



The Holy Eucharist

The Seventh Sunday of Easter: The Sunday after Ascension Day
June 2, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Hail the day that sees Him rise

Llanfair; arr. Beverly Buchanan (1931-2018)

PRELUDE

Majesté du Christ demandant sa gloire à son Père from *L'Ascension*
(*Majesty of Christ praying that his Father should glorify him*)

Olivier Messiaen (1908-1992)

The people remain seated during the introit.

INTROIT

Rejoice in the Lord always

Anon.

Rejoice in the Lord always and again I say: rejoice. Let your softness be known unto all men; the Lord is even at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God which passeth all understanding keep your hearts and minds through Christ Jesus. Amen.

(*Philippians 4:4-7*)

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN • 214

Hail the day that sees him rise

Sung by all.

Llanfair

THE EASTER ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A fanfare is sounded.

HYMN OF PRAISE

Christus vincit

Refrain sung by all.

Joseph Noyon; arr. Gerre Hancock (1934-2012)

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

Christ has con - quered, Christ, our sov - reign, Christ reigns for ev - er more!

The image shows two staves of musical notation in G major (one sharp). The first staff is for the vocal line, and the second is for the piano accompaniment. The lyrics are written below the notes. The melody is simple and hymn-like, with a clear refrain.

The choir sings the verses.

Glory to the Father, and to the Son, and the Holy Spirit. *Refrain*

As it was in the beginning, is now and ever shall be, world without end. Amen. *Refrain*

THE WORD OF GOD

THE COLLECT FOR THE SEVENTH SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are seated.

THE FIRST READING

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony and, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him

and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.
Thanks be to God.

PSALM 97

chant: John Stainer (1840-1901)

The worship leader introduces the antiphon, then all repeat.



The worship leader sings the psalm.

The Lord is King;
let the earth rejoice;
let the multitude of the isles be glad.
Clouds and darkness are round about him,
righteousness and justice are the foundations
of his throne.
A fire goes before him
and burns up his enemies on every side.
His lightnings light up the world;
the earth sees it and is afraid.
The mountains melt like wax at the presence
of the Lord,
at the presence of the Lord of the whole earth.
The heavens declare his righteousness,
and all the peoples see his glory.

Confounded be all who worship carved images
and delight in false gods!
Bow down before him, all you gods.
Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O Lord.
For you are the Lord,
most high over all the earth;
you are exalted far above all gods.
The Lord loves those who hate evil;
he preserves the lives of his saints
and delivers them from the hand of the wicked.
Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.
Rejoice in the Lord, you righteous,
and give thanks to his holy Name.

The people repeat the antiphon.

THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.
Thanks be to God.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE • 315

Thou, who at thy first Eucharist didst pray *Sung by all.*

Song 1

THE HOLY GOSPEL

John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Jan Naylor Cope

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord in your mercy

Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of the Risen Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE HOLY COMMUNION

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

My beloved spake

Patrick Hadley (1899-1973)

My beloved spake, and said unto me, rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

(Song of Solomon 2:10-13)

The people stand as able at the introduction to the hymn.

HYMN AT THE PRESENTATION • 7

Christ, whose glory fills the skies

Sung by all.

Ratisbon

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Sung by all.

William Mathias (1934-1992)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The presider breaks the bread in silence.

Pascha nostrum

Sung by all.

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Caelos ascendit hodie

Charles V. Stanford (1852-1924)

Sung in Latin. Today Jesus Christ, the King of Glory, has ascended into the heavens, Alleluia! He sits at the Father's right hand, ruling heaven and earth, Alleluia! Now are David's songs fulfilled, now is the Lord with his Lord, Alleluia! He sits upon the royal throne of God, in this his greatest triumph, Alleluia! Let us bless the Lord: let the Holy Trinity be praised, let us give thanks to the Lord, Alleluia! Amen.

(Three Latin Motets, Opus 38)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE PRESENTATION, EXAMINATION & ADMISSION OF ACOLYTES

David Donoghue, Christopher Florance, Joseph Laroski, Colin McLukie, and Rowan Tsao are presented, examined, and admitted as acolytes.

The newly-admitted acolytes are vested with the alb and cincture, symbols of their office.

The people greet the new acolytes with applause.

THE INSTALLATION OF HEAD ACOLYTES

Edward Bartram and Emily Kim are commissioned and installed as head acolytes.

The people greet the new head acolytes with applause.

THE VALEDICTION OF ACOLYTES

Shannon Ayres, Dan Huynh, Clark Klitenic, Robert Shekoyan, and Isabel Steinberg are recognized for their service as acolytes in this Cathedral Church.

The people greet the retiring acolytes with applause.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING • 460

Alleluia! sing to Jesus!

Sung by all.

Hyfrydol

THE DISMISSAL

Go in peace. Serve the Risen Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Transports de joie from *L'Ascension*

O. Messiaen

Thank you for worshiping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong—either as the plate is passed or by using our mobile giving program. Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Dr. Andrew K. Barnett, The Reverend Eva Kopp Cavaleri, The Reverend Brooks Hundley, The Reverend Cameron Soulis, The Venerable L. Sue von Rautenkranz, Rachel Mumford, The Cathedral Singers.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Paul Callaway, Organist/Choirmaster Emeritus; Holy Spirit Chapel Altar: in memory of Josephine Work Balassone; Children's Chapel Altar: in honor of Charity, Brianne, Rebecca, Joseph, Joshua, and Rachel Bogumill and Jeffery and Thomas Britt. Bethlehem Chapel Altar: in memory of Jessie Guernsey Shaw, National Cathedral School, Class of 1928, and in celebration of the marriage of Adell Coleman and Michael DuBose.

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