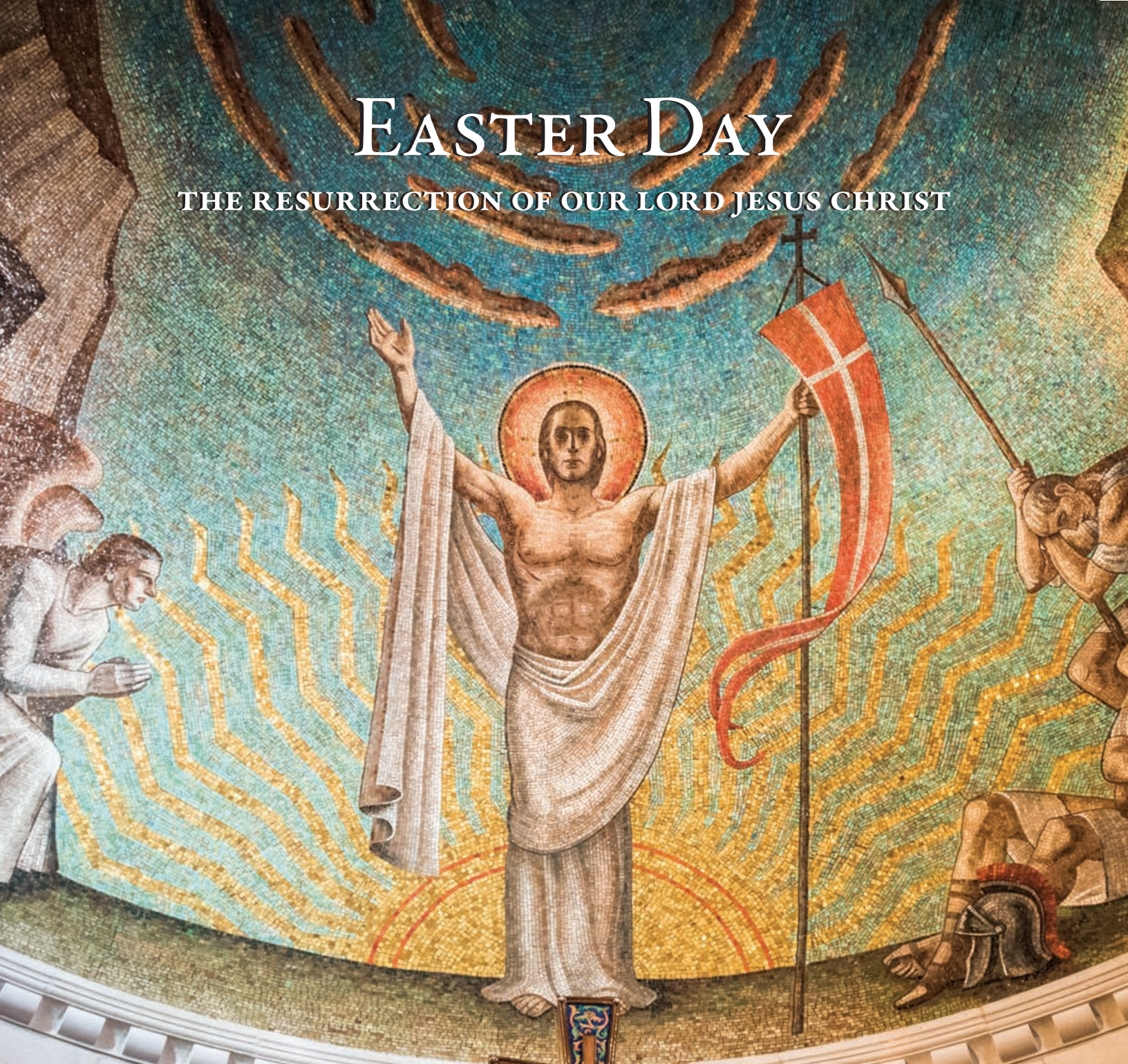


EASTER DAY

THE RESURRECTION OF OUR LORD JESUS CHRIST



APRIL 21, 2019

AN EASTER WELCOME

Happy Easter! It is a joy and a pleasure to welcome you to the Cathedral on the greatest day of the Christian year. For more than two thousand years, the good news of this day has been a source of energy, hope, and healing for Christians the world over. The proclamation that Christ is risen, and the promise that one day we too will rise from the grave, has been and continues to be the animating force that enables Christians to love and serve in extraordinary ways. Easter is our *raison d'être*. The Church exists for the sole purpose of sharing this extraordinary news that the tomb is empty; Jesus has risen from the dead and death has been defeated. God's love covers everything, and, even though we die, there is life beyond this life.

Whatever has brought you here this morning, it is my hope that the Easter good news will touch your heart. Whether you are a regular member of a Christian community or just visiting today with family and friends, the joy of Easter was intended for you. It is God's gift to you, God's promise that your life has immeasurable meaning and value because you are loved.

But Easter is not just about what happened to Jesus two thousand years ago or what happens to us after we die. On Easter, we also celebrate that the resurrected Christ lives among us now, opening the tombs that we create for ourselves—the tombs of anger, addiction, despair, hatred, and self-absorption. As members of the body of Christ, we are invited to love him, listen to him, follow him, and, in so doing, discover new lives of love, hope, meaning, and purpose. What happened to Jesus on Easter morning is happening every day in the lives of those who follow him.

We are delighted that you are here today, and we hope that you too will find yourself resurrected on this Easter morning. For you are precious in God's sight, you are loved more than you will ever know, and God's love will never let you go.

Christ is risen! Happy Easter!



The Very Reverend Randolph Marshall Hollerith
Dean
Cathedral Church of Saint Peter & Saint Paul



THE RESURRECTION OF OUR LORD JESUS CHRIST

THE FESTIVAL HOLY EUCHARIST

SUNDAY, APRIL 21, 2019 • 8:00 AM AND 11:15 AM

MUSICAL PRELUDES

CARILLON PRELUDE

Prelude on the Alleluia of Fulbert of Chartres

He is risen, he is risen!

The day of resurrection!

Welcome, happy morning!

Jesus Christ is risen today

Louis Delapierre (1899-1981)

Unser Herrscher; arr. Frank P. Law (1918-1985)

Ellacombe; arr. Sally Slade Warner (1932-2009)

Fortunatus; arr. Frank P. Law

Easter Hymn; arr. Frank P. Law

INSTRUMENTAL PRELUDE

Procession

Jupiter from The Planets, Op. 32

Fête

Sonata I

Dutch Church March

Prelude in C major, BWV 547

Overture from Music for the Royal Fireworks, HWV 351

Festive Processional

Prelude and Fugue in B major, Op. 7

Gratitude

Aleluya! Cristo resucitó

Nicolai Rimsky-Korsakov (1844-1908); arr. George H. Fergus (b. 1991)

Gustav Holst (1874-1934)

Jean Langlais (1907-1991)

Domenico Gallo (1730-1775)

Anonymous; arr. Phil Snedecor (b.1963)

Johann Sebastian Bach (1685-1750)

George Frederick Handel (1685-1759)

P. Snedecor

Marcel Dupré (1886-1971)

Mark Prince (b. 1974)

Louis Bojos (b. 1937)

THE ENTRANCE RITE

The people's responses are in **bold**.

The people remain seated for the introit.

INTROIT

Cantate Domino

Hans Leo Hassler (1564-1612)

Sung in Latin.

Sing to the Lord a new song;

sing to the Lord, all the earth.

Sing to the Lord and bless his Name;

proclaim the good news of his salvation from day to day.

Declare his glory among the nations,

his wonders among all peoples.

(Psalm 96:1-3)

The people stand as able at the introduction to the hymn.

HYMN AT THE PROCESSION

Sung by all.

Jesus Christ is risen today

Easter Hymn



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!



our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!



suf - fer to re - deem our loss, Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

THE ACCLAMATION OF THE RESURRECTION

Dean Hollerith Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

Dean Hollerith Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

Dean Hollerith Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

A fanfare is sounded.

GLORIA IN EXCELSIS DEO

Sung by all.

William Mathias (1934-1992)

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

Cantor I will give thanks to you, for you answered me and have become my salvation.
People **Give thanks to the Lord, whose mercy endures for ever.**

Cantor The same stone which the builders rejected has become the chief cornerstone.
People **Give thanks to the Lord, whose mercy endures for ever.**

Cantor This is the Lord's doing, and it is marvelous in our eyes.
People **Give thanks to the Lord, whose mercy endures for ever.**

Cantor On this day the Lord has acted; we will rejoice and be glad in it.
People **Give thanks to the Lord, whose mercy endures for ever.**

THE SECOND LESSON

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Sung by all.

The day of resurrection!

Ellacombe



1. The day of re - sur - rec - tion! Earth tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the bishop.

THE SERMON

The Right Reverend Mariann Edgar Budde

The people stand as able.

THE NICENE CREED

Dean Hollerith Let us affirm our faith in the words of the Nicene Creed.

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
 For us and for our salvation,
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

<i>Intercessor</i>	Gathered at the empty tomb, let us pray for the Church, those in need, and all of God's creation.
<i>Intercessor</i>	God of every Easter, invigorate the Church with the good news of death to sin and resurrection to new life with Christ. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Intercessor</i>	God of Easter rebirth, renew creation with rain, warmth, and a creator's love. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Intercessor</i>	God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Intercessor</i>	God of Easter joy, surprise, amaze, and comfort all who seek healing. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Intercessor</i>	God of Easter people, hear the prayers of this congregation on this and every day. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Intercessor</i>	God of Easter promises, invite us into the hope and joy of Christ's victory over death. Jesus, Lord of Life,
<i>People</i>	hear our prayer.
<i>Dean Hollerith</i>	Through the resurrection of your Son, O God, you destroy the power of death and remove your people's shame. By the power of the Spirit, raise us from sin and seat us at the Paschal Feast, that we may rejoice in the gift of salvation Jesus has won for us.
<i>People</i>	Amen.

THE PEACE

Dean Hollerith
People

The peace of the Risen Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and are seated.

THE HOLY COMMUNION

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Ye choirs of New Jerusalem

Charles Villiers Stanford (1852-1924)

Ye choirs of New Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion burst his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

While we his soldiers praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia, Amen!

(Fulbert of Chartres, ca. 960-1028; tr. Robert Campbell, 1815-1868)

The people stand as able at the introduction to the hymn.

HYMN AT THE PRESENTATION

He is risen, he is risen!

Sung by all.

Unser Herrscher



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:
he hath burst his three days' pris - on; let the whole wide world re - jice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;
death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore -- sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

THE GREAT THANKSGIVING

Dean Hollerith

The Lord be with you.

People

And also with you.

Dean Hollerith

Lift up your hearts.

People

We lift them to the Lord.

Dean Hollerith

Let us give thanks to the Lord our God.

People

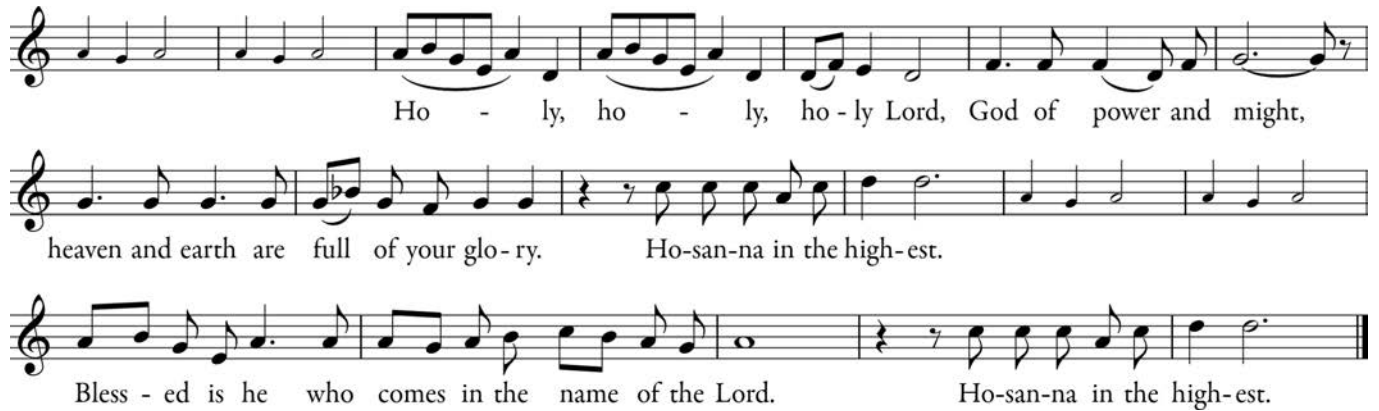
It is right to give God thanks and praise.

Dean Hollerith

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Dean Hollerith

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Dean Hollerith

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Dean Hollerith

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

THE LORD'S PRAYER

Dean Hollerith And now, as our Savior Christ has taught us, we are bold to say,

People Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Dean Hollerith breaks the bread in silence.

Sung by all.

Douglas Major (b. 1953)

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - - - ia.

THE INVITATION TO THE HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen."

If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM AT THE COMMUNION

Antiphon from Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

(George Herbert, 1593-1633)

HYMN AT THE COMMUNION

Now the green blade riseth

Sung by all.

Noël nouvelet



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate had slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

THE SENDING FORTH OF EUCHARISTIC VISITORS *(8:00 AM service only)*

Dean Hollerith

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's Body and Blood.

People

We who are many are one body, because we all share one bread, one cup.

THE POSTCOMMUNION PRAYER

Dean Hollerith

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

The bishop blesses the people and the people respond, Amen.

HYMN AT THE CLOSING

Welcome, happy morning!

Sung by all.

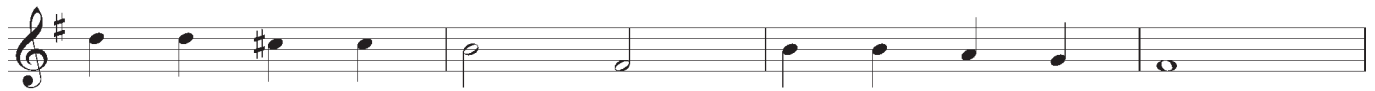
Fortunatus



1. "Wel - come, hap - py mor - ning!" age to age shall say:
2. Earth her joy con - fess - es, cloth - ing her for spring,
3. Months in due suc - ces - sion, days of length - ening light,
4. Ma - ker and Re - deem - er, life and health of all,



hell to - day is van - quished, heaven is won to - day!
all fresh gifts re - turned with her re - turn - ing King:
hours and pass - ing mo - ments praise thee in their flight.
thou from heaven be - hold - ing hu - man na - ture's fall,



Lo! the dead is liv - ing, God for ev - er - more!
bloom in ev - ery mea - dow, leaves on ev - ery bough,
Bright - ness of the morn - ing, sky and fields and sea,
of the Fa - ther's God - head true and on - ly Son,



Him their true Cre - a - tor, all his works a - dore!
speak his sor - row end - ed, hail his tri - umph now.
Van - quish - er of dark - ness, bring their praise to thee.
man - kind to de - liv - er, man - hood didst put on.

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

5. Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!

Refrain

6. Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!

Refrain

THE DISMISSAL

Gospeller Let us go forth in the name of Christ. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

ORGAN POSTLUDE

Toccata from *Symphony No. 5*, Op. 42/1

Charles-Marie Widor (1844-1937)



Following the 11:15 AM service, the Washington Ringing Society will attempt a full peal to joyfully proclaim the resurrection of our Lord Jesus Christ.

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Jesus Christ is risen today. Text: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Music: *Easter Hymn*, from *Lyra Davidica*; adapt. *The Compleat Psalmist*, 1749, alt. Public domain. *Gloria in excelsis Deo: Glory to God.* Music: William Mathias (1934-1992), Copyright 1976, Oxford University Press. Reprinted under One License #A-709283. *The day of resurrection!* Text: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863. Public domain. *He is risen, he is risen!* Text: Cecil Frances Alexander (1818–1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650–1680). Public domain. *Now the green blade riseth.* Text: John Macleod Campbell Crum (1872-1958), alt., Copyright 1964, Oxford University Press. Reprinted under One License #A-709283. Music: *Noël nouvelet*, medieval French carol. Public domain. *Welcome, happy morning!* Text: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900). Public domain.



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is made to the glory of God and in thanksgiving for
the William Carter Dulin and Maurine Stuart Dulin families.*

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THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL

The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Leonard L. Hamlin, Sr.
Canon Missioner

The Reverend Canon Dana Colley Corsello
Canon Vicar

The Reverend Canon John L. Peterson
Canon for Global Justice and Reconciliation

The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Canon Samuel Van Culin
Canon Ecumenist

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship

The Reverend Andrew K. Barnett
Associate for Worship and Music

8:00 AM

11:15 AM

READERS

DiAna Hart Smith
Charles E. Day, Sr.

READERS

Norman A. Pugh-Newby
Catherine R. Lincoln

INTERCESSOR

David Hoover

INTERCESSOR

Malinee Peris-de Silva

MUSICIANS

Canon Michael McCarthy
Director of Music

George H. Fergus
*Associate Director of Music &
Assistant Organist*

Washington Symphonic Brass

Chandra Cervantes, *horn*
David Constantine, *timpani*
Peter Ellefson, *trombone*
Michael Mergan, *trumpet*
Phil Snedecor, *trumpet*
Edward Vinson, *tuba*

Erik Wm. Suter, *Guest Organist*

The Boys Cathedral Choir

Dr. Edward M. Nassor, *Carillonneur*

The Washington Ringing Society
Robert Bannister, *Ringing Master*

The Cathedral Band

The Reverend Andrew K. Barnett, *piano*
Michael Bowie, *bass*
Imani-Grace Cooper, *vocals*
Reginald Cyntje, *trombone*
Marshall Keys, *saxophone*
Mark Prince, *drums*

ACOLYTES

Robert S. Shekoyan
Senior Head Acolyte

Shannon A. O. Ayers & Dan Vinh Huynh
Head Acolytes

Edward Bartram, Gabrielle Cestari,
Emily Kim, Clark Klitenic,
Mary Morgan Lilley,
Arrianna Solomon, Isabel Steinberg

USHERS

Kerry A. Fergus
Head Usher

Angela Wilson
Deputy Head Usher

The Cathedral Ushers

VERGERS

Dr. Torrence N. Thomas
Head Cathedral Verger

G. Scott Sanders
Cathedral Verger

G. Stanley Utterback, Jr.
Assistant Cathedral Verger

Catherine Able-Thomas,
Jane Gilchrist, Joyce A. Michelini,
Verne Rinker, C. Stephen Saphos



FLOWERS THROUGHOUT THE CATHEDRAL ARE GIVEN TO THE GLORY OF GOD.

HIGH ALTAR: in memory of Hibbard G. James; in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as presiding bishop, 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Plugge • **PASCHAL CANDLE:** in loving memory of Jane Bohlinger Yago, Alice and George Bohlinger, Jr., Harriet Barrow, Mary Katherine and Frederick Carr • **BAPTISMAL FONT AT MID NAVE:** in loving memory of Catherine Elizabeth Fowler • **CANTERBURY PULPIT:** in loving memory of George Walker Guthrie; in loving memory of Harry Riles and Laura Evalyn London, Michael Nicholas and Bertha Luella Burkhar • **CANDELABRAE IN THE HIGH ALTAR SANCTUARY:** in loving memory of Mary Russell and Charles Bounds • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd; in honor of Brodie and Anjie Williams (Jase, Keegan, and Sophie), and Robert and Sara Williams (Kathryn) • **ANDERSON TOMB:** in memory of Mr. and Mrs. Larz Anderson • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in loving memory of Sharon Whaley • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl; in thanksgiving for my parents, Anne and Seward Cooper; in loving memory of James H. Lewis and Betty Prater Lewis • **ALTAR IN THE CHAPEL OF ST. JOHN THE EVANGELIST:** in loving memory of Stephen A. Yowe • **NORMAN PRINCE TOMB:** in thanksgiving for Norman Prince; in commemoration of the creation of the Lafayette Escadrille • **ALTAR IN THE CHILDREN'S CHAPEL:** in memory of Jennie May Mathis Malloy; in memory of Carroll Stansbury; in memory of Jeremy Pobor; in memory of my beloved sister, Olive Jean Pennington, *Et Lux Perpetua* • **CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven • **FONT IN THE CHILDREN'S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, Class of 1941, Norristown High School, Norristown, Pennsylvania—Mr. and Mrs. Harry F. Baird; in memory of Bertha R. “Bert” Pence; in memory of Edwin H. B. Pratt; in memory of John Estes Daughtrey • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson • **COLUMBARIUM GATES IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of and thanksgiving for the Seferlis and Tidball families • **FREDERICK AND ABIGAIL NORMAN PRINCE TOMB:** in thanksgiving for Frederick and Abigail Norman Prince • **DULIN BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of The Very Reverend Francis B. Sayre; in memory of Dorothy Ezrow • **CONSOLE OF THE GREAT ORGAN:** in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber • **BAPTISTRY:** given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman • **THE USHERS' CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.

Cover images: Chapel of the Resurrection.

Photographs by Danielle E. Thomas.