



The Holy Eucharist

The First Sunday after Christmas Day

December 30, 2018 • 11:15 AM

WASHINGTON NATIONAL CATHEDRAL

The people's responses are in bold.

THE ENTRANCE RITE

CARILLON PRELUDE

In dulci jubilo from *A Carillon Book For The Liturgical Year*

Roy Hamlin Johnson (b. 1929)

ORGAN PRELUDE

Gesù Bambino

Pietro Yon (1886-1943)

The people remain seated for the Introit.

INTROIT

Tomorrow shall be my dancing day

David Willcocks (1919-2015)

Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: Sing O my love, O my love, my love, my love; this have I done for my true love. Then was I born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance: In a manger laid and wrap'd I was, so very poor, this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance. (*Traditional English, 15th c.*)

The people stand as able.

PROCESSIONAL HYMN • 93

Angels, from the realms of glory

Regent Square

THE OPENING ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Gloria in excelsis

William Mathias (1934-1992)



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

THE WORD OF GOD

THE COLLECT FOR THE FIRST SUNDAY AFTER CHRISTMAS DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE FIRST READING

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

The Word of the Lord.
Thanks be to God.

PSALM 147:13-21

chant: Joseph Barnby (1838-1896)

The choir sings the antiphon; then all repeat.



Worship the Lord, O Jerusalem;
praise your God, O Zion;
For he has strengthened the bars of your gates;
he has blessed your children within you.
He has established peace on your borders;
he satisfies you with the finest wheat.
He sends out his command to the earth,
and his word runs very swiftly.
He gives snow like wool;
he scatters hoarfrost like ashes.

He scatters his hail like bread crumbs;
who can stand against his cold?
He sends forth his word and melts them;
he blows with his wind, and the waters flow.
He declares his word to Jacob,
his statutes and his judgments to Israel.
He has not done so to any other nation;
to them he has not revealed his judgments.
Hallelujah!

All sing the antiphon.

THE SECOND READING

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.
Thanks be to God.

The people stand as able at the introduction of the hymn.

HYMN AT THE SEQUENCE • 82

Of the Father's love begotten

Divinum Mysterium

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Canon Dana Colley Corsello

The people stand as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

Light of the world.

Hear us, we pray.

The presider prays the concluding collect, and the people respond, Amen.

THE CONFESSION & ABSOLUTION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and are then seated.

THE OFFERTORY

An offering is received to support the Cathedral's ministry of sharing God's love with the world.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Alleluya, a new work is come on hand

Peter Wishart (1921-1984)

Alleluya, a new work is come on hand through might and grace of God's son to save the lost of every land. For now is free that erst was bound. We may well sing Alleluya! Now is fulfilled the prophecy of David and of Jeremy and also of Isaiah. Sing we therefore both loud and high Alleluya! Alleluya, this sweetè song out of a green branch it sprung; God send us the life that lasteth long. Now joy and bliss be him among that thus can sing Alleluya!

(Anon., 15th century)

The people stand as able at the introduction of the hymn.

HYMN AT THE PRESENTATION • 84

Love came down at Christmas

Gartan

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- We remember his death,**
- We proclaim his resurrection,**
- We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Peter, Saint Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Agnus Dei

Franz Peter Schubert (1797-1828)

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our
sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The people are seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

During the administration of Holy Communion, the laying on of hands and prayers for healing are offered in St. John's Chapel. Please enter the chapel by the ramp or stairs to the right of the pulpit.

ANTHEM DURING THE COMMUNION

Suo Gan

arr. George Guest (1924-2002)

Sleep my baby on my breast, it is warm and cozy there, mother's arm are tight around you, mother's love dwells in my heart. None can harm you while you slumber, no one dares to harm you now. Sleep so softly, dear my child, sleep so softly, on my breast. Sleep so softly through the night, Hewel of my tender love. Does a smile light those eyes, stealing gently o'er thy face? Do the angels smile above you, you who smile so sweetly now? You are smiling now and sleeping, sleeping softly at my breast. Do not fear, it's just a leaf beating, beating, at the door. Do not fear, it's just a little wave whisp'ring on the shore. Sleep my baby, there is nothing here to frighten you tonight. Smile so gently on my breast all the angles up above. (*Welsh folk song; adapted by Robert Bryan, 1858-1920*)

The people stand as able.

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The presider blesses the people, and people respond, Amen.

HYMN AT THE CLOSING • 100

Joy to the world!

Antioch

THE DISMISSAL

Go in peace, share the joy of Christ.
Thanks be to God.

POSTLUDE

Swiss Noel

Louis-Claude Daquin (1694-1772)

Thank you for worshipping at the Washington National Cathedral today!

We invite you to support the mission and ministry of the Cathedral by using our **new mobile giving program**. Simply text the dollar amount you wish to give to (202) 856-9005.

You'll be taken to a secure website to enter your credit card information, which is kept safe and secure.

Thank you in advance for your generosity and please know that your presence with us today has been a blessing.

WORSHIP LEADERS The Very Reverend Randolph Marshall Hollerith, The Reverend Canon Jan Naylor Cope, The Reverend Canon Dana Colley Corsello, The Reverend Canon Kelly Brown Douglas, The Reverend Canon Leonard L. Hamlin, Sr., The Reverend Andrew K. Barnett, The Cathedral Singers.

FLOWERS The flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Hibbard G. James; Candelabra in the High Altar Sanctuary: in loving memory of Charles and Mary Russell Bounds; Canterbury Pulpit: in thanksgiving for God's blessings; Altar in the Chapel of St. Mary the Virgin: in memory of Mr. and Mrs. Larz Anderson and in loving memory of Robert Marsden Goodchild and the Reverend & Mrs. Norman Egerton; Gates in the Chapel of St. Mary the Virgin: in loving memory of Lynn Laun Lindert; Altar in the Chapel of the Holy Spirit: in memory of Ann Wilson; Altar in the Chapel of St. John: in thanksgiving for the Charles Ray Long family and friends; Norman Prince Tomb in the Chapel of St. John: in honor of Norman Prince; Altar in Children's Chapel: in memory of Wayne Evan Matejik; Christ Child Tree: in honor of Andrew, Kurt, and Stefan Moss, Jennifer and Robert Vettori Jr., and Lydia Hynson; in honor of The Great Mystery of the Incarnation; Altar in War Memorial Chapel: in memory of Margaret H. Howard; Dulin Bay: given in memory of and thanksgiving for Blanche Scott Dulin, Edward Milton Dulin Sr., and Dr. William C. Dulin; Folger Bay: given in memory of J. Clifford Folger and Kathrine Dulin Folger; Altar in the Chapel of the Nativity: in honor of David, Michael, and Peter Lee; Angus Dun Font: in honor of Helen Barnard and in thanksgiving for her service to the Cathedral; Prince Tomb Crypt: in honor of Frederick Henry Prince and Abigail Norman Prince; Altar in the Chapel of the Resurrection: in thanksgiving for the Charles Ray Long family and friends; Altar in the Chapel of the Good Shepherd: in memory of Bob and Bulbul Howard; Altar in the Chapel of St. Joseph of Arimathea: in memory of Senator Joseph Davies Tydings; Columbarium Gates in the Chapel of St. Joseph of Arimathea: in memory of the Seferlis and Tidball families.

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