



# The Holy Eucharist

The Second Sunday after the Epiphany  
and Martin Luther King, Jr., Observed

January 20, 2019 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

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*The people's responses are in bold.*

## THE ENTRANCE RITE

### CARILLON PRELUDE

*Lift Every Voice and Sing*

J. Rosamond Johnson (1873-1954); arr. Edward M. Nassor (b. 1957)

### ORGAN PRELUDE

*What a friend we have in Jesus*

William Bolcom (b. 1938)

*The people remain seated for the Introit.*

### INTROIT

*Ain'a that good news*

Moses Hogan (1957-2003)

I got a crown in-a the Kingdom, Ain'-a that good news! I'm a-goin' to lay down this worl', Goin' a shoulder up-uh my cross, Goin'-a take it home-a to my Jesus, Ain'-a that good news! I got a harp up in-a the Kingdom, Ain'-a that good news! I got a robe up in-a the Kingdom, Ain'-a that good news! . I got a Savior in-a the Kingdom Ain'-a that good news! (*J. W. Work*)

*The people stand as able.*

### PROCESSIONAL HYMN • 556

*Rejoice, ye pure in heart!*

*Marion*

### THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE

*Lift every voice and sing*

*Lift every voice*



Lift ev - ery voice and sing till earth and hea - ven ring, ring with the  
Ston - y the road we trod, bit - ter the chas - tening rod, felt in the  
God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of li - ber - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the roll - ing sea.  
have not our wea - ry feet come to the place for which our fa - thers sighed?  
led us in - to the light; keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us; sing a  
We have come o - ver a way that with tears has been wa - tered; we have  
Lest our feet stray from the pla - ces, our God, where we met thee; lest, our

song full of the hope that the pre - sent has brought us; fac - ing the ris - ing  
come, tread - ing our path through the blood of the slaugh - tered, out from the gloom - y  
hearts drunk with the wine of the world, we for - get thee; sha - dowed be - neath thy

sun of our new day be - gun, let us march on, till vic - to - ry is won.  
past, till now we stand at last where the white gleam of our bright star is cast.  
hand may we for - ev - er stand, true to our God, true to our na - tive land.

## THE WORD OF GOD

### THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**



Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

Thanks be to God.

*The people stand as able at the introduction of the hymn.*

HYMN AT THE SEQUENCE

*Great is thy faithfulness*

*Faithfulness*



1. Great is thy faith-ful-ness, O God my Fa-ther, there is no sha-dow of turn-ing with thee;  
 2. Sum-mer and win-ter, and spring-time and har-vest, sun, moon and stars in their cours-es a-bove,  
 3. Par-don for sin and a peace that en-dur-eth, thine own dear pres-ence to cheer and to guide;



thou chang-est not, thy com-pas-sions, they fail not, as thou hast been thou for-ev-er wilt be.  
 join with all na-ture in man-i-fold wit-ness, to thy great faith-ful-ness, mer-cy and love.  
 strength for to-day and bright hope for tom-or-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I



see; all I have need-ed thy hand hath pro-vid-ed, great is thy faith-ful-ness, Lord un-to me!

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated at the invitation of the preacher.*

#### THE SERMON

The Reverend Dr. Barry C. Black

#### THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God of life and light:  
Hear us, we pray.

*The presider prays the concluding collect, and the people respond, Amen.*

## THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.

*The presider offers absolution and the people respond, Amen.*

## THE PEACE

The peace of the Lord be always with you.  
And also with you.

*The people greet one another with a sign of God's peace and are then seated.*

## REMARKS

Martin Luther King, III

## THE OFFERTORY

*An offering is received to support the Cathedral's ministry of sharing God's love with the world.*

*The altar is prepared for Holy Communion.*

## ANTHEM AT THE OFFERTORY

*Give Me Jesus*

arr. M. Hogan

I heard my mother say, "Give me Jesus."  
Give me Jesus, you may have all this world, give me Jesus.  
Dark midnight was my cry, "Give me Jesus."  
Oh, when I come to die, give me Jesus.

*(Negro spiritual)*

*The people stand as able at the introduction of the hymn.*

## HYMN AT THE PRESENTATION • 558

*Faith of our fathers!*

*St. Catherine*

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS & BENEDICTUS

Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. —  
— Hea-ven and earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name — of the Lord, —  
— of the Lord. — Ho - san - na in the  
high - - est. Ho - san - na in the high - est. —

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin, Saint Peter, and Saint Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

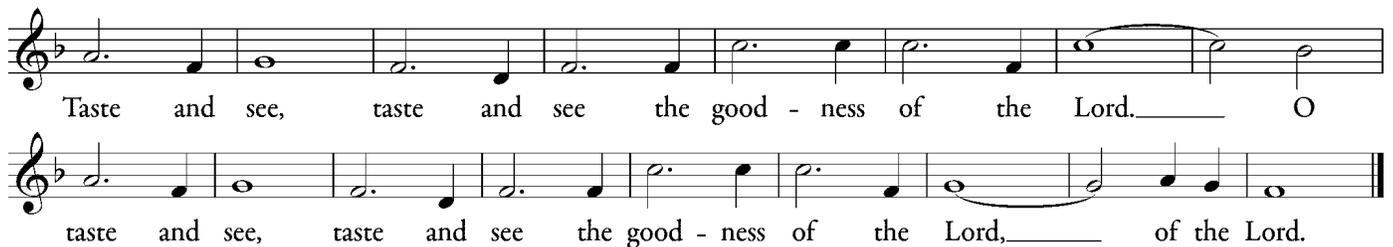
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The presider breaks the bread in silence.*

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

James Moore (b. 1951)



Taste and see, taste and see the good - ness of the Lord. \_\_\_\_\_ O  
taste and see, taste and see the good - ness of the Lord, \_\_\_\_\_ of the Lord.

## THE INVITATION TO HOLY COMMUNION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

*During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.*

## ANTHEM DURING THE COMMUNION

*There is a balm in Gilead*

William Dawson (1899-1990)

There is a balm in Gilead, to make the wounded whole, there is a balm in Gilead, to heal the sinsick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say he died for all. (*Jeremiah 8:22*)

*The people stand as able.*

## THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*The presider blesses the people, and people respond, Amen.*

HYMN AT THE CLOSING

*Mine eyes have seen the glory*

*Battle Hymn of the Republic*

1. Mine eyes have seen the glo - ry of the com - ing of the Lord; He is  
 2. I have seen Him in the watch - fires of a hund - red cir - cling camps; They have  
 3. He has sound - ed forth the trump - et that shall nev - er suond re - treat, He is  
 4. In the beau - ty of the lil - ies, Christ was born a - cross the sea, With a

tram - pling out the vin - tage where the grapes of wrath are stored; He has  
 build - ed Him an al - tar in the eve - ning dews and damps; I can  
 sift - ing out the hearts of men be - fore His judg - ment seat; O be  
 glo - ry in His bos - om that trans - fig - ures you and me; As He

loosed the fate - ful light - ning of His ter - ri - ble swift sword, His truth is march - ing on.  
 read His right - eous sent - ence by the dim and flar - ing lamps, His day is march - ing on.  
 swift, my soul, to an - swer Him! be ju - bi - lant, my feet! Our God is march - ing on.  
 died to make men ho - ly, let us live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

## THE DISMISSAL

Go in the light and peace of Christ.  
Thanks be to God.

## POSTLUDE

*Toccata*

John Weaver (b. 1937)

*The Washington Ringing Society will ring the Cathedral bells following the service.*

***Thank you for worshipping at the Washington National Cathedral today!***

We invite you to support the mission and ministry of the Cathedral by using our **mobile giving program**.

Simply text the dollar amount you wish to give to (202) 856-9005. You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

**WORSHIP LEADERS** The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Dana Colley Corsello, The Reverend Canon Rosemarie Logan Duncan, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Andrew K. Barnett, The Reverend Dr. Barry C. Black, The Girls Cathedral Choir

**FLOWERS** The flowers throughout the Cathedral are given to the glory of God. The High Altar: in loving memory of Virginia Hammond; Children's Chapel Altar: in honor of flower arrangers in Virginia and Connecticut; Christ Child statue: in loving memory of Erin E. Kalibat; War Memorial Chapel Altar: in memory of Naomi Erb Scholz; Bethlehem Chapel Altar: in memory of Virginia Patton Steger.

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