



The Holy Eucharist

The Fourth Sunday after the Epiphany

February 3, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

Chorale Prelude on "Engelberg"

John Knox (b. 1932)

ORGAN PRELUDE

Prelude on "Rhosymedre"

Ralph Vaughan Williams (1872-1958)

The peace may be exchanged, from Rubrics

Dan Locklair (b. 1949)

The people remain seated for the Introit.

INTROIT

Cert'nly Lawd

Moses Hogan (1957-2003)

Have you got good religion? Oh, cert'nly Lawd. Can't you feel de spirit movin'? There's a better day a-comin'. Have you been converted? Do you love everybody? I've got religion an' I've been converted. Yes, I love everybody Lord. Have you been to the water? Have you been baptized? Do you feel like shoutin'? Do you feel the spirit? Oh yes! I feel the spirit movin' 'cause I been converted an' I know I got religion. Yes, I feel a shout a-comin' 'cause I really feel the spirit movin'. Cert'nly, cert'nly, cert'nly Lawd!

(Traditional Negro spiritual)

The people stand as able.

PROCESSIONAL HYMN • 569

God the Omnipotent!

Russia

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Benedictus es

John Rutter (b. 1945)



Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo-ry to
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -
ev - er. Glo-ry to you, be - hold - ing the depths; in the
high vault of hea - ven, glo - ry to you. Glo-ry to you, Fa - ther, Son, and
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT FOR THE FOURTH SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The people stand as able at the introduction of the hymn.

HYMN AT THE SEQUENCE

Praise the One who breaks the darkness

Beach Spring



1. Praise the One who breaks the dark - ness with a lib - er - at - ing light.
2. Praise the One who blessed the chil - dren with a strong yet gen - tle word.
3. Praise the one true love in - car - nate, Christ, who suf - fered in our place.



Praise the One who frees the pris - oners turn - ing blind - ness in - to sight.
Praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the Gos - pel, cur - ing ev - ery dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms, and feed - ing thou - sands with the ve - ry bread of peace.
from this well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
Praise the one re - deem - ing glo - ry. Praise the One who makes us one.

THE HOLY GOSPEL

Luke 4:21-30

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Leonard L. Hamlin, Sr.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Lord, in your mercy,
Hear our prayer.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

We wait for Thy loving kindness, O God

William McKie (1901-1984)

We wait for Thy loving kindness, O God: in the midst of Thy temple. O God, according to Thy Name, so is Thy praise unto the world's end. Thy right hand is full of righteousness: Alleluya. O Lord send us now prosperity. Amen.

(Psalm 48:9-10)

The people stand as able at the introduction of the hymn.

HYMN AT THE PRESENTATION

Where charity and love prevail

St. Botolph



1. Where char - i - ty and love pre - vail there God is ev - er found;
2. With grate - ful joy and ho - ly fear his char - i - ty we learn;
3. For - give we now each o - ther's faults as we our faults con - fess;
4. Love can ex - clude no race or creed if ho - nored be God's Name;



brought here to - geth - er by Christ's love by love are we thus bound.
let us with heart and mind and strength now love him in re - turn.
and let us love each o - ther well in Chris - tian ho - li - ness.
our com - mon life em - brac - es all whose Fa - ther is the same.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. _____

_____ Hea-ven and earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name _____ of the Lord, _____

_____ of the Lord. _____ Ho - san - na in the

high - - est. Ho - san - na in the high - est. _____

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin, Saint Peter, and Saint Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The presider breaks the bread in silence.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

James Moore (b. 1951)

Taste and see, taste and see the good - ness of the Lord. _____ O
taste and see, taste and see the good - ness of the Lord, _____ of the Lord.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Ubi caritas et amor

Paul Mealor (b. 1975)

Sung in Latin. Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

(Antiphon for Maundy Thursday)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and people respond, Amen.

HYMN AT THE CLOSING • 477

All praise to thee, for thou, O King divine

Engelberg

THE DISMISSAL

Go in the light and peace of Christ.
Thanks be to God.

POSTLUDE

Sinfonia from *Solomon*, HWV 67

Georg Frideric Handel (1685-1759)

Following the service, healing prayers and blessings for active duty military, veterans, and their families will be available in War Memorial Chapel.

The Washington Ringing Society will ring the Cathedral bells following the service.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Dana Colley Corsello, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Vincent Powell Harris, The Venerable L. Sue von Rautenkranz, The Girls Cathedral Choir.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. The High Altar: in memory of Katharine Baillie Olin; Holy Spirit Chapel Altar: in memory of Arthur Brammer on the anniversary of his birthday; Children's Chapel Altar: in memory of Mrs. Leah Bennett Laycock; Bethlehem Chapel Altar: to the Glory of God and in loving memory of The Reverend Frederick H. Arterton, late Canon of this Cathedral.

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Thank you in advance for your generosity and please know that your presence with us today has been a blessing.



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