

# The Holy Eucharist

The Fourth Sunday of Easter

May 12, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*The King of love my shepherd is*

*St. Columba*; arr. Milford Myhre (b. 1931)

### PRELUDE

*Choral in E*

Cesar-August Franck (1822-1890)

*The people remain seated during the introit.*

### INTROIT

*Ego sum pastor bonus*

Constanza Porta (1528-1601)

*Sung in Latin.*

I am the good shepherd:

I lead my sheep to pasture, and I lay down my life for my sheep, alleluia.

I am the good shepherd: I know my sheep and my sheep know me, alleluia.

*(John 10:14-15)*

*The people stand as able at the introduction to the hymn.*

### PROCESSIONAL HYMN • 174

*At the Lamb's high feast we sing*

*Sung by all.*

*Salzburg*

### THE EASTER ACCLAMATION

Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*A fanfare is sounded.*

## HYMN OF PRAISE

*Christus vincit*

*Refrain sung by all.*

Joseph Noyon; arr. Gerre Hancock (1934-2012)

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

The image shows two staves of musical notation in G major (one sharp). The first staff is for a vocal line with lyrics: "Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!". The second staff is for a piano accompaniment with the same lyrics. The music features a simple, hymn-like melody with a steady rhythm.

*The choir sings the verses.*

Glory to the Father, and to the Son, and the Holy Spirit. *Refrain*

As it was in the beginning, is now and ever shall be, world without end. Amen. *Refrain*

## THE WORD OF GOD

### THE COLLECT FOR THE FOURTH SUNDAY OF EASTER

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**



*The people stand as able at the introduction to the hymn.*

HYMN AT THE SEQUENCE • 645

*The King of love my shepherd is*

*Sung by all.*

*St. Columba*

THE HOLY GOSPEL

John 10:22-30

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Reverend Canon Leonard L. Hamlin, Sr.

*The people stand as able.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*After each intercession,*

Lord in your mercy

**Hear our prayer.**

*The presider prays the concluding collect, and the people respond, Amen.*

## THE PEACE

The peace of the Risen Christ be always with you.  
**And also with you.**

*The people greet one another with a sign of God's peace and are then seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

### ANTHEM AT THE OFFERTORY

*Listen to the lambs*

R. Nathaniel Dett (1882-1943)

Listen to the lambs! All a-crying!  
He shall feed his flock like a shepherd,  
and carry the young lambs in his bosom.

*(Isaiah 40:11)*

*The people stand as able at the introduction to the hymn.*

### HYMN AT THE PRESENTATION • 343

*Shepherd of souls, refresh and bless*

*Sung by all.*

*St. Agnes*

### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

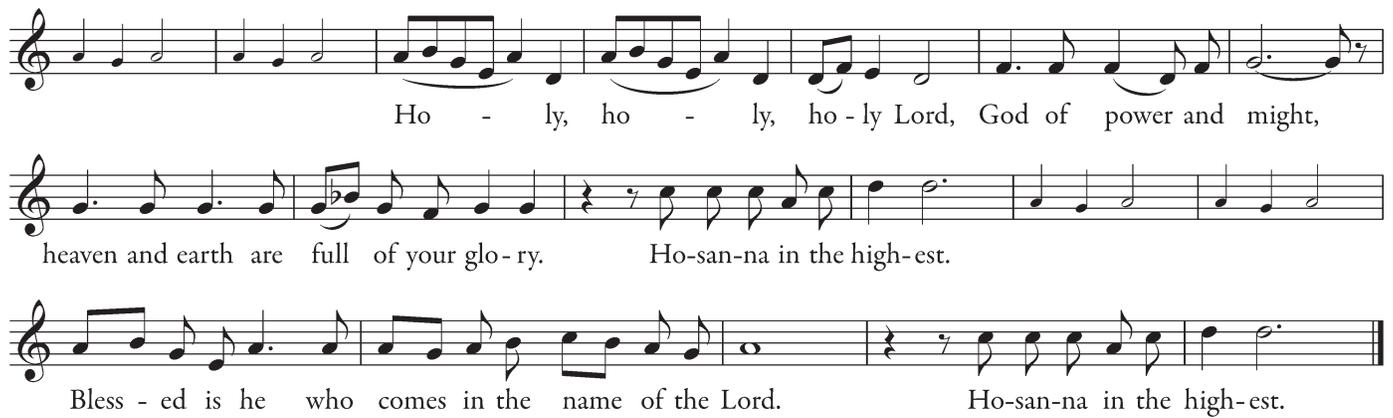
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS &amp; BENEDICTUS

*Sung by all.*

William Mathias (1934-1992)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.  
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Pascha nostrum*

*Sung by all.*

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*The Lord is my shepherd*

Lennox Berkeley (1903-1989)

The Lord is my shepherd; I shall not be in want.

He maketh me to lie down in green pastures;

He leadeth me beside the still waters.

He restoreth my soul; He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

For thou art with me; thy rod and thy staff they comfort me.

*(Psalm 23:1-4)*

*The people stand as able.*

#### THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

*The presider blesses the people, and the people respond, Amen.*

#### HYMN AT THE CLOSING • 334

*Praise the Lord, rise up rejoicing*

*Sung by all.*

*Alles ist an Gottes Segen*

#### THE DISMISSAL

Go in peace. Serve the Risen Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

#### POSTLUDE

*Fanfare*

Jacques-Nicolas Lemmens (1823-1881)

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*Thank you for worshipping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit [cathedral.org](http://cathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Andrew K. Barnett, The Girls Cathedral Choir.

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Martha and M. Carter Hall and Maude and Allan E. Walker and in celebration of the marriage of Bobby Clark & Kris Rose; St. Mary's Chapel Altar: in memory of Helen Files; Holy Spirit Chapel Altar: in loving memory of Dorothy G. Rockwell, Elizabeth G. Ryall, and Dorothy Avery; Children's Chapel Altar: in thanksgiving for Dorothy E. Greenwood; War Memorial Chapel Altar: in memory of Mark S. Watson and in honor of Susan Owens Watson; Dulin Bay: in honor of and thanksgiving for Mother's Day; Folger Bay: in honor of and thanksgiving for Mother's Day; Bethlehem Chapel Altar: in honor of the Altar Guild of St. Mary's Episcopal Church, Manchester, Connecticut

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