Easter Day
The Resurrection of Our Lord Jesus Christ

April 21, 2019
AN EASTER WELCOME

Happy Easter! It is a joy and a pleasure to welcome you to the Cathedral on the greatest day of the Christian year. For more than two thousand years, the good news of this day has been a source of energy, hope, and healing for Christians the world over. The proclamation that Christ is risen, and the promise that one day we too will rise from the grave, has been and continues to be the animating force that enables Christians to love and serve in extraordinary ways. Easter is our raison d’être. The Church exists for the sole purpose of sharing this extraordinary news that the tomb is empty; Jesus has risen from the dead and death has been defeated. God’s love covers everything, and, even though we die, there is life beyond this life.

Whatever has brought you here this morning, it is my hope that the Easter good news will touch your heart. Whether you are a regular member of a Christian community or just visiting today with family and friends, the joy of Easter was intended for you. It is God’s gift to you, God’s promise that your life has immeasurable meaning and value because you are loved.

But Easter is not just about what happened to Jesus two thousand years ago or what happens to us after we die. On Easter, we also celebrate that the resurrected Christ lives among us now, opening the tombs that we create for ourselves—the tombs of anger, addiction, despair, hatred, and self-absorption. As members of the body of Christ, we are invited to love him, listen to him, follow him, and, in so doing, discover new lives of love, hope, meaning, and purpose. What happened to Jesus on Easter morning is happening every day in the lives of those who follow him.

We are delighted that you are here today, and we hope that you too will find yourself resurrected on this Easter morning. For you are precious in God’s sight, you are loved more than you will ever know, and God’s love will never let you go.

Christ is risen! Happy Easter!

The Very Reverend Randolph Marshall Hollerith
Dean
Cathedral Church of Saint Peter & Saint Paul
Musical Preludes

Carillon Prelude

Prelude on the Alleluia of Fulbert of Chartres
He is risen, he is risen!
The day of resurrection!
Welcome, happy morning!
Jesus Christ is risen today

Louis Delapierre (1899-1981)
Unser Herrscher; arr. Frank P. Law (1918–1985)
Ellacombe; arr. Sally Slade Warner (1932-2009)
Fortunatus; arr. Frank P. Law
Easter Hymn; arr. Frank P. Law

Instrumental Prelude

Procession
Jupiter from The Planets, Op. 32
Fête
Sonata I
Dutch Church March
Prelude in C major, BWV 547
Overture from Music for the Royal Fireworks, HWV 351
Festive Processional
Prelude and Fugue in B major, Op. 7
Gratitude
Aleluya! Cristo resucitó

Nicolai Rimsky-Korsakov (1844-1908); arr. George H. Fergus (b. 1991)
Gustav Holst (1874-1934)
Jean Langlais (1907-1991)
Domenico Gallo (1730-1775)
Anonymous; arr. Phil Snedecor (b.1963)
Johann Sebastian Bach (1685-1750)
George Frederick Handel (1685-1759)
P. Snedecor
Marcel Dupré (1886-1971)
Mark Prince (b. 1974)
Louis Bojos (b. 1937)
The Entrance Rite

The people’s responses are in **bold**.

The people remain seated for the introit.

**INTROIT**

*Cantate Domino*  
Sung in Latin.  
Hans Leo Hassler (1564-1612)

Sing to the Lord a new song;  
sing to the Lord, all the earth.  
Sing to the Lord and bless his Name;  
proclaim the good news of his salvation from day to day.  
Declare his glory among the nations,  
his wonders among all peoples.

*(Psalm 96:1-3)*

The people stand as able at the introduction to the hymn.

**HYMN AT THE PROCESSION**  
*Sung by all.*

*Jesus Christ is risen today*  
*Easter Hymn*

1. Jesus Christ is risen today, Alleluia!  
2. Hymns of praise then let us sing, Alleluia!  
3. But the pains which he endured, Alleluia!  
4. Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
our salvation have procured, Alleluia!  
praise eternal as his love, Alleluia!

who did once upon the cross, Alleluia!  
who endured the cross and grave, Alleluia!  
own above the sky he’s King, Alleluia!  
praise him, all ye heavenly host, Alleluia!

suffer to redeem our loss, Alleluia!  
sinners to redeem and save, Alleluia!  
where the angels ever sing, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!
THE ACCLAMATION OF THE RESURRECTION

Dean Hollerith
Alleluia! Christ is risen.
People
The Lord is risen indeed. Alleluia!

Dean Hollerith
Alleluia! Christ is risen.
People
The Lord is risen indeed. Alleluia!

Dean Hollerith
Alleluia! Christ is risen.
People
The Lord is risen indeed. Alleluia!

A fanfare is sounded.

GLORIA IN EXCELSIS DEO

Sung by all.

William Mathias (1934-1992)

A fanfare is sounded.
The Collect of the Sunday of the Resurrection: Easter Day

Dean Hollerith  The Lord be with you.
People        And also with you.
Dean Hollerith  Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People  Amen.

The people are seated.

The Liturgy of the Word

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader  The Word of the Lord.
People    Thanks be to God.

PSALM 118:1-2, 19-24

Andrew K. Barnett (b. 1984)

The cantor introduces the refrain, then all repeat.

Give thanks to the Lord, whose mercy endures for ever.

Cantor  Give thanks to the Lord, for he is good; his mercy endures for ever.
People   Give thanks to the Lord, whose mercy endures for ever.
Cantor  Let Israel now proclaim, “His mercy endures for ever.”
People   Give thanks to the Lord, whose mercy endures for ever.
Cantor  Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.
People   Give thanks to the Lord, whose mercy endures for ever.
Cantor  “This is the gate of the Lord; he who is righteous may enter.”
People   Give thanks to the Lord, whose mercy endures for ever.
I will give thanks to you, for you answered me and have become my salvation.

Give thanks to the Lord, whose mercy endures for ever.

The same stone which the builders rejected has become the chief cornerstone.

Give thanks to the Lord, whose mercy endures for ever.

This is the Lord’s doing, and it is marvelous in our eyes.

Give thanks to the Lord, whose mercy endures for ever.

On this day the Lord has acted; we will rejoice and be glad in it.

Give thanks to the Lord, whose mercy endures for ever.

THE SECOND LESSON

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Sung by all.

Ellacombe
Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Gathered at the empty tomb, let us pray for the Church, those in need, and all of God’s creation.
People hear our prayer.

Intercessor God of every Easter, invigorate the Church with the good news of death to sin and resurrection to new life with Christ. Jesus, Lord of Life,
People hear our prayer.

Intercessor God of Easter rebirth, renew creation with rain, warmth, and a creator’s love. Jesus, Lord of Life,
People hear our prayer.

Intercessor God of Easter everywhere, charge and challenge leaders of all nations to be servants and peacemakers. Jesus, Lord of Life,
People hear our prayer.

Intercessor God of Easter joy, surprise, amaze, and comfort all who seek healing. Jesus, Lord of Life,
People hear our prayer.

Intercessor God of Easter people, hear the prayers of this congregation on this and every day. Jesus, Lord of Life,
People hear our prayer.

Intercessor God of Easter promises, invite us into the hope and joy of Christ’s victory over death. Jesus, Lord of Life,
People hear our prayer.

Dean Hollerith Through the resurrection of your Son, O God, you destroy the power of death and remove your people’s shame. By the power of the Spirit, raise us from sin and seat us at the Paschal Feast, that we may rejoice in the gift of salvation Jesus has won for us.

People Amen.
The Peace

Dean Hollerith  The peace of the Risen Christ be always with you.
People  And also with you.

The people greet one another with a sign of God’s peace and are seated.

The Holy Communion

The Offertory

An offering is received to support the Cathedral’s ministry of sharing God’s love with the world.
The altar is prepared for Holy Communion.

Anthem at the Offertory

Ye choirs of New Jerusalem  
Ye choirs of New Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah’s Lion burst his chains,  
Crushing the serpent’s head;  
And cries aloud through death’s domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and heaven.

While we his soldiers praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.  
Alleluia, Amen!

(Ye choirs of New Jerusalem  
Ye choirs of New Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.  

Charles Villiers Stanford (1852-1924)

(Fulbert of Chartres, ca. 960-1028; tr. Robert Campbell, 1815-1868)
The Great Thanksgiving

Dean Hollerith
People

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Dean Hollerith

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Dean Hollerith

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Dean Hollerith

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.
THE LORD’S PRAYER

Dean Hollerith

And now, as our Savior Christ has taught us, we are bold to say,

People

Notre Père..., Padre nuestro..., Vater unser...

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
   on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
   as we forgive those
   who trespass against us.

And lead us not into temptation,
   but deliver us from evil.

For thine is the kingdom,
   and the power, and the glory,
   for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Dean Hollerith breaks the bread in silence.

Sung by all.

Douglas Major (b. 1953)

Allelulia. Christ our Passover is sacrificed for us;

therefore let us keep the feast. Alleluia.

THE INVITATION TO THE HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying “Amen.”

If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John’s Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.
ANTHEM AT THE COMMUNION

Antiphon from Five Mystical Songs

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Noël nouvelet

(George Herbert, 1593-1633)

HYMN AT THE COMMUNION

Now the green blade riseth

Let all the world in every corner sing,
My God and King!
The church with psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!

Antiphon

from Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing,
My God and King!
The church with psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

(George Herbert, 1593-1633)

THE SENDING FORTH OF EUCHARISTIC VISITORS  (8:00 AM service only)

Dean Hollerith

In the name of God and this Cathedral Church, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ’s Body and Blood.

People

We who are many are one body, because we all share one bread, one cup.
The Postcommunion Prayer

Dean Hollerith

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The bishop blesses the people and the people respond, Amen.

HYMN AT THE CLOSING

Welcome, happy morning!

Sung by all.

Fortunatus

1. "Welcome, happy morning!" age to age shall say:
2. Earth her joy confesses, clothing her for spring,
3. Months in due succession, days of lengthening light,
4. Marker and Redeemer, life and health of all,

hell today is vanquished, heaven is won to day!
all fresh gifts returned with her returning King:
hours and passing moments praise thee in their flight.
thou from heaven beholding human nature's fall,

Lo! the dead is living, God for evermore!
bloom in every meadow, leaves on every bough,
Brightness of the morning, sky and fields and sea,
of the Father's God, head true and only Son,

Him their true Creator, all his works adore!
speak his sorrow ended, hail his triumph now.
Vanquisher of darkness, bring their praise to thee.
man-kind to deliver, manhood didst put on.

Refrain

"Welcome, happy morning!" age to age shall say.

5. Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!

Refrain

6. Loose the souls long imprisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!

Refrain
The Dismissal

**Gospeller**  Let us go forth in the name of Christ. Alleluia, alleluia!

**People**  Thanks be to God. Alleluia, alleluia!

ORGAN POSTLUDE

_Toccata_ from _Symphony No. 5, Op. 42/1_  
Charles-Marie Widor (1844–1937)

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Following the 11:15 AM service, the Washington Ringing Society will attempt a full peal to joyfully proclaim the resurrection of our Lord Jesus Christ.

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PERMISSIONS AND SOURCES

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A generous gift in support of this celebration of the Resurrection is made to the glory of God and in thanksgiving for the William Carter Dulin and Maurine Stuart Dulin families.
Thank you for worshiping at Washington National Cathedral, your National Cathedral.

The work of the Cathedral in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people from across the country and the world are behind every worship service, concert, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that the Cathedral can fully live into its priorities of welcoming, deepening, convening, and serving.

We invite you to support the mission and ministry of the Cathedral. Visit cathedral.org to sign up for our weekly newsletter. You can also make a gift to help keep the Cathedral strong — either as the plate is passed or by using our mobile giving program.

Simply text the dollar amount you wish to give to (202) 856-9005. You’ll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity. Please know that your presence with us today has been a blessing.
The Cathedral Church of Saint Peter & Saint Paul

The Right Reverend Mariann Edgar Budde
Bishop of the Episcopal Diocese of Washington

The Very Reverend Randolph Marshall Hollerith
Dean

The Reverend Canon Jan Naylor Cope
Provost

The Reverend Canon Dana Colley Corsello
Canon Vicar

The Reverend Canon Kelly Brown Douglas
Canon Theologian

The Reverend Canon Rosemarie Logan Duncan
Canon for Worship

The Reverend Canon Leonard L. Hamlin, Sr.
Canon Missioner

The Reverend Canon John L. Peterson
Canon for Global Justice and Reconciliation

The Reverend Canon Samuel Van Culin
Canon Ecumenist

The Reverend Andrew K. Barnett
Associate for Worship and Music

8:00 AM

READERS
DiAna Hart Smith
Charles E. Day, Sr.

INTERCESSOR
David Hoover

11:15 AM

READERS
Norman A. Pugh-Newby
Catherine R. Lincoln

INTERCESSOR
Malinee Peris-de Silva

MUSICIANS
Canon Michael McCarthy
Director of Music
George H. Fergus
Associate Director of Music &
Assistant Organist

Washington Symphonic Brass
Chandra Cervantes, horn
David Constantine, timpani
Peter Ellefson, trombone
Michael Mergan, trumpet
Phil Snedecor, trumpet
Edward Vinson, tuba

Erik Wm. Suter, Guest Organist
The Boys Cathedral Choir
Dr. Edward M. Nassor, Carillonneur
The Washington Ringing Society
Robert Bannister, Ringing Master

The Cathedral Band
The Reverend Andrew K. Barnett, piano
Michael Bowie, bass
Imani-Grace Cooper, vocals
Reginald Cyntje, trombone
Marshall Keys, saxophone
Mark Prince, drums

ACOLYTES
Robert S. Shekoyan
Senior Head Acolyte
Shannon A. O. Ayers & Dan Vinh Huynh
Head Acolytes
Edward Bartram, Gabrielle Cestari,
Emily Kim, Clark Klitenic,
Mary Morgan Lilley,
Arrieanna Solomon, Isabel Steinberg

USHERS
Kerry A. Fergus
Head Usher
Angela Wilson
Deputy Head Usher
The Cathedral Ushers

VERGERS
Dr. Torrence N. Thomas
Head Cathedral Verger
G. Scott Sanders
Cathedral Verger
G. Stanley Utterback, Jr.
Assistant Cathedral Verger
Catherine Able-Thomas,
Jane Gilchrist, Joyce A. Michelini,
Verne Rinker, C. Stephen Saphos
Flowers throughout the Cathedral are given to the glory of God.

**HIGH ALTAR:** in memory of Hibbard G. James; in memory of Sita Finkenstaedt Gibson; in memory of Bishop James de Wolf Perry, on the anniversary of his installation as presiding bishop, 1930; in loving memory of August M. and Harriett MacDonald Stromberg; in memory of Campbell and Jeanette Pluggle • **PASCHAL CANDLE:** in loving memory of Jane Bohlinger Yago, Alice and George Bohlinger, Jr., Harriet Barrow, Mary Katherine and Frederick Carr • **BAPTISMAL FONT AT MID NAVE:** in loving memory of Catherine Elizabeth Fowler • **CANTERBURY PULPIT:** in loving memory of George Walker Guthrie; in loving memory of Harry Riles and Laura Evalyn London, Michael Nicholas and Bertha Luella Burkhar • **CANDELABRAE IN THE HIGH ALTAR SANCTUARY:** in loving memory of Mary Russell and Charles Bounds • **ALTAR IN THE CHAPEL OF ST. MARY THE VIRGIN:** in memory of Mr. and Mrs. Larz Anderson; in memory of Mary Agnes Todd; in honor of Brodie and Anjie Williams (Jase, Keegan, and Sophie), and Robert and Sara Williams (Kathryn) • **ANDERSON TOMB:** in memory of Mr. and Mrs. Larz Anderson • **GATES OF THE CHAPEL OF ST. MARY THE VIRGIN:** in loving memory of Sharon Whaley • **ALTAR IN THE CHAPEL OF THE HOLY SPIRIT:** in memory of Frederick James and Bertha Elise Wildman; in honor of Jean Schnell Auchincloss; in memory of Marjorie Fisher Stekl; in thanksgiving for my parents, Anne and Seward Cooper; in loving memory of James H. Lewis and Betty Prater Lewis • **ALTAR IN THE CHAPEL OF ST. JOHN THE EVANGELIST:** in loving memory of Stephen A. Yowe • **NORMAN PRINCE TOMB:** in thanksgiving for Norman Prince; in commemoration of the creation of the Lafayette Escadrille • **ALTAR IN THE CHILDREN’S CHAPEL:** in memory of Jennie May Mathis Malloy; in memory of Carroll Stansbury; in memory of Jeremy Pobor; in memory of my beloved sister, Olive Jean Pennington, *Et Lux Perpetua* • **CHRIST CHILD STATUE:** in loving memory of Adriana Lusk Van der Steenhoven • **FONT IN THE CHILDREN’S CHAPEL:** in honor of Michael Gaines Semler and Alexander Horatio Semler • **ALTAR IN WAR MEMORIAL CHAPEL:** in memory of those who served in World War II, Class of 1941, Norristown High School, Norristown, Pennsylvania—Mr. and Mrs. Harry F. Baird; in memory of Bertha R. “Bert” Pence; in memory of Edwin H. B. Pratt; in memory of John Estes Daughtrey • **ALTAR IN THE CHAPEL OF THE NATIVITY:** in memory of Marion G. Lemon; in memory of Stella E. Emerson, Margaret Sisson, and Bertha M. Gordon; in memory of Virginia Berrier; in memory of Mrs. H. Duke Shackelford • **ALTAR IN THE CHAPEL OF THE RESURRECTION:** in memory of Rhoda Paxton Boggs and Mary K. Randolph • **ALTAR IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of Joseph Wilson • **COLUMBARIUM GATES IN THE CHAPEL OF ST. JOSEPH OF ARIMATHEA:** in memory of and thanksgiving for the Seferlis and Tidball families • **FREDERICK AND ABIGAIL NORMAN PRINCE TOMB:** in thanksgiving for Frederick and Abigail Norman Prince • **DULIN BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **FOLGER BAY:** in memory of J. Clifford Folger, and in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin, Sr., and Dr. William C. Dulin • **CHAPEL OF THE GOOD SHEPHERD:** in honor of The Very Reverend Francis B. Sayre; in memory of Dorothy Ezrow • **CONSOLE OF THE GREAT ORGAN:** in honor of Michael T. Hosang, Esq., and in memory of Ruth D. and Paul Lieber • **BAPTISTRY:** given to the glory of the Risen Lord, for children and adults new to the life of faith through baptism, and in loving memory of Jeanette and Edmond Arsenault, Harriet and Harry Rogstad, and Barbara Rogstad Wiseman • **THE USHERS’ CARNATIONS:** in memory of Charles Sidney Forbes; in memory of Lieutenant James Norbert Matthews.