

# PALM SUNDAY

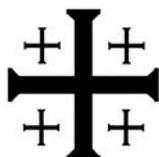
*The Sunday of the Passion*

APRIL 14, 2019



### PALM SUNDAY

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then utterly rejected and crucified at Golgotha outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind. We are not just observers but are part of the passion of Christ and through it we come to know the reality of God's saving action in our lives. Holy Week will culminate in the celebration of the Triduum—the Sacred Three Days of Jesus' suffering, death, and resurrection.



# THE SUNDAY OF THE PASSION: PALM SUNDAY THE SOLEMN HOLY EUCHARIST

SUNDAY, APRIL 14, 2019 • 8:00 AM AND 11:15 AM

## MUSICAL PRELUDES

### CARILLON PRELUDE (*11:15 am service*)

*O sacred head, sore wounded*

*All glory, laud, and honor*

*Were you there when they crucified my Lord?*

*The people gather at the North Porch.*

*Passion Chorale*; arr. Sally Slade Warner (1932-2009)

*Valet will ich dir geben*; arr. Edward M. Nassor (b.1957)

Negro spiritual; arr. Wendell J. Westcott (1911-2010)

### INSTRUMENTAL PRELUDE

*Second line parade*

arr. Andrew K. Barnett (b. 1984)

### INTROIT

*Ride on, King Jesus!*

Negro spiritual; arr. A. K. Barnett

*Refrain*: Ride on, King Jesus! No man can-a hinder me.

Ride on, King Jesus, ride on, no man can-a hinder me.

No man can-a hinder me.

King Jesus rides a powerful horse, no man works like him.

The river Jordan he did cross, no man works like him.

*Refrain*

I know that my redeemer lives, no man works like him.

And of his blessing freely gives, no man works like him.

*Refrain*

# THE LITURGY OF THE PALMS

*The people's responses are in bold.*

## THE OPENING SENTENCES

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People* **Amen.**

## THE GOSPEL OF THE TRIUMPHAL ENTRY

Luke 19:28-40

*Gospeller/Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Gospeller/Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE BLESSING OF THE PALMS

*The people raise their palm branches to be blessed.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People* **Amen.**

*Presider* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

# THE PROCESSION OF THE PALMS

*Presider* Let us go forth in peace.

*People* In the name of Christ. Amen.

*The people follow the procession to the west front of the Cathedral, singing and waving their palm branches.*

*Those in the nave sing the hymn until the outdoor procession reaches the Great West Doors of the Cathedral.*

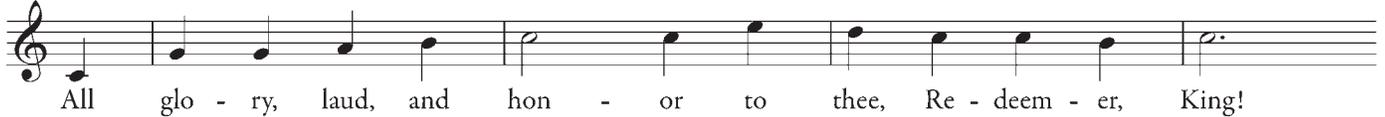
## HYMN AT THE PROCESSION

*Sung by all.*

*All glory, laud, and honor*

*Valet will ich dir geben*

*Refrain*



1. Thou art the King of Is - rael, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels is prais - ing thee on high;
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1. who in the Lord's Name com - est, the King and Bless - ed One.
2. and we with all cre - a - tion in cho - rus make re - ply.
3. our praise and prayers and an - thems be - fore thee we pre - sent.
4. to thee, now high ex - al - ted, our mel - o - dy we raise.
5. who in all good de - light - est, thou good and gra - cious King.

*The procession pauses at the Great West Doors of the Cathedral and the following prayer is said.*

*Presider* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

*People* Amen.

*The procession enters the Great West Doors of the Cathedral.*

HYMN AT THE PROCESSION

*Sung by all.*

*Stand up, stand up, for Jesus*

*Morning Light*



1. Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2. Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3. Stand up, stand up, for Je - sus; stand in his strength a - lone;  
 4. Stand up, stand up, for Je - sus: the strife will not be long:



lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - t'ry un - to vic - t'ry his ar - my shall he lead,  
 ye that - are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

THE LITURGY OF THE WORD

THE COLLECT OF THE SUNDAY OF THE PASSION: PALM SUNDAY

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

*The people are seated.*

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 31:9-16

*Sung by the choir.*

plainsong, Tone I

Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.  
I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.  
I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.  
For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
But as for me, I have trusted in you, O Lord.  
I have said, "You are my God.  
My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
Make your face to shine upon your servant,  
and in your loving-kindness save me."

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Sung by all.

My song is love unknown

Love Unknown

1. My song is love un - known, my Sav - ior's love to me, love  
2. He came from his blest throne sal - va - tion to be - stow, but  
3. Some - times they strew his way, and his strong prais - es sing, re -  
4. Why, what hath my Lord done? What makes this rage and spite? He -  
5. They rise, and needs will have my dear Lord make a - way; a

1. to the love - less shown that they might love - ly be. O  
2. men made strange, and none the longed - for Christ would know. But  
3. sound - ing all the day ho - san - nas to their King. Then  
4. made the lame to run, he gave the blind their sight. Sweet  
5. mur - der - er they save, the Prince of Life they slay. Yet

1. who am I that for my sake my Lord should take frail flesh, and die?  
2. O my friend, my friend in - deed, who at my need his life did spend.  
3. "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
4. in - jur - ies! Yet they at these them - selves dis - please, and 'gainst him rise.  
5. stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

6. In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say?  
Heav'n was his home;  
but mine the tomb  
wherein he lay.

7. Here might I stay and sing,  
no story so divine:  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

The people are seated.

# THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

*The congregation speaks the parts of the assembly.*

Luke 22:14–23:56

*Narrator* When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

*Jesus* “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

*Narrator* Then he took a cup, and after giving thanks he said,

*Jesus* “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

*Narrator* Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

*Jesus* “This is my body, which is given for you. Do this in remembrance of me.”

*Narrator* And he did the same with the cup after supper, saying,

*Jesus* “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

*Narrator* Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

*Narrator* And he said to him,

*Peter* “Lord, I am ready to go with you to prison and to death!”

*Narrator* Jesus said,

*Jesus* “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

*Narrator* He said to them,

*Jesus* “When I sent you out without a purse, bag, or sandals, did you lack anything?”

*Narrator* They said,

*Disciples* “No, not a thing.”

*Narrator* He said to them,

*Jesus* “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

*Narrator* They said,

*Disciples* “Lord, look, here are two swords.”

*Narrator* He replied,

*Jesus* “It is enough.”

*Narrator* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* “Pray that you may not come into the time of trial.”

*Narrator* Then he withdrew from them about a stone’s throw, knelt down, and prayed,

*Jesus* “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* “Judas, is it with a kiss that you are betraying the Son of Man?”

*Narrator* When those who were around him saw what was coming, they asked,

*Disciples* “Lord, should we strike with the sword?”

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* “No more of this!”

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

*Narrator* Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant* “This man also was with him.”

*Narrator* But he denied it, saying,

*Peter* “Woman, I do not know him.”

*Narrator* A little later someone else, on seeing him, said,

*Accuser 1* “You also are one of them.”

*Narrator* But Peter said,

*Peter* “Man, I am not!”

*Narrator* Then about an hour later still another kept insisting,

*Accuser 2* “Surely this man also was with him; for he is a Galilean.”

*Narrator* But Peter said,

*Peter* “Man, I do not know what you are talking about!”

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldiers* “Prophesy! Who is it that struck you?”

*Narrator* They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

*Assembly* **“If you are the Messiah, tell us.”**

*Narrator* He replied,

*Jesus* “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

*Narrator* All of them asked,

*Assembly* **“Are you, then, the Son of God?”**

*Narrator* He said to them,

*Jesus* “You say that I am.”

*Narrator* Then they said,

*Assembly* **“What further testimony do we need? We have heard it ourselves from his own lips!”**

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

*Assembly* **“We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”**

*Narrator* Then Pilate asked him,

*Pilate* “Are you the king of the Jews?”

*Narrator* He answered,

*Jesus* “You say so.”

*Narrator* Then Pilate said to the chief priests and the crowds,

*Pilate* “I find no basis for an accusation against this man.”

*Narrator* But they were insistent and said,

*Assembly* **“He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”**

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

*Narrator* Then they all shouted out together,

*Assembly* **“Away with this fellow! Release Barabbas for us!”**

*Narrator* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Assembly* **“Crucify, crucify him!”**

*Narrator* A third time he said to them,

*Pilate* “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*At the mention of the place called The Skull, all stand, as able.*

*Narrator* Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus* “Father, forgive them; for they do not know what they are doing.”

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Assembly* **“He saved others; let him save himself if he is the Messiah of God, his chosen one!”**

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldiers* “If you are the King of the Jews, save yourself!”

*Narrator* There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying,

*Criminal 1* “Are you not the Messiah? Save yourself and us!”

*Narrator* But the other rebuked him, saying,

*Criminal 2* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

*Narrator* Then he said,

*Criminal 2* “Jesus, remember me when you come into your kingdom.”

*Narrator* He replied,

*Jesus* “Truly I tell you, today you will be with me in Paradise.”

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* “Father, into your hands I commend my spirit.”

*Narrator* Having said this, he breathed his last.

*Silence is kept and the people may bow.*

When the centurion saw what had taken place, he praised God and said,

*Centurion* “Certainly this man was innocent.”

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*The people are seated and keep silence.*

## MUSICAL REFLECTION

*When I survey the wondrous cross*

Traditional South African; arr. A. K. Barnett

When I survey the wondrous cross on which the Prince of Glory died,  
my richest gain I count but loss, and pour contempt on all my pride.  
See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?  
Were the whole realm of nature mine, that were an offering far too small;  
love so amazing, so divine, demands my soul, my life, my all.

*(Isaac Watts, 1674-1748)*

*The people stand as able at the invitation of the presider.*

## THE PRAYER

*Presider* O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world: gather us around the cross of Christ, and preserve us until the resurrection; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

# THE HOLY COMMUNION

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Eonia (The Jasmin)*

John Tavener (1944-2013)

Whether it's dusk or dawn's first light  
the jasmin stays always white.

He asked for bread and we gave Him a stone...  
Do whatsoever He bids you.

Lord, have mercy.

Remember me, the thief exclaimed...  
The house where I was born...  
This night in Paradise.

Whether it's dusk or dawn's first light  
the jasmin stays always white.

*The people stand as able at the introduction to the hymn.*

## HYMN AT THE PRESENTATION

*Sung by all.*

*Let thy Blood in mercy poured*

*Jesu, meine Zuversicht*



1. Let thy Blood in mer - cy poured, let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; bless - ed Lord, thou cam'st to save me;
3. By the thorns that crowned thy brow, by the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



be to me, O gra - cious Lord, of thy bound - less love the to - ken.  
all that love of God could give Je - sus by his sor - rows gave me.  
by the pain and death, I now claim, O Christ, thy love un - fail - ing.  
thou art my ex - alt - ed King, of thy match - less love for - give me.

*Refrain*



Thou didst give thy - self for me, now I give my - self to thee.

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

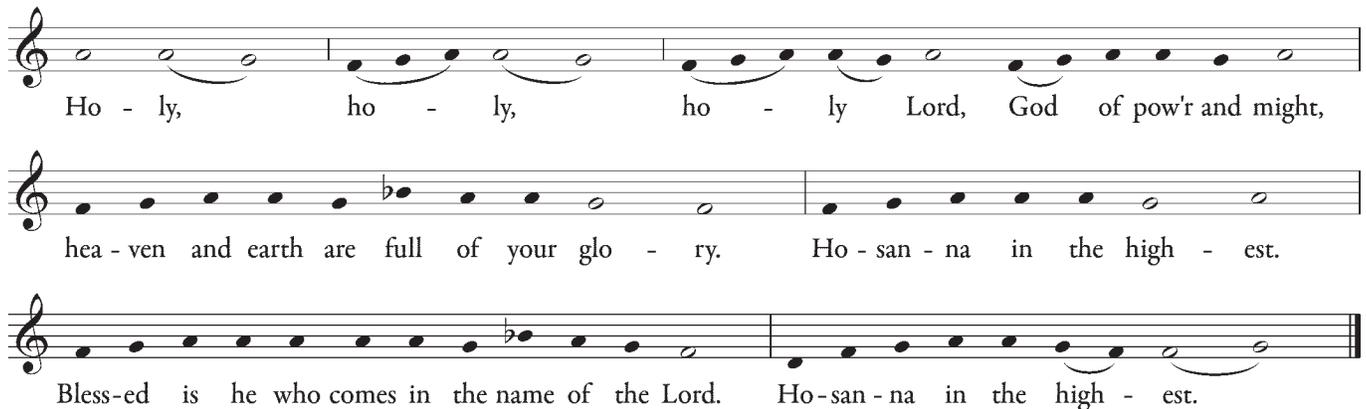
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS & BENEDICTUS

*Sung by all.*

*Mass 18*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People* **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

*Deacon*  
(II:15 AM) Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop, Mariann our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

*Presider* And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Peter and Paul, our patrons, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*People* **AMEN.**

## THE LORD'S PRAYER

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Notre Père..., Padre nuestro..., Vater unser...**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Agnus Dei*

*Sung by all.*

*Mass 18*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION TO THE HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen."*

*If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM AT THE COMMUNION

*Super flumina Babylonis*

Giovanni Pierluigi da Palestrina (1525-1594)

*Sung in Latin.*

By the waters of Babylon we sat down and wept,  
when we remembered you, O Zion.

As for our harps, we hung them up  
on the trees in the midst of that land.

*(Psalm 137:1-2)*

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

*Presider* Let us pray.

*People* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*During the season of Lent, in place of a final blessing, the presider offers a Prayer over the People.*

## THE SOLEMN PRAYER OVER THE PEOPLE

*Presider/Deacon* Let us bow down before the Lord.

*The people may bow.*

*Presider* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

*People* Amen.

HYMN AT THE CLOSING

*Were you there when they crucified my Lord?*

*Were You There*

1. Were you there when they cru - ci - fied my Lord?      Were you there when they  
 2. Were you there when they nailed him to the tree?      Were you there when they  
 3. Were you there when they pierced him in the side?      Were you there when they  
 4. Were you there when they laid him in the tomb?      Were you there when they

cru - ci - fied my Lord?      Oh! \_\_\_\_\_      Some-times it caus - es me to  
 nailed him to the tree?      Oh! \_\_\_\_\_      Some-times it caus - es me to  
 pierced him in the side?      Oh! \_\_\_\_\_      Some-times it caus - es me to  
 laid him in the tomb?      Oh! \_\_\_\_\_      Some-times it caus - es me to

trem-ble, trem-ble, trem-ble.      Were you there when they cru - ci - fied my Lord?  
 trem-ble, trem-ble, trem-ble.      Were you there when they nailed him to the tree?  
 trem-ble, trem-ble, trem-ble.      Were you there when they pierced him in the side?  
 trem-ble, trem-ble, trem-ble.      Were you there when they laid him in the tomb?

THE DISMISSAL

*Gospeller/Deacon*      Let us bless the Lord.  
*People*                      Thanks be to God.

*The people depart in silence.*

Palms and greens throughout the Cathedral are given to the glory of God.

**HIGH ALTAR:** in memory of William Tyndale Knox III

**ALTAR IN THE CHILDREN'S CHAPEL:** in honor of Peter McCallum Griffiths

**ALTAR IN THE CHAPEL OF THE NATIVITY:** in memory of Jessie Johnson Whitaker



## SERVICE PARTICIPANTS

### CLERGY

The Very Reverend Randolph Marshall Hollerith

*Dean*

The Reverend Canon Jan Naylor Cope

*Provost*

The Reverend Canon Kelly Brown Douglas

*Canon Theologian*

The Reverend Canon Rosemarie Logan Duncan

*Canon for Worship*

The Reverend Canon Leonard L. Hamlin, Sr.

*Canon Missioner*

The Reverend Canon Preston B. Hannibal (8:00 AM)

*Canon, Episcopal Diocese of Washington (Hon.)*

The Venerable L. Sue von Rautenkranz (11:15 AM)

*Archdeacon, Episcopal Diocese of Washington*

### READERS

8:00 AM

Aaron Adkins

Alma Bright

Canon John H. Dalton

John Derrick

Duane Gelderloos

E. Claire Jerry

William Kachadorian

Pamela West Morrison

Ken Myrie

Alex Robbins

Nancy Stockbridge

Miriam Young

11:15 AM

Christine Bingaman

Edie Ching

Courtney Clark

Patsy Conner

Susan Galbraith

Jared Hughes

Gabe Kajeckas

Ferrial Lanton

Maggie Gunther Osborn

Hannah Phillips

Nancy Ennis Sefko

Thomas Sjoblom

### MUSICIANS

Canon Michael McCarthy

*Director of Music*

George H. Fergus

*Associate Director of Music & Assistant Organist*

The Cathedral Choir

Dr. Edward M. Nassor

*Carillonneur*

*The Cathedral Band*

The Reverend Andrew K. Barnett, *piano and clarinet*

Imani-Grace Cooper, *vocals and percussion*

Reginald Cyntje, *trombone*

Tom Holtz, *tuba*

Marshall Keys, *saxophone*

Donvonte McCoy, *trumpet*

Mark Prince, *drums*

Lenny Robinson, *drums*

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*All glory, laud, and honor.* Text: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt. Public domain. *Stand up, stand up, for Jesus.* Text: George Duffield, Jr. (1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887). Public domain. *My song is love unknown.* Text: Samuel Crossman (1624-1683), alt. Music: *Love Unknown*, John Ireland (1879-1962). Copyright 1924, John Ireland. Reprinted under One License #A-709283. *Let thy Blood in mercy poured.* Text: Greek; tr. John Brownlie (1859-1925). Music: *Jesu, meine Zuversicht*, melody Johann Cruger (1598-1662). Public domain. *Sanctus: Holy, holy, holy.* Music: Plainsong: Mass 18; adapt. Mason Martens (b. 1933). Copyright 1985, Church Publishing Inc. Reprinted under One License #A-709283. *Fraction anthem: Lamb of God.* Music: Plainsong: Mass 18; adapt. Mason Martens (b. 1933). Copyright 1985, Church Publishing Inc. Reprinted under One License #A-709283. *Were you there.* Text: traditional Negro spiritual. Public domain. Music: traditional Negro spiritual, harm. Charles Winfred Douglas (1867-1944). Copyright 1961, Church Publishing Inc. Reprinted under One License #A-709283.

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Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

# HOLY WEEK & EASTER 2019

## **SUNDAY, APRIL 14: PALM SUNDAY: THE SUNDAY OF THE PASSION**

Mozart *Requiem* • 4 PM (nave) tickets required

## **TUESDAY, APRIL 16: TUESDAY IN HOLY WEEK**

Holy Eucharist with Renewal of Vows and Blessing of Chrism • NOON (nave)

## **THURSDAY, APRIL 18: MAUNDY THURSDAY**

Holy Eucharist with Washing of Feet and the Stripping of the Altar • 7 PM (nave + live webcast)

Vigil with the Reserved Sacrament • 9 PM–MIDNIGHT (St. John's Chapel)

## **FRIDAY, APRIL 19: GOOD FRIDAY**

Morning Prayer in the Presence of the Reserved Sacrament • 10 AM (St. John's Chapel)

Solemn Liturgy of Good Friday • NOON (nave + live webcast)

Good Friday Evening Service • 7 PM (nave + live webcast)

## **SATURDAY, APRIL 20: EASTER EVE**

The Great Vigil and First Eucharist of Easter • 8 PM (nave + live webcast)

## **SUNDAY, APRIL 21: THE SUNDAY OF THE RESURRECTION: EASTER DAY**

Festival Holy Eucharist • 8:00 AM and 11:15 AM (nave + live webcast) passes required

Easter Day Organ Recital • 2 PM (nave + live webcast)

Festival Choral Evensong • 4 PM (nave + live webcast)

*For a full listing of special services and events for Holy Week and Easter: [cathedral.org/lent](http://cathedral.org/lent)*

