ANTHEM AT THE OFFERTORY

*And I saw a new heaven*

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared, as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

*(Revelation 21:1-4)*

*The people stand as able at the introduction to the hymn.*

**HYMN AT THE PRESENTATION • 529**

*In Christ there is no East or West*

*Sung by all.*

*McKee*

**THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

*Sung by all.*

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Pascha nostrum*

*Sung by all.*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - - - ia.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Alleluia, cognoverunt discipuli*

William Byrd (1540-1623)

*Sung in Latin.* Alleluia. The disciples knew the Lord Jesus in the breaking of the bread. Alleluia. My flesh is food indeed, and my blood is drink indeed. Those who eat my flesh and drink my blood dwell in me and I in them. Alleluia.

*(Luke 24:35; 1 Corinthians 10:16, 17)*

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

## HYMN AT THE CLOSING • 296

*We know that Christ is raised and dies no more*

*Sung by all.*

*Engelberg*

## THE DISMISSAL

Go in peace. Serve the Risen Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

## POSTLUDE

*Fête*

Jean Langlais (1907-1991)

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*Thank you for worshiping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

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Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

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**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Preston B. Hannibal, The Reverend Sarah E. Slater, The Reverend Dr. Martha Watson, The Boys Cathedral Choir.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of John E. Ryerson; St. Mary's Chapel Altar: in loving memory of Mary Burr Gibson Kelly; Holy Spirit Chapel Altar: in memory of Huntington T. Harris; Children's Chapel Altar: in memory of the Marquesa de Casa-Maury; Bethlehem Chapel Altar: in memory of Mr. and Mrs. Alexander Loder Wiener and in memory of Edwin E. Greigg.

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*Christus vincit.* Text and music: Joseph Noyon, arr. and tr. Gerre Hancock. Copyright 1991, Oxford University Press; reproduced by permission. *This is my will, my new command.* Text: James Quinn, SJ (1919-2010). Copyright 1969, 1994 James Quinn, SJ. Published by OCP. Reprinted under One License #A-709283. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal 1906*, alt. Public domain. *Sanctus: Holy, holy, holy Lord.* Setting: William Mathias. Copyright 1976, Oxford University Press. Reprinted under One License #A-709283. *Fraction anthem: Alleluia. Christ our Passover.* Music: Douglas Major. Used by permission.



3101 Wisconsin Avenue, NW • Washington, DC 20016  
(202) 537-6200 • [cathedral.org](http://cathedral.org) • [@wncathedral](https://twitter.com/wncathedral)