



The Holy Eucharist

The Fifth Sunday after the Epiphany

February 10, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Angel Voices: toccata for carillon

John Knox (b. 1932)

ORGAN PRELUDE

Suite in D

John Stanley (1712-1786)

The people remain seated for the Introit.

INTROIT

We shall walk through the valley in peace

arr. Moses Hogan (1957-2003)

We shall walk through the valley in peace. We shall walk through the valley in peace.

For Jesus Himself will be our leader. We shall walk through the valley in peace.

We will meet our loved ones there. We will meet our loved ones there.

For Jesus Himself will be our leader. We shall walk through the valley in peace.

There will be no trials there. There will be no trials there.

For Jesus Himself will be our leader. We shall walk through the valley in peace.

(Negro spiritual)

The people stand as able.

PROCESSIONAL HYMN • 362

Holy, holy holy!

Nicaea

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Gloria in excelsis Deo

Robert Powell (b. 1932)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of

hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.
Thanks be to God.

PSALM 138

chant: Henry Dibdin (1813-1866)

The choir sings the antiphon; then all repeat.



I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;

For you have glorified your Name
and your word above all things.

When I called, you answered me;
you increased my strength within me.

All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

They will sing of the ways of the Lord,
that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep
me safe;
you stretch forth your hand against the fury
of my enemies;
your right hand shall save me.

The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

All sing the antiphon.

THE SECOND READING

1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.
Thanks be to God.

The people stand as able at the introduction to the hymn.

HYMN AT THE SEQUENCE

Will you come and follow me

The Summons



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the 'you' you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



1. Will you go where you don't know and nev - er be the same?
2. Will you care for cruel and kind and nev - er be the same?
3. Will you set the cap - tive free and nev - er be the same?
4. Will you quell the fear in - side and nev - er be the same?
5. Let me turn and fol - low you and nev - er be the same.



1. Will you let my love be shown, will you let my name be known,
2. Will you risk the hos - tile stare should your life at - tract or scare?
3. Will you kiss the lep - er clean, and do such as this un - seen,
4. Will you use the faith you've found to re - shape the world a - round,
5. In your com - pa - ny I'll go where your love and foot - steps show.



1. will you let my life be grown in you and you in me?
2. Will you let me an - swer prayer in you and you in me?
3. and ad - mit to what I mean in you and you in me?
4. through my sight and touch and sound in you and you in me?
5. Thus I'll move and live and grow in you and you in me.

THE HOLY GOSPEL

Luke 5:1-11

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them.

And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Randolph Marshall Hollerith

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

In the year that king Uzziah died

David McK. Williams (1887-1978)

In the year that king Uzziah died, I saw also the Lord sitting on a throne, high, and lifted up, and his train filled the temple. Above it stood the seraphim: each on had six wings; with twain he covered his face, with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried and the house was filled with smoke. Then said I, woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: For mine eyes have seen the King, the Lord of hosts, then flew one of the seraphim, having a live coal in his hand, which he had taken with the tongs from off the altar; and he laid it upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin is purged. Also, I heard the voice of the Lord, saying, whom shall I send and who will go for us? Then said I, here am I, send me. (*Isaiah 6:1-8*)

The people stand as able at the introduction of the hymn.

HYMN AT THE PRESENTATION • 706

In your mercy, Lord, you called me

Halton Holgate

THE HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. _____
_____ Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name _____ of the Lord, _____
_____ of the Lord. _____ Ho - san - na in the
high - - est. Ho - san - na in the high - est. _____

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Saint Peter, Saint Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The presider breaks the bread in silence.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

James Moore (b. 1951)

Taste and see, taste and see the good - ness of the Lord. _____ O

taste and see, taste and see the good - ness of the Lord, _____ of the Lord.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Behold, the tabernacle of God is with men

Healey Willan (1880-1968)

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple are ye: for the love of whom ye do this day celebrate the joys of the temple with a season of festivity. O how dreadful is this place. This is the house of God, and this is the gate of heav'n. (*Sarum Antiphon*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and people respond, Amen.

HYMN AT THE CLOSING • 539

O Zion, haste, thy mission high fulfilling

Tidings

THE DISMISSAL

Go in the light and peace of Christ.
Thanks be to God.

POSTLUDE

Allegro vivace from *Sonata IV*, Op. 65/4

Felix Mendelssohn (1809-1847)

The Washington Ringing Society will ring the Cathedral bells following the service.

Weekly Worship Offerings

Sunday services

8 am Holy Eucharist • St. Mary's Chapel

This service of Holy Communion is quiet, intimate, and reflective, without music and using traditional liturgy of *The Book of Common Prayer*. The service lasts approximately 45 minutes.

9 am Holy Eucharist • Great Choir

This vibrant, contemporary setting of Holy Communion features the Cathedral Band and is a worship experience for all ages. Offering the feel of parish worship, the service lasts about one hour. Prayers for healing are offered during Communion and at the conclusion of the service.

11:15 am Holy Eucharist • Nave + Live Webcast

Our largest Sunday service, this elegant and formal liturgy offers the finest in the cathedral worship tradition. It features rich offerings from the Cathedral choirs, congregational hymns, readings from Scripture, Holy Communion, and a sermon—occasionally delivered by prominent guests. The service lasts approximately 75 minutes. Prayers for healing are offered during Communion and at the conclusion of the service.

4 pm Choral Evensong • Great Choir

One of the treasures of the Anglican tradition, Evensong is a service of sung evening prayer. It is the only Cathedral service led almost entirely by the choir. The interspersing of music—spanning from the Renaissance to our time—between familiar passages of Scripture and ancient prayers creates a contemplative mood. Lasting one hour, the service is a wonderful way to end the day or begin the week.

Weekday Services

Monday–Friday

7:30 am – Holy Eucharist (Wednesday only)

Noon – Holy Eucharist

2:30 pm – Intercessory Prayers

5:30 pm – Evening Prayer or Choral Evensong

Saturday Services

Noon – Holy Eucharist

For more information, please go to cathedral.org/worship.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Andrew K. Barnett, The Girls Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Nancy Mission Cooper; Altar at the Crossing: in honored memory of Frederick Weyerhaeuser; Children's Chapel Altar: in thanksgiving, by the Altar Guild of Christ Church, Greenwich, Connecticut.

Bible texts of the Old Testament, Epistle, and Gospel taken from the *New Revised Standard Version Bible*, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Opening acclamation, collects, psalm, confession and absolution, peace, and postcommunion prayer taken from *The Book of Common Prayer*, 1979. Public domain. Eucharistic Prayer 1 from *Enriching Our Worship*, Copyright 1998, The Church Pension Fund. Used by permission. All rights reserved. Dismissal taken from *Common Worship: Services and Prayers for the Church of England: Christian Initiation*, Copyright 2006, The Archbishops' Council. Used by permission. All rights reserved.

Gloria in excelsis Deo: Glory to God. Music: Robert Powell, rev., Copyright 1985, Church Publishing, Inc. Reprinted under One License #A-709283. *Will you come and follow me if I but call your name.* Text: John Bell. Music: *Kelvingrove*, Copyright 1987, Iona Community, GIA Publications, Inc. Reprinted under One License #A-709283. *Sanctus: Holy, holy, holy Lord.* Music: from *A Mass for a Soulful People*, Grayson Warren Brown, Copyright 1979, North American Liturgy Resources. Reprinted under One License #A-709283. *Fraction anthem: Taste and see.* Text: Psalm 34. Music: James E. Moore, Jr., Copyright 1992, GIA Publications, Inc. Reprinted under One License #A-709283.

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Thank you in advance for your generosity and please know that your presence with us today has been a blessing



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