

# The Holy Eucharist

The Fifth Sunday in Lent  
*with* the Great Litany in Procession

April 7, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### PRELUDE

*Kyrie, Gott Vater in Ewigkeit, BWV 669*  
*Christe, aller Welt Trost, BWV 670*

Johann Sebastian Bach (1685-1750)  
J. S. Bach

*The people stand as able at ringing of the bell.*

### THE GREAT LITANY

Holy God, Creator of heaven and earth,

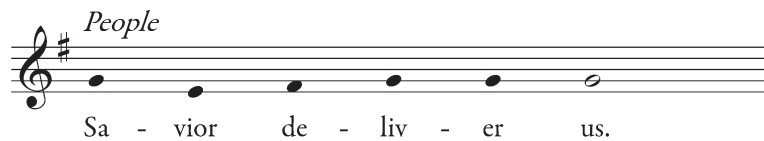


Holy and Mighty, Redeemer of the world,  
**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,  
**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,  
**Have mercy on us.**

From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all evil intent,



From sloth, worldliness, and love of money; from hardness of heart and contempt for your word and your laws,  
**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh, and the devil,  
**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,  
**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,  
**Savior deliver us.**

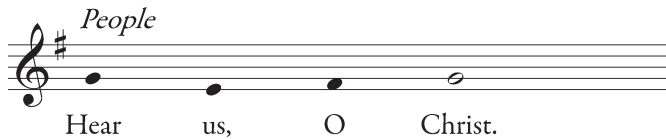
By the mystery of your holy incarnation; by your birth, childhood, and obedience; by your baptism, fasting, and temptation,  
**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,  
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
**Savior deliver us.**

Hear our prayers, O Christ our God.



Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.  
**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.  
**Hear us, O Christ.**

Enlighten your bishops, priests, and deacons, especially Michael, our Presiding Bishop, and Mariann, our Bishop, with knowledge and understanding, that by their teaching and their lives they may proclaim your word.  
**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.  
**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.  
**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.  
**Hear us, O Christ.**

Guide the leaders of the nations into the ways of peace and justice.  
**Hear us, O Christ.**

Give your wisdom and strength to Donald, the President of the United States, and Muriel, the Mayor of this city, that in all things they may do your will, for your glory and the common good.  
**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, and all others in authority the grace to walk always in the ways of truth.  
**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.  
**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.  
**Hear us, O Christ.**

Bless and keep all your people.  
**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved, and the oppressed.  
**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.  
**Hear us, O Christ.**

Heal the sick in body, mind, or spirit and provide for the homeless, the hungry, and the destitute.  
**Hear us, O Christ.**

Guard and protect all children who are in danger.  
**Hear us, O Christ.**

Show your compassion on prisoners, hostages, and refugees, and all who are in trouble.  
**Hear us, O Christ.**

Forgive our enemies, persecutors, and slanderers, and turn their hearts.  
**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.  
**Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Lord, have mercy on us.



Lord, have mercy on us.

## THE WORD OF GOD

### THE COLLECT FOR THE FIFTH SUNDAY IN LENT

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### THE FIRST READING

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive

it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

The Word of the Lord.

**Thanks be to God.**

PSALM 126

chant: plainsong, Tone I

When the Lord restored the fortunes of Zion,  
then were we like those who dream.  
Then was our mouth filled with laughter,  
and our tongue with shouts of joy.  
Then they said among the nations,  
“The Lord has done great things for them.”  
The Lord has done great things for us,  
and we are glad indeed.  
Restore our fortunes, O Lord,  
like the watercourses of the Negev.  
Those who sowed with tears  
will reap with songs of joy.  
Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

THE SECOND READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*The people stand as able at the introduction to the hymn.*

HYMN AT THE SEQUENCE • 474

*Sung by all.*

*When I survey the wondrous cross*

*Rockingham*

THE HOLY GOSPEL

John 12:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the

fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord.

Praise to you, Lord Christ.

*The people are seated at the invitation of the preacher.*

THE SERMON

Dr. Elaine Pagels

*The people stand as able.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation,  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God’s peace and are seated.*

THE OFFERTORY

*An offering is received to support the Cathedral’s ministry of sharing God’s love with the world.  
The altar is prepared for Holy Communion.*

ANTHEM AT THE OFFERTORY

*In ieiunio et fletu*

Thomas Tallis (1505-1585)

*Sung in Latin.*

Fasting and weeping, the priests prayed:

“Spare, O Lord, your people, spare them and do not consign your children to destruction.”

Between the porch and altar the priests wept saying: “Spare your people.”

*(Joel 2:17)*

*The people stand as able at the introduction to the hymn.*

HYMN AT THE PRESENTATION

*Sung by all.*

*Just as I am, without one plea*

Woodworth



1.	Just	as	I	am,	with - out	one	plea,	but	that	thy
2.	Just	as	I	am:	thou	wilt	re - ceive;	wilt	wel -	come,
3.	Just	as	I	am,	thy	love	un - known	has	bro -	ken



blood	was	shed	for	me,	and	that	thou	bidd'st	me
par -	don,	cleanse,	re -	lieve,	be -	cause	thy	prom -	ise
ev -	ery	bar -	rier	down;	now	to	be	thine,	yea,



come	to	thee,	O	Lamb	of	God,	I	come,	I	come.
I	be -	lieve,	O	Lamb	of	God,	I	come,	I	come.
thine	a -	lone,	O	Lamb	of	God,	I	come,	I	come.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

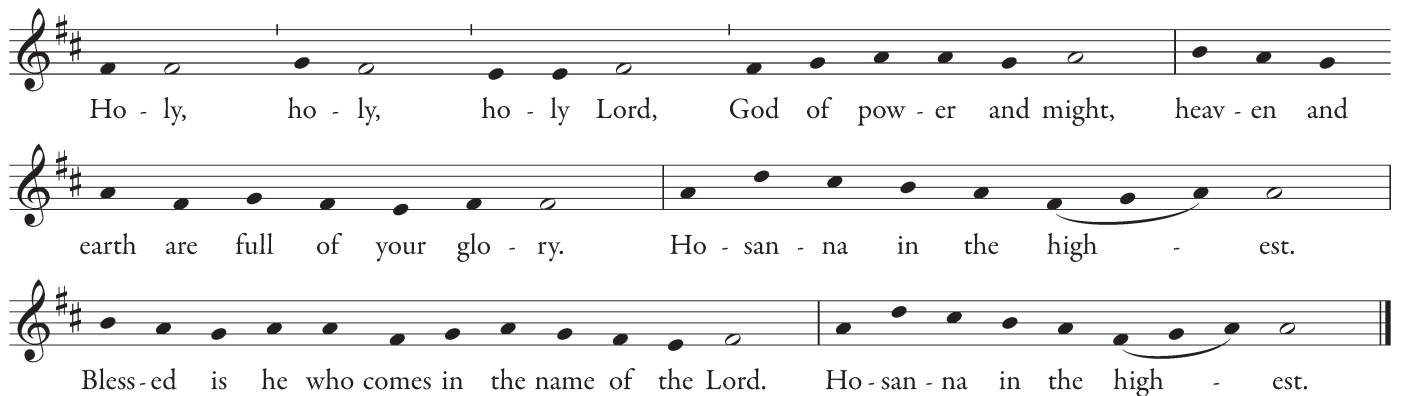
You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Sung by all.*

David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**



## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*The presider breaks the bread in silence.*

*Agnus Dei*

*Sung by all.*

D. Hurd

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*Ecce quomodo moritur justus*

Jacob Handl (1550-1591)

*Sung in Latin.*

See how the just man dies,  
and no one feels for him in his heart.  
The just are taken away and no one cares.  
The just man is borne from the presence of evil,  
and his memory shall be held in peace.  
His dwelling place is in peace,  
and his abode is in Sion.

*(Isaiah 57:1-2)*

*The people stand as able.*

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*During the season of Lent, in place of a final blessing, the presider offers a Prayer over the People.*

PRAYER OVER THE PEOPLE

Let us bow down before the Lord.

*The people kneel or bow as able. The presider prays over the people, and the people respond, Amen.*

*The people stand as able.*

HYMN AT THE CLOSING • 472

*Sung by all.*

*Hope of the world*

*Donne secours*

THE DISMISSAL

Let us bless the Lord.  
Thanks be to God.

POSTLUDE

*Kyrie, Gott heiliger Geist, BWV 671*

J. S. Bach

# HOLY WEEK & EASTER 2019

## **SUNDAY, APRIL 14: PALM SUNDAY: THE SUNDAY OF THE PASSION**

Holy Eucharist with Liturgy of the Palms • 8 am (nave + live webcast)  
Holy Eucharist with Liturgy of the Palms • 11:15 am (nave + live webcast)

## **TUESDAY, APRIL 16: TUESDAY IN HOLY WEEK**

Holy Eucharist with Renewal of Vows and Blessing of Chrism • noon (nave)  
(Open to the public.)

## **THURSDAY, APRIL 18: MAUNDY THURSDAY**

Holy Eucharist with Washing of Feet and the Stripping of the Altar • 7 pm (nave + live webcast)  
Vigil with the Reserved Sacrament • 9 pm –12 am (St. John's Chapel)

## **FRIDAY, APRIL 19: GOOD FRIDAY**

Morning Prayer in the Presence of the Reserved Sacrament • 10 am (St. John's Chapel)  
Solemn Liturgy of Good Friday • noon (nave + live webcast)  
Good Friday Evening Service • 7 pm (nave + live webcast)

## **SATURDAY, APRIL 20: EASTER EVE**

The Great Vigil and First Eucharist of Easter • 8 pm (nave + live webcast)

## **SUNDAY, APRIL 21: THE SUNDAY OF THE RESURRECTION: EASTER DAY**

Festival Holy Eucharist • 8:00 am and 11:15 am (nave + live webcast) *passes required*  
Easter Day Organ Recital • 2 pm (nave + live webcast)  
Festival Choral Evensong • 4 pm (nave + live webcast)

*For a full listing of special services and events for Lent, Holy Week, and Easter:  
[cathedral.org/lent](http://cathedral.org/lent)*

*Thank you for worshipping at Washington National Cathedral, your National Cathedral.*

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit [cathedral.org](http://cathedral.org) to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Very Reverend Mark Bonney, The Venerable L. Sue von Rautenkranz, Dr. Elaine Pagels, The Girls Cathedral Choir.

**FLOWERS** In the mid-nave, the Lenten pedestals of branches are given in loving memory of Mary Ashley Scarborough. In accordance with the Cathedral practice of bare altars during the Lenten season, all flower endowments during Lent will be named in the leaflet and honored at Easter.

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WASHINGTON  
**NATIONAL  
CATHEDRAL**

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